

Public participation is invited. When called upon, please approach the microphone and state your name. Kindly limit your remarks to three (3) minutes.

VILLAGE OF VILLA PARK

**Village Hall, Board Room
20 S. Ardmore Avenue
Villa Park, IL 60181**

Traffic And Safety Commission

May 6, 2025

8:00 PM

Chairman J. Pienkos

Commissioners: Jack Cuthbertson, Joey DeTomaso, Vicki Flaskamp, Tricia Little, Edward McMurray, Carl Timmerman, Karen Timmerman, and Bob Wagner

Please Note: The commission created herein shall act in an advisory capacity to the corporate authorities in all matters of traffic and safety which are referred to the commission or which are initiated or investigated by the commission on its own motion.

- 1. Call to Order**
- 2. Roll Call**
- 3. Amendments to the Agenda**
- 4. Public Comments on Agenda Items**
- 5. Public Comments on Non-Agenda Items**
- 6. Presentation**
 - a. Report of the Bike, Pedestrian, and Transit Subcommittee
- 7. Approval of Minutes**
 - a. Consider approval of pending minutes from the Traffic and Safety Commission meeting held on February 4, 2025
 - b. Consider approval of pending minutes from the Traffic and Safety Commission meeting held on March 4, 2025
- 8. Old Business**
 - a. Item No. 902 - Stop Signs at Elm and Princeton
 - b. Item No. 903 - Stop Signs at Division and Princeton
 - c. Item No. 906 - Crosswalk across Ardmore Avenue near Lufkin Park

- d. Item No. 907 - "Drive Like Your Kids Play Here" signs

- e. Item No. 908 - Speeding / traffic safety issues on Madison between Villa and Riverside

- f. Item No. 909 - Reverse Parking on Wildwood from South to North-Illinois to Euclid

- g. Item No. 910 - Traffic and parking on Wildwood east of Euclid to Villa Avenue

9. New Business

- a. Item No. 911 - Traffic crashes on South Euclid north of Roosevelt Road

10. Commissioner Comments

11. Chairman Comments

12. Village Board Liaison Comments

13. Village Staff Comments

14. Adjournment

The Villa Park Village Hall is subject to the requirements of the Americans with Disabilities Act of 1990. An elevator is operational at the north side entrance to the Village Hall during normal work hours and also during evenings. Individuals with special needs are requested to contact the Village's Compliance Officer at (630) 834-8500 so that reasonable accommodations can be made for those persons.



MEMORANDUM

TO: Traffic and Safety Commission
FROM: Kevin Mantels, Assistant Village Engineer
DATE: May 6, 2025
SUBJECT: Report of the Bike, Pedestrian, and Transit Subcommittee

RECOMMENDED ACTION:

BACKGROUND:

DISCUSSION:



MEMORANDUM

TO: Traffic and Safety Commission
FROM: Kevin Mantels, Assistant Village Engineer
DATE: May 6, 2025
SUBJECT: Consider approval of pending minutes from the Traffic and Safety Commission meeting held on February 4, 2025

RECOMMENDED ACTION:

BACKGROUND:

DISCUSSION:

VILLAGE OF VILLA PARK

Village Hall Board Room
20 South Ardmore Avenue
Villa Park, Illinois 60181

Traffic and Safety Commission

February 4, 2025

8:00 PM

Chairperson J. Pienkos

Commissioners Jack Cuthbertson, Joey DeTomaso, Vicki Flaskamp, Tricia Little,
Edward McMurray, Carl Timmerman, Karen Timmerman, and Bob Wagner

MINUTES OF THE MEETING HELD IN VILLAGE HALL BY THE TRAFFIC AND SAFETY COMMISSION OF THE VILLAGE OF VILLA PARK ON FEBRUARY 4, 2025

1. Call to Order.

Chairperson Pienkos called the meeting to order at 8:00 p.m.

2. Roll Call.

ExOfficio Mantels called the roll.

PRESENT: Cuthbertson, DeTomaso, Little, Pienkos, CK Timmerman, Wagner, McMurray,
K. Timmerman.

ABSENT: Flaskamp

Staff Present: Jesus Landa, Police Sergeant, Kevin Mantels, Assistant Village Engineer.

Board Present: None.

Others Present: None.

3. Amendments to the Agenda.

Ex-Officio Mantels noted that the December minutes draft is ready. The January meeting minutes are not yet available. Motion to table Agenda Item 7b, Approval of Minutes, made by Commissioner DeTomaso and seconded by Commissioner C. Timmerman. Voice vote carried with all ayes. Motion carried. Item 7b tabled.

4. Public Comments on Agenda Items.

None

5. Public Comments on Non-Agenda Items.

Ray Tanner spoke regarding a request he previously made to have a 4-way stop sign installed at Princeton and Elm and Princeton and Division. He noted there was a recent accident where a child was struck by a vehicle.

Tina Konstatos spoke with concerns of vehicles turning West from Southbound Ardmore and vehicles making a U-turn from Eastbound to Westbound on North Ave. Both directions have a green arrow. Commissioner Cuthbertson noted this may be a state issue being that North Ave is a state road. Commissioner Little noted and it was confirmed by Sgt Landa that vehicles turning must stay in the lane closest to them. Concerning North Avenue and Ardmore Avenue. Sergeant

Landa confirmed that any vehicles turning right must yield to any traffic in roadway and traffic making a U-turn from eastbound north Avenue to westbound North Avenue has the right of way. Drivers must turn in lane closest to them. Commissioner Wagner noted that any change in traffic signals would be the responsibility of IDOT.

Katherine Maywood, Dist. 45 school nurse has concerns regarding traffic on Harvard Ave during Ardmore School pick up times. Students are at risk when crossing the street due to speeding vehicles and commercial vehicles traveling on Harvard.

6. Presentations.

6a. Report of the Bike, Pedestrian, and Transit Subcommittee.

Commissioner Wagner noted that the subcommittee's last meeting was held on 1/23/2025. Commissioner Wagner provided updates "Project Sidewalk". There was a grant awarded to this project. This grant was awarded to a private citizen, will benefit Willowbrook High School students involved in the project and they are working on developing an app to identify issues. Training for students took place on 2/4/2023. Bike summit being held in Springfield, IL on May 21, 2025, with support of the police department and Elmhurst Bike Club. Commissioner Joe Amore gave his report from the DuPage Rail Safety Council. The subcommittee is discussed a possible coffee shop at the Metra Station. Commissioner Wagner attended a meeting for League of Cycling Instructors and noted they have a new e-bike curriculum.

7. Approval of Minutes.

7a. Consider approval of pending minutes from the Traffic and Safety Commission meeting held on December 3, 2024.

Motion to approve the minutes of the Traffic and Safety Commission meeting held on December 3, 2025, was made by Commissioner Wagner and seconded by Commissioner DeTomaso. Voice vote passed with all ayes.

Motion carried. Minutes approved.

7b. Consider approval of pending minutes from the Traffic and Safety Commission meeting held on January 7, 2025.

Motion to table the minutes of the Traffic and Safety Commission meeting held on January 7, 2025, was made by Commissioner DeTomaso and seconded by Commissioner C. Timmerman. Voice vote passed with all ayes.

Motion carried.

8. Old Business.

8a. Item No. 900 – Parking restrictions on Princeton south of Belden.

ExOfficio Mantels noted at December 3, 2024, meeting, discussions were had regarding staff placing barricades, parking curbs, boulders or custom signs. Signs will not be able to be used due to the current Village Ordinance. Suggestions were made that Parks and Recreation staff or parents can set up temporary signs when needed. Local residents do not want 24/7-365 parking restrictions. Commissioner C. Timmerman inquired whether parking restriction items would be permanent. ExOfficio Mantels confirmed that any items would be a permanent fixture. Commissioner DeTomaso had conversation with Parks and Recreation Director Greg Gola. Discussed in general, additional parking, fencing and scheduling of games/events. Commissioner Cuthbertson made a point that he did not want residents to be affected so they can utilize the space during times there are no events. Commissioner Wagner suggested that specific verbiage be added to the events guide specifying parking restrictions. Commissioners agreed that no action would be taken to recommend approval of the draft ordinance or any other ordinance at this time.

Motion to rescind the draft ordinance was made by Commissioner Little and seconded by Commissioner DeTomaso.
Voice vote passed with all ayes.
Motion carried.

Conclusion that Parks and Recreation will be responsible to parking restrictions ExOfficio Mantels confirmed that we can send a notice to residents regarding parking restrictions.
Motion to remove **8a. Item 900** was made by Commissioner DeTomaso and seconded by Commissioner C. Timmerman.
Voice vote passed with all ayes.
Motion carried.

8b. Item No. 902 – Stop Signs at Elm and Princeton.

ExOfficio Mantels has reached out to the PD for copy of most recent crash report at this location. No traffic study has been done at this time. Also confirmed that the METCD has specific standards (2b.13) regarding how many crash reports and time frames in order to add traffic signs. Commissioner DeTomaso inquired if there were crosswalks at these intersections. ExOfficio Mantels confirmed there are crosswalks, but they are not marked. Commissioners DeTomaso and Little discussed crash report from 6/24/2025. Commissioner McMurray question length of time to get warrant study completed and suggested adding signs to current stop signs stating that cross traffic does not stop. ExOfficio Mantels advised warrant study would be completed in 1-2 meetings but hasn't been completed yet. Chairperson Pienkos and Commissioner DeTomaso requesting at least 3 years of crash reports. Multiple discussions regarding adding and removing multiple stop signs between Addison and Ardmore. ExOfficio Mantels stated that a warrant study would not encompass multiple intersections. He will pull appropriate crash reports will be provided at next meeting.
Item pending

8c. Item No. 903 – Stop Signs at Division and Princeton.

See Item No. 902.
Item pending

8d. Item No. 906 – Crosswalk across Ardmore Avenue near Lufkin Park.

Chairperson noted that a traffic study will be done when weather permits. Director Guerra confirmed that the scope of study will include pedestrian and bicycle traffic. Commissioner Little mentioned that commissioners brought up concerns regarding accuracy of traffic study. Director Guerra advised that the equipment used has the technology to count pedestrian traffic at corner of Jackson and Ardmore as well as traffic that crosses at non crosswalk areas. Director Guerra noted that there will be multiple options to complete the Phase 1 study. He anticipated the preliminary reports from traffic study should be done by Mid June 2025. Commissioner Flaskamp questioned what the difference with the crosswalk when Lufkin Pool was operating as opposed to the new park. Chairperson Pienkos noted that he is not aware of any issues prior to the park being built. Commissioner Wagner noted that Lufkin Pool was used seasonally, and the new park is used nearly year-round. Keeping item on agenda for further discussion. Engineering agreement that includes pedestrian study approved at last board meeting. Accuracy depends on Lufkin Park being open and school is in session. Item pending until Spring 2025.

8f. Item No. 907 – “Drive Like Your Kids Play Here” signs

Commissioner Wagner noted that they had 18 out of 200 signs left at Police

Department and would like to hold off on ordering more until the remaining signs are gone. Discussions regarding new wording for signs. He suggested to wait to order more signs until he has an accurate count. Commissioner DeTomaso inquired on first event of the year that will be distributing signs and recommended ordering more signs before needed so Village is prepared. Commissioner Wagner confirmed first event would be the Prairie Path Cleanup mid April.

Chairperson Pienkos recommended waiting to order more signs until the need arises. Commissioner McMurray suggests adding more locations for sign pick up. Keeping item on agenda for further discussion. Commissioner C Timmerman requested to leave item on agenda to follow up at next meeting.
Item pending.

9. New Business.

9a. Item No. 908 – Speeding/Traffic Safety Issues on Madison between Villa Ave and Riverside Dr

ExOfficio Mantels noted that a speed radar sign was posted. Results are unknown at this time. The Village is still exploring other options. Commissioners Wagner and C. Timmerman both mentioned that they visited area and had not noticed any issues and traffic was light. Commissioner Wagner also noted that there was a noticeable police presence.

9b. Item No. 909 - Reversing No Parking on Wildwood Ave from the South side to North side.

DeTomaso mentioned the suggestion from a resident at Coffee with the Board to change parking on Wildwood from the south side to the north side. He would like it to be added to agenda. ExOfficio Mantels investigated when and why it was changed. There was an ordinance (2040, adopted 3/2018) passed by the board; T & S had no knowledge of new ordinance. Commissioner DeTomaso mentioned issues consist of overgrowth of brush that encroaches into street making it difficult for residents to utilize parking space. When foliage is trimmed, the issue is non-existent. Commissioner Cuthbertson has concerns with loss of parking spaces if the sides are reversed. Commissioner C. Timmerman wanted to note that the new rec center and it being a possible polling place would also increase the number of vehicles. ExOfficio Mantels will provide board with ordinance.

Motion to add item was made by Commissioner DeTomaso and seconded by Commissioner C. Timmerman.

Voice vote passed with 6 ayes and 2 nays.

Motion carried.

New Item(s):

RE: Traffic on Harvard near Ardmore School

Chairperson Pienkos, Commissioner C. Timmerman and Commissioner McMurray noted that this has been a continuous issue. The school was previously given three options by the village after a traffic study was performed and ultimately decided to take on issue themselves. Commissioner McMurray recommended sending a letter to district 45 stipulating that this is still an issue. Chairperson Pienkos noted we will contact the school to inform them of the issue.

10. Commissioner Comments.

10a. Commissioner DeTomaso None

10b. Commissioner Cuthbertson None

10c. Commissioner Wagner wanted to note that he recommends a program regarding student traffic being due to students being driven to school as opposed to walking or riding their bicycles.

- 10d. Commissioner McMurray Canadian national railroad crossing at Addison Road has severe damage to the cement bases holding crossing gates.
- 10e. Commissioner Little wanted everyone to understand that even small issues are important. And to reach out to your commissioners.
- 10f. Commissioner C. Timmerman mentioned an article in the Chicago Tribune regarding panhandling as a safety issue. He will provide the article via email, and it will also be included in the next agenda.

11. Chairperson Comments.

Chairperson Pienkos introduced and welcomed Janelle Manzke as the new secretary for the Traffic and Safety commission.

12. Village Board Liaison Comments.

12a. ExOfficio Mantels has previously spoken to Canadian National Railroad, and they advised that they need to discuss appropriate time with IDOT to make repairs at the Addison Rd., Crossing as mentioned by Commissioner McMurray.

13. Village Staff Comments.

None

14. Adjournment.

Motion to adjourn was made by Commissioner Wagner and seconded by Commissioner K. Timmerman Voice vote passed with all eyes.
Motion carried.

Meeting adjourned at 9:43 p.m.

Respectfully submitted,

Janelle Manzke
Secretary

Next Meeting is scheduled for March 4, 2025.



MEMORANDUM

TO: Traffic and Safety Commission

FROM: Kevin Mantels, Assistant Village Engineer

DATE: May 6, 2025

SUBJECT: Consider approval of pending minutes from the Traffic and Safety Commission meeting held on March 4, 2025

RECOMMENDED ACTION:

BACKGROUND:

DISCUSSION:

VILLAGE OF VILLA PARK

Village Hall Board Room
20 South Ardmore Avenue
Villa Park, Illinois 60181

Traffic and Safety Commission

March 4, 2025

8:00 PM

Chairperson J. Pienkos

Commissioners Jack Cuthbertson, Joey DeTomaso, Vicki Flaskamp, Tricia Little,
Edward McMurray, Carl Timmerman, Karen Timmerman, and Bob Wagner

MINUTES OF THE MEETING HELD IN VILLAGE HALL BY THE TRAFFIC AND SAFETY COMMISSION OF THE VILLAGE OF VILLA PARK ON MARCH 4, 2025

1. Call to Order.

Chairperson Pienkos called the meeting to order at 8:00 p.m.

2. Roll Call.

ExOfficio Mantels called the roll.

PRESENT: Cuthbertson, DeTomaso, Flaskamp, Little, Pienkos, C. Timmerman, Wagner,
McMurray, K. Timmerman.

ABSENT: None

Staff Present: Kevin Mantels, Assistant Village Engineer.

Board Present: None.

Others Present: None.

3. Amendments to the Agenda.

Ex-Officio Mantels noted that the January minutes draft is ready. The February meeting minutes are not yet available. Motion to remove Agenda Item 7b made by Commissioner Wagner and seconded by Commissioner McMurray. Voice vote carried with all ayes. Approval of January Minutes, made by Commissioner Wagner and seconded by Commissioner McMurray. Voice vote carried with all ayes.

Motion carried.

Item 7b removed.

4. Public Comments on Agenda Items.

Resident spoke regarding 8e **Item No. 908**. Resident has concerns about vehicles leaving the rec center and speeding down the street. She noted that having parking on the South side creates opportunity for damage to vehicles from overgrown foliage and theft. She is in favor of changing parking from South side to North side.

5. Public Comments on Non-Agenda Items.

None

6. Presentations.

6a. Report of the Bike, Pedestrian, and Transit Subcommittee.

Commissioner Wagner noted that the subcommittee's last meeting was held on February 27, 2025. Commissioner Wagner provided updates regarding "Project Sidewalk". The project will be funded by Active Transportation Alliance. The Ride of Silence will take place on on May 21, 2025 with support of the police department and Elmhurst Bike Club. The Parks and Recreation Department will host a Smart Cycling class on May 12, 2025. Approval of Minutes.

7. Approval of Minutes.

7a. Consider approval of pending minutes from the Traffic and Safety Commission meeting held on January 7, 2025.

Motion to approve the minutes of the Traffic and Safety Commission meeting held on December 3, 2025, was made by Commissioner Wagner and seconded by Commissioner McMurray. Voice vote passed with all ayes.

Motion carried. Minutes approved.

7b. Consider approval of pending minutes from the Traffic and Safety Commission meeting held on February 4, 2025.

Item removed

8. Old Business.

8a. Item No. 900 – Parking restrictions on Princeton south of Belden.

ExOfficio Mantels noted at December 3, 2024 meeting, discussions were had regarding staff placing barricades, parking curbs, boulders or custom signs. Signs will not be able to be used due to the current Village Ordinance. Suggestions were made that Parks and Recreation staff or parents can set up temporary signs when needed. Local residents do not want 24/7-365 parking restrictions. Commissioner C. Timmerman inquired whether parking restriction items would be permanent. ExOfficio Mantels confirmed that any items would be a permanent fixture. Commissioner DeTomaso had conversation with Parks and Recreation Director Greg Gola. Discussed in general, additional parking, fencing and scheduling of games/events. Commissioner Cuthbertson made a point that he did not want residents to be affected so they can utilize the space during times there are no events. Commissioner Wagner suggested that specific verbiage be added to the events guide specifying parking restrictions. Commissioners agreed that no action would be taken to recommend approval of the draft ordinance or any other ordinance at this time. Motion to rescind the draft ordinance was made by Commissioner Little and seconded by Commissioner DeTomaso.

Voice vote passed with all ayes.

Motion carried.

8b. Item No. 902 – Stop Signs at Elm and Princeton.

ExOfficio Mantels reported that a warrant study for an all-way stop is being discussed with the Engineering Department. A diagram and crash reports have been provided for this meeting. He noted that the State of Illinois data through IDOT is only for the previous calendar year, not 2025.

Commissioner Little raised questions regarding locations of two crashes in the diagram one dated June 16, 2023 and the other October 2, 2023. They appear to be in the front yard of addresses. ExOfficio Mantels noted that the points of crash may not be accurate. He will re-review and adjust locations if needed. st recent crash report at this location. No traffic study has been done at this time. Also confirmed that the METCD has specific standards (2b.13) regarding how many crash reports and time frames in order to add traffic signs. Commissioner DeTomaso inquired if there were crosswalks at these intersections. ExOfficio Mantels confirmed there are crosswalks, but they are not marked. Commissioners DeTomaso and Little discussed crash report from 6/24/2025. Commissioner McMurray question length of time to get warrant study completed and suggested adding signs to current stop signs stating that cross traffic does not stop. ExOfficio Mantels advised warrant study would be completed in 1-2 meetings but hasn't been completed yet. Chairperson Pienkos and Commissioner DeTomaso requesting at least 3 years of crash reports. Multiple discussions regarding adding and removing multiple stop signs between Addison and Ardmore. ExOfficio Mantels stated that a warrant study would not encompass multiple intersections. He will pull appropriate crash reports will be provided at next meeting. Chairperson DeTomaso raised questions as to why certain information was redacted from police reports. ExOfficio Mantels will review the need for redactions and update commissioners. Motion to pend Item No 902 and 903 was made by Commissioner DeTomaso and seconded by Commissioner C. Timmerman. Voice vote passed with all ayes. Motion carried.

8c. Item No. 903 – Stop Signs at Division and Princeton.

See Item No. 902.

Item pending

8e. Item No. 906 – Crosswalk across Ardmore Avenue near Lufkin Park.

ExOfficio Mantels confirmed that in January the Village Board approved engineering service agreement for the Phase 1 engineering design of the Ardmore corridor, from Roosevelt Rd to North Ave. This will include the traffic/pedestrian traffic study in the Lufkin Park corridor, after the weather permits, the park is in full operation and students are still attending school. Commissioner McMurray questioned whether the crosswalk will be at the intersection of Jackson St and Ardmore Ave or the park entrance. ExOfficio Mantels noted that that will be determined when the traffic study has concluded. Motion to table Item No 906 was made by Commissioner Little and seconded by Commissioner C. Timmerman.

Voice vote passed with all ayes.

Motion carried.

8f. Item No. 907 – “Drive Like Your Kids Play Here” signs

Commissioner Wagner noted that the Prairie Path/Great Western Train clean up event will be held on April 26, 2025. He is recommending the commission wait until after this event to order more signs. Chairperson Pienkos stated he would suggest waiting until all the signs have been distributed. Commissiners DeTomaso and Flaskamp remarked that the signs should be ordered before the current signs are gone. Commissioner Wagner noted that they can be ordered and received within two weeks. General discussions regarding if police department had room for storage of signs, budgeting for signs and placing signs in different locations like schools and parks. Motion to order 200 more signs was made by Commissioner Flaskamp and seconded by Commissioner DeTomaso.

Voice vote passed with six ayes and three nays.

Motion carried.

9. New Business.

9a. Item No. 908 – Speeding/Traffic Safety Issues on Madison between Villa Ave and Riverside Dr

ExOfficio Mantels noted that a traffic crash and diagram has been completed and will be available for the April 1, 2025, meeting. Motion to table item was made by Commissioner DeTomaso and seconded by Commissioner C. Timmerman.

Voice vote passed with all ayes.

Motion carried.

9b. Item No. 909 - Reversing No Parking on Wildwood Ave from the South side to North side.

ExOfficio Mantels water to note that whether the commission votes to approve requested changes, it will need to reconcile the village code. Currently there is approved street parking on the South side of Wildwood Ave from Euclid East and prohibited from Euclid West. ExOfficio Mantels will try to provide a sketch of what parking changes would look like. Commissioner DeTomaso questioned if the village should ban all on street parking on Wildwood from Euclid to Villa, on a temporary basis until the Union construction is complete. ExOfficio Mantels confirmed that the developers for the Union project will have a right-of-way permit which will require the developer to provide traffic control, this would potentially include no parking in the area. Commissioner Flaskamp asked for clarity regarding separate issues for sections in Wildwood corridor. Chairperson Pienkos confirmed that this item will be separate from any other discussions for parking on Wildwood, East of the VPRC. Motion to table item was made by Commissioner C. Timmerman and seconded by Commissioner Wagner.

Voice vote passed with 8 ayes and 1 nay.

Motion carried.

9d. Item No. 911 – Traffic and Parking on Wildwood, East of Euclid to Villa Ave including the intersection of Villa Ave and Wildwood

Commissioner McMurray recommended that 9b. Item No. 909 have a sperate agenda item to further discuss Wildwood parking, East of Euclid. Motion to add item was made by Commissioner McMurray and seconded by Commissioner DeTomaso. Commissioner Flaskamp would like any available plans for the Union project be included in next agenda packet or before next meeting.

Voice vote passed with all ayes.

Motion carried.

New Item(s):

Commissioner Little received an email from a resident regarding re-opening Chatham St & Harvard St to relive Yale Ave of traffic congestion. Commissioner Flaskamp questioned why these streets were originally closed. ExOfficio Mantels noted that staff will investigate why these streets were closed. The Village of Addison has jurisdiction of Chatham, North of closure and they are not willing to re-open street as of last contact. The Village of Villa Park has jurisdiction over the East half of Harvard, North of the closure and full jurisdiction of the full width, Suth of closure. Commissioner Flaskamp recommends that issue is investigated and discussed again after more information on reason for closure is determined. ExOfficio Mantels recognized that a portion of the area is the jurisdiction is that of Addison Township.

10. Commissioner Comments.

- 10a. Commissioner DeTomaso - Suggests that April 1, 2025, be moved in light of that being election day. Chairperson Pienkos recommends leaving meeting as scheduled. Early voting starts March 17, 2025. Please vote!
- 10b. Commissioner Cuthbertson – Resident from South end of town, that while driving down Villa Ave heading North to St Charles, the foliage at the BMO Harris bank is obstructing the view of traffic for drivers turning East on St Charles. EcOfficio Mantels will make contact with bank to request that the foliage be trimmed back.
- 10c. Commissioner Wagner - None
- 10d. Commissioner McMurray – None
- 10e. Commissioner Little – Reminds everyone to review the Comprehensive Plan
- 10f. Commissioner C. Timmerman – None
- 10g. Commissioner K. Timmerman – Please remember to vote!
- 10h. Commissioner Flaskamp – Please remember to vote!

11. Chairperson Comments.

Chairperson Pienkos - None

12. Village Board Liaison Comments.

12a. Beginning March 3, 2025, Madison St is closed to traffic from Madison Ave to Michigan Ave and will be for approximately two months.

13. Village Staff Comments.

None

14. Adjournment.

Motion to adjourn was made by Commissioner DeTomaso and seconded by Commissioner Flaskamp

Voice vote passed with all ayes.

Motion carried.

Meeting adjourned at 9:32 p.m.

Respectfully submitted,
Janelle Manzke
Secretary

Next Meeting is scheduled for April 1, 2025.

Village of Villa Park

Traffic and Safety Commission



Request to Speak

Public participation is invited prior to the commission's deliberation. If you would like to speak, please fill out your name below, indicate which item you wish to speak about, and return this form to the commission chairman. Please make your comments when called upon. Kindly limit your remarks to three (3) minutes.

Name: Tina Konstatos

Meeting Date: 3/4/25

I wish to speak regarding an agenda item.

Agenda Item No.: 8-D

I wish to speak regarding a non-agenda item.

Filling out the below information is optional, but providing it may allow Village staff or commission members to follow up with you regarding your comments.

Address: 632 N. Princeton Ave

Phone: _____

Email: _____

Village of Villa Park

Traffic and Safety Commission

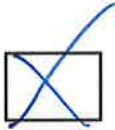


Request to Speak

Public participation is invited prior to the commission's deliberation. If you would like to speak, please fill out your name below, indicate which item you wish to speak about, and return this form to the commission chairman. Please make your comments when called upon. Kindly limit your remarks to three (3) minutes.

Name: Laurel Schiller

Meeting Date: 3/4/25



I wish to speak regarding an agenda item.

Agenda Item No.: 909



I wish to speak regarding a non-agenda item.

Filling out the below information is optional, but providing it may allow Village staff or commission members to follow up with you regarding your comments.

Address: _____

Phone: _____

Email: _____



MEMORANDUM

TO: Traffic and Safety Commission
FROM: Kevin Mantels, Assistant Village Engineer
DATE: May 6, 2025
SUBJECT: Item No. 902 - Stop Signs at Elm and Princeton

RECOMMENDED ACTION:

BACKGROUND:

DISCUSSION:

Princeton and Elm

WELM ST

N PRINCETON AV



- 1. 6/3/2024 VPP24009178
- 2. 2/3/2023 VPP23001879

1

2

Legend

- ▲ A - Incapacitating injury
- B - Non-incapacitating injury
- ★ C - Possible injury
- ◆ O - Property damage

JRW 3/5/2025

ILLINOIS TRAFFIC CRASH REPORT

Sheet 1 of 1 Sheets



IY003



* X003442233 *

DRAC 9 11 2 4 1 4 1 1 1 1 1 1 2 1 1

INVESTIGATING AGENCY Villa Park PD
DAMAGE TO ANY ONE PERSON'S VEHICLE / PROPERTY
TYPE OF REPORT
AGENCY CRASH REPORT NO. VPP24009178

DRIVER LAZARO, JOEL
STREET ADDRESS 17 N WESTMORE AVE
CITY VILLA PARK IL 60181
VEHICLE TOYOTA VENZA 2013
PLATE NO.
STATE IL 2024

DRIVER MORRISON, BENJAMIN
STREET ADDRESS
CITY
STATE IL
VEHICLE
PLATE NO.
STATE IL

Table with columns: (UNIT) (SEAT) (DOB) (SEX) (SAFT) (AIR) (INJ) (EJCT) (EPH) PASSENGERS & WITNESSES ONLY (NAME) / (ADDR) / (TEL) (HOSP) (EMS)

DAMAGED PROPERTY OWNER NAME LAZARO, JOEL
DAMAGED PROPERTY
POLICE NOTIFIED 6/3/2024 7:07
EMERGENCY SERVICES
CITATIONS ISSUED LAZARO, JOEL

UNIT 1

UNIT 2

TRFW 14

VEHT 15

U2 16

LNS 0

U1 0

ALIGN 1

U1 1

U2 1

RSUR 1

VEHU 2

U1 2

U2 3

SPDR 0

U1 0

U2 1

RDEF 1

BAC 996

U1 996

U2 1

OCCS 1

U1 1

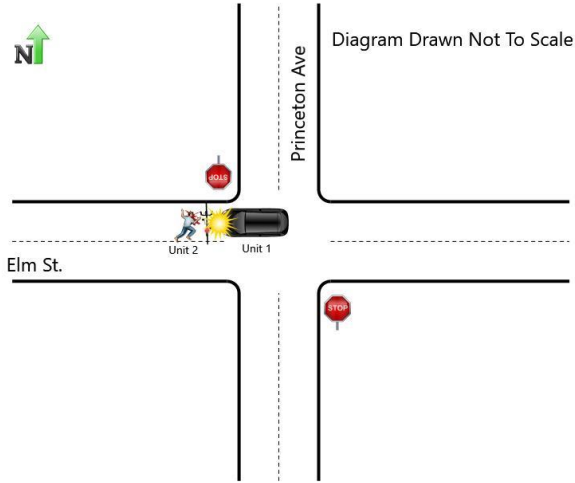
U2 1

SLMT 25

U1 25

X003442233

A **Diagram** and **Narrative** are required on all **Type B** crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (refer to vehicle by unit #)

Unit 1 was travelling W/B on Elm St. approaching Princeton Ave. Unit 2 was riding his bicycle N/B on Princeton Ave. and began crossing Elm St. at which time Unit 1 struck him before leaving the scene. Unit 2 was not wearing a bicycle helmet. See police report VPPC2401017 for further.

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT _____

CARRIER NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

MOTOR CARR. ID Interstate Intrastate
 Not In Comm./Govt. Not In Comm./Other

USDOT NO. _____ ILLCC NO. _____

Source of above
 Side of Truck Papers Driver Log Book
 GVWR/GCWR
 <10,000 10,000 - 26,000 >26,000

Were HAZMAT placards on vehicle? Yes No
 If yes, name on placard _____
 4 digit UN NO. _____ 1 digit Hazard Class NO. _____

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? Yes No Unknown

Did HAZMAT Regulations violation contribute to the crash?
 Yes No Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash?
 Yes No Unknown

Was a Driver/Vehicle Examination Report form completed?
 HAZMAT Yes No Unknown Out of Service Yes No
 MCS Yes No Unknown Out of Service Yes No
 Form Number _____

IDOT PERMIT NO. _____ WIDELOAD? Y N
 TRAILER VIN 1 _____
 TRAILER VIN 2 _____

TRAILER WIDTH(S) 0 - 96" 97 - 102" > 102"
 TRAILER 1
 TRAILER 2
 TRAILER LENGTH(S) 1 _____ft 2 _____ft
 TOTAL VEHICLE LENGTH _____ft NO. OF AXLES _____

SELECT CODES FROM BACK OF CRASH BOOKLET
 VEHICLE CONFIG. _____ CARGO BODY TYPE _____ LOAD TYPE _____

LOCAL USE ONLY

N 41.8924
W -87.9806

U1 Race: H

U2 Race: W

U1 COLOR **Black** U2 COLOR **Blue** U1 Drug 1 **000** U1 Drug 2 U2 Drug 1 **000** U2 Drug 2

U1 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: U1 TOWED BY / TO:

U2 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: U2 TOWED BY / TO:

ILLINOIS TRAFFIC CRASH REPORT

Sheet **1** of **1** Sheets



IY003

X002915824

| | | | | | | | | | | | | | | |
|------------------------|----------------|------------------|------------------|------------------|------------------|----------------|-----------------------|----------------|------------------------|----------------|------------------|-------------------|------------------------|----------------|
| DRAC 1 U1 | 1 U2 | TRFD 2 | TRFC 4 | WEAT 1 | DRVA 2 | 1 U2 | VIS 1 U1 | 1 U2 | VEHD 1 U1 | 1 U2 | LGHT 1 | COLL 15 | MANV 1 U1 | 1 U2 |
|------------------------|----------------|------------------|------------------|------------------|------------------|----------------|-----------------------|----------------|------------------------|----------------|------------------|-------------------|------------------------|----------------|

| | | | | | | |
|--|---|---|---|----------------------------------|---|------------------------|
| INVESTIGATING AGENCY Villa Park PD | DAMAGE TO ANY ONE PERSON'S VEHICLE / PROPERTY <input type="checkbox"/> \$500 OR LESS <input type="checkbox"/> \$501 - \$1,500 <input checked="" type="checkbox"/> OVER \$1,500 | TYPE OF REPORT <input checked="" type="checkbox"/> ON SCENE <input type="checkbox"/> NOT ON SCENE (DESK REPORT) <input type="checkbox"/> AMENDED | <input checked="" type="checkbox"/> A No Injury / Drive Away <input type="checkbox"/> B Injury and / or Tow Due to Crash | YR 23 | AGENCY CRASH REPORT NO. VPP23001879 | TRFW 1 |
| ADDRESS NO. | HIGHWAY OR STREET NAME S PRINCETON AVE | <input checked="" type="checkbox"/> City VILLA PARK | INTERSECTION RELATED <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | DATE OF CRASH 2/3/2023 | TIME 9:26 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | VEHT 1 U1 |

| | | | | | | | | | | | |
|--|---|--------------------------|--|---|--|---------------------------------------|--|--|----------------|----------------|-------------------|
| (CIRCLE) FT / MI N S E W <input checked="" type="checkbox"/> AT INTERSECTION WITH | (CIRCLE) E ELM ST (NAME OF INTERSECTION OR ROAD FEATURE) | COUNTY DU PAGE | PRIVATE PROPERTY <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | HIT & RUN <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DOORING WITH PEDALCYCLIST? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | # OF MOTOR VEHICLES INVLD 2 | SECONDARY CRASH <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | FLOW CONDITION <input type="checkbox"/> SLOW <input type="checkbox"/> STOPPED <input checked="" type="checkbox"/> FREE FLOW | U2 2 | U1 2 | # LNS 2 |
|--|---|--------------------------|--|---|--|---------------------------------------|--|--|----------------|----------------|-------------------|

UNIT 1

| | | | | | | | | | | | | | | | |
|---|-----------------|----------------------|------------------------|---|--|---|--|--|--|---|---------------------------------------|--|-------------------|--------------------------------|--------------|
| <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE HONDA | MODEL PICKUP | YEAR 2007 | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT VIEW DIAGRAM 11 12 1 10 2 9 16 3 8 4 7 6 5 REAR | TOWED DUE TO CRASH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | FIRE <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DISTRACTED <input checked="" type="checkbox"/> Y <input type="checkbox"/> N * Distraction Value 5 | COM VEH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N * IF YES SEE SIDEBAR | U1 2 | U2 2 | ALIGN 1 | U1 1 | |
| STREET ADDRESS | SEX M | SAFT 2 | AIR 4 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK | LEVEL IN VEH. | LEVEL ENGAGED AT CRASH | PLATE NO. | STATE | YEAR | POINT OF FIRST CONTACT 12 | INSURANCE CO. | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | U2 1 | RSUR 1 | |
| CITY | STATE | ZIP | INJ 0 | EJCT 1 | EPHT 0 | STATE CLASS CDL ID | VIN | INSURANCE CO. | VEHICLE OWNER (LAST, FIRST, M.I.) | POLICY NO. | HOSPITAL (TAKEN TO) Refused | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | IF "Y" | OWNER STREET, CITY, STATE, ZIP | PHONE NUMBER |

UNIT 2

| | | | | | | | | | | | | | | | |
|---|-----------------|--------------------------|---------------------------|---|--|---|--|--|---|---|---------------------------------------|--|------------------|--|--------------|
| <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE CHEVROLET | MODEL SILVERADO | YEAR 2017 | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT VIEW DIAGRAM 11 12 1 10 2 9 16 3 8 4 7 6 5 REAR | TOWED DUE TO CRASH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | FIRE <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DISTRACTED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N * Distraction Value | COM VEH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N * IF YES SEE SIDEBAR | U1 2 | U2 2 | SPDR 0 | U1 0 | |
| STREET ADDRESS | SEX M | SAFT 2 | AIR 4 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK | LEVEL IN VEH. 0 | LEVEL ENGAGED AT CRASH 0 | PLATE NO. | STATE | YEAR | POINT OF FIRST CONTACT 8 | INSURANCE CO. | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | U2 0 | RDEF 1 | |
| CITY | STATE | ZIP | INJ 0 | EJCT 1 | EPHT 0 | STATE CLASS CDL ID | VIN | INSURANCE CO. | VEHICLE OWNER (LAST, FIRST, M.I.) | POLICY NO. | HOSPITAL (TAKEN TO) Refused | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | IF "Y" | OWNER ADDRESS (STREET, CITY, STATE, ZIP) | PHONE NUMBER |

| (UNIT) | (SEAT) | (DOB) | (SEX) | (SAFT) | (AIR) | (INJ) | (EJCT) | (EPHT) | PASSENGERS & WITNESSES ONLY (NAME)/(ADDR)/(TEL) | (HOSP) | (EMS) | BAC |
|----------|----------|-------|----------|----------|----------|----------|----------|----------|---|----------------|----------------|------------|
| 1 | 3 | | M | 2 | 4 | 0 | 1 | 0 | Refused | Refused | Refused | 996 |
| 2 | 3 | | F | 2 | 4 | 0 | 1 | 0 | Refused | Refused | Refused | 996 |
| | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | 2 |

| | | | | | | | | | | | | |
|--------|-------------|---|----------------------------------|----------|---|-----------------------------------|---|---|---|---|--|-----------------|
| UNIT 1 | (EVNO) | (MOST) | (EVNT) | (LOC) | DAMAGED PROPERTY OWNER NAME | DAMAGED PROPERTY | POLICE NOTIFIED 2/3/2023 | TIME 9:26 <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | Did crash occur in a Work Zone? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | | |
| | 1 | <input checked="" type="checkbox"/> | 11 | 4 | | | | | | | | |
| | 2 | <input type="checkbox"/> | | | PROPERTY OWNERS ADDRESS: STREET, CITY, STATE, ZIP | PRIMARY 02 | SECONDARY 41 | EMS NOTIFIED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | | | |
| UNIT 2 | ARREST NAME | <input type="checkbox"/> CITATIONS ISSUED | <input type="checkbox"/> PENDING | SECTION | CITATION NO. | EMS ARRIVED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | IF YES check one below: <input type="checkbox"/> Construction <input type="checkbox"/> Maintenance <input type="checkbox"/> Utility <input type="checkbox"/> Unknown work zone type | | | | |
| | 1 | <input checked="" type="checkbox"/> | 11 | 1 | | | | | | | | |
| | 2 | <input type="checkbox"/> | | | ARREST NAME | | | | | | | |
| | 3 | <input type="checkbox"/> | | | OFFICER ID. 325 | SIGNATURE Sonia Bregman | BEAT / DIST. | SUPERVISOR ID. Jim Cihak, 352 | COURT DATE | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | Workers present? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | U2 25 |

X002915824

A Diagram and Narrative are required on all Type B crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (refer to vehicle by unit #)

On 2/03/23 at 0926, I was dispatched to the intersection of Elm and Princeton. When I arrived, I met with Unit 1 driver, [redacted] who refused the medics. I asked him what happened and he asked the passenger to explain. His passenger was [redacted] and he stated that they were traveling southbound on Princeton. [redacted] stopped at the stop sign located at the intersection of Elm and Princeton. He proceeded into the intersection where he struck Unit 2.

I met with Unit 2 driver, [redacted] who stated in summary; he was traveling eastbound on Princeton. He believed that Unit 1 did not make a complete stop at the stop sign and entered the intersection causing him to strike Unit 2's rear driver side wheel.

Watchguard was turned on and both parties statements were recorded. Nothing further

LOCAL USE ONLY

N 41.8925
W -87.9806

U1 Race: W

U2 Race: H

U1 COLOR **White** U2 COLOR **White** U1 Drug 1 **000** U1 Drug 2 U2 Drug 1 **000** U2 Drug 2

U1 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: U1 TOWED BY / TO:

U2 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: U2 TOWED BY / TO:

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT _____

CARRIER NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

MOTOR CARR. ID Interstate Intrastate Not In Comm./Govt. Not In Comm./Other

USDOT NO. _____ ILLCC NO. _____

Source of above Side of Truck Papers Driver Log Book

GVWR/GCWR <10,000 10,000 - 26,000 >26,000

Were HAZMAT placards on vehicle? Yes No

If yes, name on placard _____

4 digit UN NO. _____ 1 digit Hazard Class NO. _____

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? Yes No Unknown

Did HAZMAT Regulations violation contribute to the crash? Yes No Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash? Yes No Unknown

Was a Driver/Vehicle Examination Report form completed?

HAZMAT Yes No Unknown Out of Service Yes No
MCS Yes No Unknown Out of Service Yes No

Form Number _____

IDOT PERMIT NO. _____ WIDELOAD? Y N

TRAILER VIN 1 _____

TRAILER VIN 2 _____

TRAILER WIDTH(S) 0 - 96" 97 - 102" > 102"
TRAILER 1
TRAILER 2

TRAILER LENGTH(S) 1 _____ ft 2 _____ ft

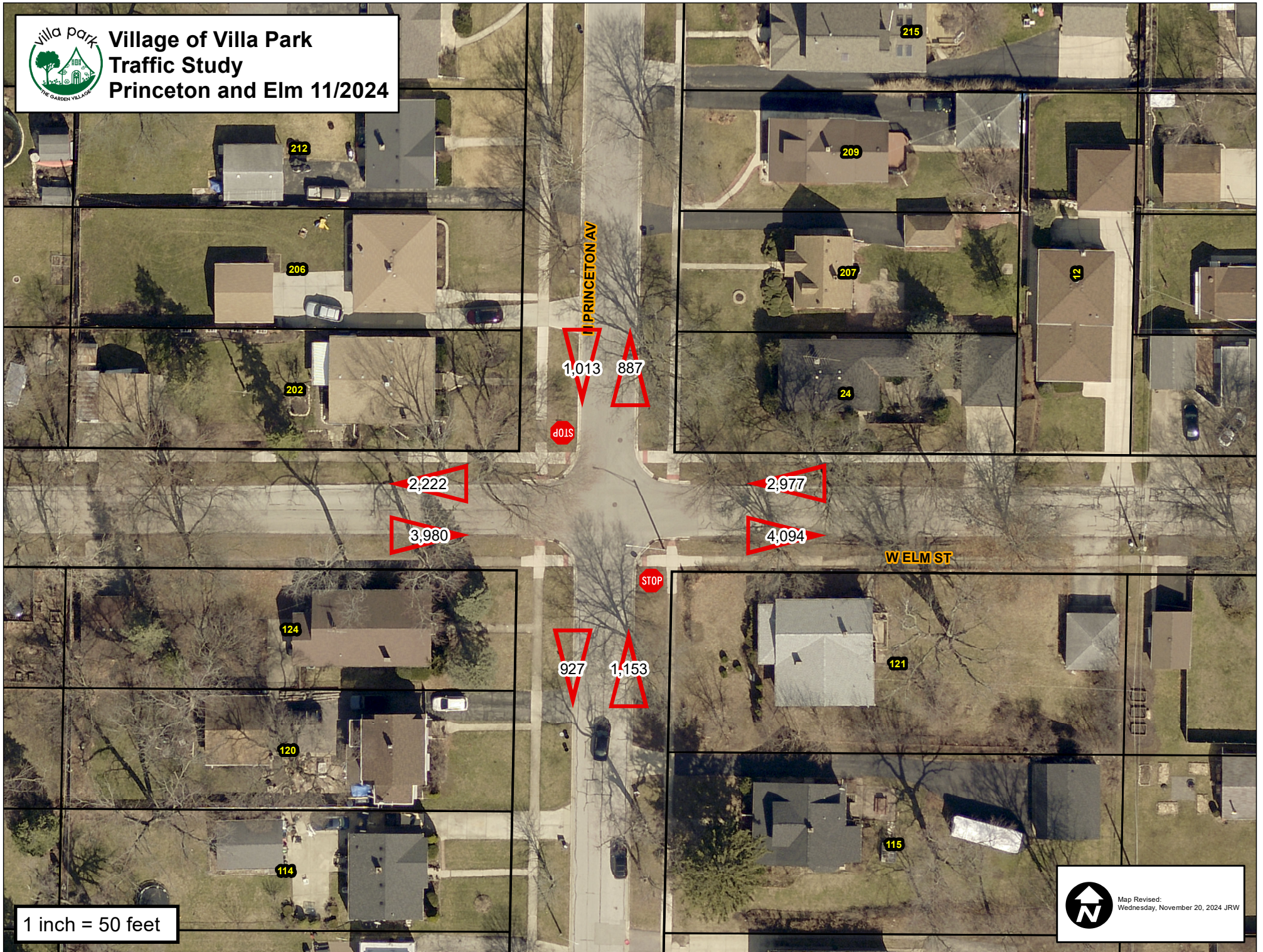
TOTAL VEHICLE LENGTH _____ ft NO. OF AXLES _____

SELECT CODES FROM BACK OF CRASH BOOKLET

VEHICLE CONFIG. _____ CARGO BODY TYPE _____ LOAD TYPE _____



Village of Villa Park
Traffic Study
Princeton and Elm 11/2024



1 inch = 50 feet



Map Revised:
Wednesday, November 20, 2024 JRW



INTERSECTION OF PRINCETON & ELM TRAFFIC STUDY

TUESDAY 11/12/2024 15:00 - TUESDAY 11/19/2024 15:00 CST

| STREET | LOCATION | LANE | ADT | TOTAL | PEAK | MINIMUM |
|---------------------------------|-------------------|------|-----|-------|------|------------|
| Elm | East of Princeton | EB | 585 | 4,094 | 22 | 0 |
| Elm | East of Princeton | WB | 425 | 2,977 | 21 | 0 |
| Elm | West of Princeton | EB | 569 | 3,980 | 22 | 0 |
| Elm | West of Princeton | WB | 317 | 2,222 | 16 | 0 |
| Princeton | North of Elm | NB | 127 | 887 | 9 | 0 |
| Princeton | North of Elm | SB | 145 | 1,013 | 10 | 0 |
| Princeton | South of Elm | NB | 165 | 1,153 | 11 | 0 |
| Princeton | South of Elm | SB | 132 | 927 | 8 | 0 |
| Elm Daily Average: | | | | | | 474 |
| Princeton Daily Average: | | | | | | 142 |

MH Corbin Traffic Analyzer Study
Computer Generated Summary Report
City: Villa Park
Street: W Elm Street
Location: East of Princeton

A study of vehicle traffic was conducted with the device having serial number 402500. The study was done in the EB lane at W Elm Street in Villa Park, IL in DuPage county. The study began on 11/12/2024 at 03:00 PM and concluded on 11/19/2024 at 03:00 PM, lasting a total of 168.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 4,094 vehicles passed through the location with a peak volume of 22 on 11/13/2024 at [07:30 AM-07:45 AM] and a minimum volume of 0 on 11/12/2024 at [10:30 PM-10:45 PM]. The AADT count for this study was 585.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 25 - 30 MPH range or lower. The average speed for all classified vehicles was 29 MPH with 70.02% vehicles exceeding the posted speed of 25 MPH. 1.56% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 25MPH and the 85th percentile was 34.69 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 11 | 74 | 353 | 751 | 1331 | 901 | 335 | 94 | 33 | 21 | 17 | 11 | 8 | 11 | 15 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 1918 which represents 48 percent of the total classified vehicles. The number of Vans & Pickups in the study was 1800 which represents 45 percent of the total classified vehicles. The number of Busses & Trucks in the study was 136 which represents 3 percent of the total classified vehicles. The number of Tractor Trailers in the study was 107 which represents 3 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 1918 | 1548 | 252 | 41 | 61 | 43 | 38 | 65 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 11/13/2024 at [07:30 AM-07:45 AM] the average headway between vehicles was 39.13 seconds. During the slowest traffic period, on 11/12/2024 at [10:30 PM-10:45 PM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 46.00 and 66.00 degrees F.

MH Corbin Traffic Analyzer Study
Computer Generated Summary Report
City: Villa Park
Street: W Elm Street
Location: East of Princeton

A study of vehicle traffic was conducted with the device having serial number 402164. The study was done in the WB lane at W Elm Street in Villa Park, IL in DuPage county. The study began on 11/12/2024 at 03:00 PM and concluded on 11/19/2024 at 03:00 PM, lasting a total of 168.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 2,977 vehicles passed through the location with a peak volume of 21 on 11/13/2024 at [12:15 PM-12:30 PM] and a minimum volume of 0 on 11/12/2024 at [10:45 PM-11:00 PM]. The AADT count for this study was 425.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 20 - 25 MPH range or lower. The average speed for all classified vehicles was 24 MPH with 41.78% vehicles exceeding the posted speed of 25 MPH. 1.38% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 20MPH and the 85th percentile was 29.35 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 16 | 157 | 468 | 966 | 848 | 204 | 34 | 9 | 10 | 10 | 9 | 8 | 4 | 6 | 11 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 1708 which represents 62 percent of the total classified vehicles. The number of Vans & Pickups in the study was 892 which represents 32 percent of the total classified vehicles. The number of Busses & Trucks in the study was 91 which represents 3 percent of the total classified vehicles. The number of Tractor Trailers in the study was 68 which represents 2 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 1708 | 779 | 113 | 23 | 43 | 37 | 21 | 36 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 11/13/2024 at [12:15 PM-12:30 PM] the average headway between vehicles was 40.909 seconds. During the slowest traffic period, on 11/12/2024 at [10:45 PM-11:00 PM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 45.00 and 64.00 degrees F.

**MH Corbin Traffic Analyzer Study
Computer Generated Summary Report
City: Villa Park
Street: W Elm Street
Location: West of Princeton**

A study of vehicle traffic was conducted with the device having serial number 402162. The study was done in the EB lane at W Elm Street in Villa Park, IL in DuPage county. The study began on 11/12/2024 at 03:00 PM and concluded on 11/19/2024 at 03:00 PM, lasting a total of 168.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 3,980 vehicles passed through the location with a peak volume of 22 on 11/15/2024 at [03:30 PM-03:45 PM] and a minimum volume of 0 on 11/12/2024 at [09:15 PM-09:30 PM]. The AADT count for this study was 569.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 25 - 30 MPH range or lower. The average speed for all classified vehicles was 28 MPH with 66.62% vehicles exceeding the posted speed of 25 MPH. 1.27% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 25MPH and the 85th percentile was 33.62 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 16 | 52 | 314 | 909 | 1416 | 798 | 211 | 70 | 17 | 16 | 11 | 11 | 4 | 2 | 21 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 2126 which represents 55 percent of the total classified vehicles. The number of Vans & Pickups in the study was 1380 which represents 40 percent of the total classified vehicles. The number of Busses & Trucks in the study was 158 which represents 3 percent of the total classified vehicles. The number of Tractor Trailers in the study was 23 which represents 3 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 2126 | 1380 | 158 | 23 | 50 | 45 | 35 | 51 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 11/15/2024 at [03:30 PM-03:45 PM] the average headway between vehicles was 39.13 seconds. During the slowest traffic period, on 11/12/2024 at [09:15 PM-09:30 PM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 43.00 and 63.00 degrees F.

MH Corbin Traffic Analyzer Study
Computer Generated Summary Report
City: Villa Park
Street: W Elm Street
Location: West of Princeton

A study of vehicle traffic was conducted with the device having serial number 402553. The study was done in the WB lane at W Elm Street in Villa Park, IL in DuPage county. The study began on 11/12/2024 at 03:00 PM and concluded on 11/19/2024 at 03:00 PM, lasting a total of 168.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 2,222 vehicles passed through the location with a peak volume of 16 on 11/12/2024 at [04:30 PM-04:45 PM] and a minimum volume of 0 on 11/12/2024 at [10:30 PM-10:45 PM]. The AADT count for this study was 317.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 25 - 30 MPH range or lower. The average speed for all classified vehicles was 27 MPH with 69.03% vehicles exceeding the posted speed of 25 MPH. 0.76% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 25MPH and the 85th percentile was 32.91 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 7 | 22 | 156 | 467 | 897 | 411 | 92 | 21 | 11 | 5 | 5 | 3 | 3 | 0 | 5 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 1220 which represents 58 percent of the total classified vehicles. The number of Vans & Pickups in the study was 807 which represents 38 percent of the total classified vehicles. The number of Busses & Trucks in the study was 44 which represents 2 percent of the total classified vehicles. The number of Tractor Trailers in the study was 33 which represents 2 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 1220 | 730 | 77 | 8 | 26 | 13 | 11 | 20 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 11/12/2024 at [04:30 PM-04:45 PM] the average headway between vehicles was 52.941 seconds. During the slowest traffic period, on 11/12/2024 at [10:30 PM-10:45 PM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 45.00 and 64.00 degrees F.

**MH Corbin Traffic Analyzer Study
 Computer Generated Summary Report
 City: Villa Park
 Street: N Princeton Avenue
 Location: North of Elm**

A study of vehicle traffic was conducted with the device having serial number 402495. The study was done in the NB lane at N Princeton Avenue in Villa Park, IL in DuPage county. The study began on 11/12/2024 at 03:00 PM and concluded on 11/19/2024 at 03:00 PM, lasting a total of 168.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 887 vehicles passed through the location with a peak volume of 9 on 11/12/2024 at [03:45 PM-04:00 PM] and a minimum volume of 0 on 11/12/2024 at [07:15 PM-07:30 PM]. The AADT count for this study was 127.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 20 - 25 MPH range or lower. The average speed for all classified vehicles was 21 MPH with 10.62% vehicles exceeding the posted speed of 25 MPH. 1.69% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 20MPH and the 85th percentile was 24.42 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 14 | 77 | 312 | 338 | 52 | 14 | 4 | 0 | 3 | 1 | 2 | 3 | 3 | 1 | 5 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 494 which represents 60 percent of the total classified vehicles. The number of Vans & Pickups in the study was 268 which represents 32 percent of the total classified vehicles. The number of Busses & Trucks in the study was 22 which represents 3 percent of the total classified vehicles. The number of Tractor Trailers in the study was 43 which represents 5 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 494 | 236 | 32 | 3 | 12 | 14 | 22 | 16 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 11/12/2024 at [03:45 PM-04:00 PM] the average headway between vehicles was 90 seconds. During the slowest traffic period, on 11/12/2024 at [07:15 PM-07:30 PM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 43.00 and 64.00 degrees F.

**MH Corbin Traffic Analyzer Study
 Computer Generated Summary Report
 City: Villa Park
 Street: N Princeton Avenue
 Location: North of Elm**

A study of vehicle traffic was conducted with the device having serial number 402497. The study was done in the SB lane at N Princeton Avenue in Villa Park, IL in DuPage county. The study began on 11/12/2024 at 03:00 PM and concluded on 11/19/2024 at 03:00 PM, lasting a total of 168.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 1,013 vehicles passed through the location with a peak volume of 10 on 11/15/2024 at [07:30 AM-07:45 AM] and a minimum volume of 0 on 11/12/2024 at [03:15 PM-03:30 PM]. The AADT count for this study was 145.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 10 - 15 MPH range or lower. The average speed for all classified vehicles was 15 MPH with 3.18% vehicles exceeding the posted speed of 25 MPH. 0.95% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 10MPH and the 85th percentile was 18.26 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 58 | 576 | 258 | 22 | 8 | 4 | 3 | 0 | 4 | 2 | 2 | 1 | 1 | 2 | 3 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 537 which represents 57 percent of the total classified vehicles. The number of Vans & Pickups in the study was 340 which represents 36 percent of the total classified vehicles. The number of Busses & Trucks in the study was 36 which represents 4 percent of the total classified vehicles. The number of Tractor Trailers in the study was 31 which represents 3 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 537 | 305 | 35 | 8 | 16 | 18 | 7 | 18 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 11/15/2024 at [07:30 AM-07:45 AM] the average headway between vehicles was 81.818 seconds. During the slowest traffic period, on 11/12/2024 at [03:15 PM-03:30 PM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 32.00 and 61.00 degrees F.

**MH Corbin Traffic Analyzer Study
 Computer Generated Summary Report
 City: Villa Park
 Street: N Princeton Avenue
 Location: South of Elm**

A study of vehicle traffic was conducted with the device having serial number 402499. The study was done in the NB lane at N Princeton Avenue in Villa Park, IL in DuPage county. The study began on 11/12/2024 at 03:00 PM and concluded on 11/19/2024 at 03:00 PM, lasting a total of 168.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 1,153 vehicles passed through the location with a peak volume of 11 on 11/17/2024 at [12:15 PM-12:30 PM] and a minimum volume of 0 on 11/12/2024 at [05:15 PM-05:30 PM]. The AADT count for this study was 165.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 15 - 20 MPH range or lower. The average speed for all classified vehicles was 17 MPH with 3.23% vehicles exceeding the posted speed of 25 MPH. 0.72% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 15MPH and the 85th percentile was 19.75 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 18 | 347 | 610 | 103 | 12 | 5 | 3 | 3 | 3 | 2 | 1 | 3 | 2 | 0 | 2 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Vans & Pickups. The number of Passenger Vehicles in the study was 481 which represents 43 percent of the total classified vehicles. The number of Vans & Pickups in the study was 561 which represents 50 percent of the total classified vehicles. The number of Busses & Trucks in the study was 45 which represents 4 percent of the total classified vehicles. The number of Tractor Trailers in the study was 25 which represents 2 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 481 | 502 | 59 | 14 | 20 | 13 | 5 | 20 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 11/17/2024 at [12:15 PM-12:30 PM] the average headway between vehicles was 75 seconds. During the slowest traffic period, on 11/12/2024 at [05:15 PM-05:30 PM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 45.00 and 70.00 degrees F.

**MH Corbin Traffic Analyzer Study
 Computer Generated Summary Report
 City: Villa Park
 Street: N Princeton Avenue
 Location: South of Elm**

A study of vehicle traffic was conducted with the device having serial number 402498. The study was done in the SB lane at N Princeton Avenue in Villa Park, IL in DuPage county. The study began on 11/12/2024 at 03:00 PM and concluded on 11/19/2024 at 03:00 PM, lasting a total of 168.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 927 vehicles passed through the location with a peak volume of 8 on 11/15/2024 at [03:00 PM-03:15 PM] and a minimum volume of 0 on 11/12/2024 at [07:30 PM-07:45 PM]. The AADT count for this study was 132.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 20 - 25 MPH range or lower. The average speed for all classified vehicles was 21 MPH with 12.90% vehicles exceeding the posted speed of 25 MPH. 0.70% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 20MPH and the 85th percentile was 24.71 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 17 | 54 | 331 | 341 | 82 | 16 | 1 | 2 | 1 | 2 | 1 | 0 | 1 | 2 | 2 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 504 which represents 59 percent of the total classified vehicles. The number of Vans & Pickups in the study was 318 which represents 37 percent of the total classified vehicles. The number of Busses & Trucks in the study was 18 which represents 2 percent of the total classified vehicles. The number of Tractor Trailers in the study was 11 which represents 1 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 504 | 287 | 31 | 8 | 7 | 4 | 3 | 9 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 11/15/2024 at [03:00 PM-03:15 PM] the average headway between vehicles was 100 seconds. During the slowest traffic period, on 11/12/2024 at [07:30 PM-07:45 PM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 32.00 and 68.00 degrees F.



MEMORANDUM

TO: Traffic and Safety Commission
FROM: Kevin Mantels, Assistant Village Engineer
DATE: May 6, 2025
SUBJECT: Item No. 903 - Stop Signs at Division and Princeton

RECOMMENDED ACTION:

BACKGROUND:

DISCUSSION:

From: Mantels, Kevin <kmantels@invillapark.com>
Sent: Thursday, February 6, 2025 11:59 AM
To: Mantels, Kevin <kmantels@invillapark.com>
Cc: J Pienkos <jpienkos@plote.com>; Guerra, Michael <mguerra@invillapark.com>; Manzke, Janelle <jmanzke@invillapark.com>
Subject: Traffic and Safety Commission - Division and Princeton Traffic Crash Response

Village of Villa Park Traffic and Safety Commissioners are bcc'd on this email.

Traffic and Safety Commissioners,

The following information was provided by the Villa Park Police Department in response to my inquiry about the traffic crash at the intersection of Division and Princeton that was mentioned during public comments at this week's meeting:

We did respond to a crash at that intersection on Tuesday 01/28/2025 @ 12:49 pm, however it was determined there was no damage to either vehicle & neither driver wanted to make a report.

Thanks,

Kevin L. Mantels, P.E.
Assistant Village Engineer

Village of Villa Park
Public Works Department
Engineering Division
P 630.834.8505 | F 630.834.8509
kmantels@invillapark.com



Princeton and Division

- 1. 6/16/2023 VPP23009871
- 2. 10/2/2023 VPP23015779
- 3. 10/24/2023 VPP23016899
- 4. 2/3/2023 VPP23001904
- 5. 11/10/2023 VPP23017797

W DIVISION ST

N PRINCETON AV

Legend

- ▲ A - Incapacitating injury
- B - Non-incapacitating injury
- ★ C - Possible injury
- ◆ O - Property damage

JRW 3/5/2025

ILLINOIS TRAFFIC CRASH REPORT

Sheet 1 of 1 Sheets



IY003



X003218372

Table with columns: DRAC, TRFD, TRFC, WEAT, DRVA, VIS, VEHD, LGHT, COLL, MANV. Values: 1, 1, 2, 4, 1, 2, 1, 1, 1, 1, 1, 15, 1, 1.

INVESTIGATING AGENCY: Villa Park PD. TYPE OF REPORT: ON SCENE. DATE OF CRASH: 11/10/2023. TIME: 8:13. AGENCY CRASH REPORT NO.: VPP23017797.

ADDRESS NO.: N PRINCETON AVE. HIGHWAY OR STREET NAME: E DIVISION ST. COUNTY: DU PAGE. INTERSECTION RELATED: Y.

UNIT 1: DRIVER INFORMATION. MAKE: ACURA, MODEL: UTILITY, YEAR: 2017. DAMAGE TO ANY ONE PERSON'S VEHICLE / PROPERTY: OVER \$1,500. DATE OF BIRTH: [REDACTED].

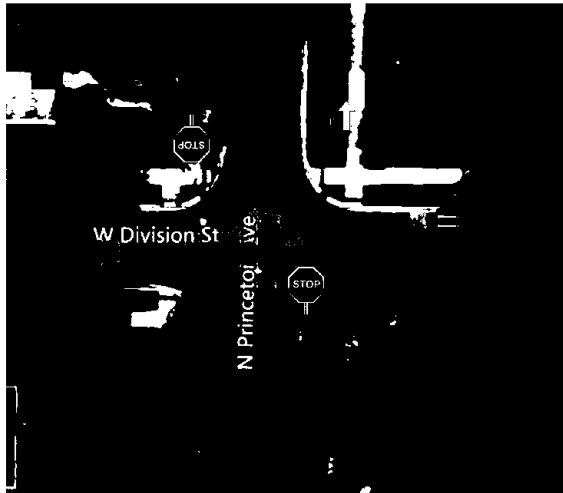
UNIT 2: DRIVER INFORMATION. MAKE: HYUNDAI, MODEL: UTILITY, YEAR: 2014. DAMAGE TO ANY ONE PERSON'S VEHICLE / PROPERTY: OVER \$1,500. DATE OF BIRTH: [REDACTED].

PASSENGERS & WITNESSES ONLY table with columns: (UNIT), (SEAT), (DOB), (SEX), (SAFT), (AIR), (INJ), (EJCT), (EPH). Includes 'Refused' entries.

DAMAGED PROPERTY OWNER NAME, POLICE NOTIFIED, TIME, EMS NOTIFIED, CITATIONS ISSUED, OFFICER ID, SIGNATURE, BEAT / DIST., SUPERVISOR ID, COURT DATE, TIME.

X003218372

A Diagram and Narrative are required on all Type B crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (refer to vehicle by unit #)

On 11/10/23 at 8:13am, I was dispatched to the area of Princeton and Division for a two-car crash. When I arrived, both parties involved in the accident refused the medics. I met with Unit 1 driver, [REDACTED] who stated in summary; he was traveling north on Princeton and stopped at the stop sign located at Division and Princeton. He looked to the right and saw a vehicle coming in the far and felt that he could proceed into the intersection. Thomas failed to look to the left where there was Unit 2 traveling east. Thomas entered the intersection and Unit 2 struck the rear driver side tire area of Unit 1's vehicle.

I met with Unit 2's driver, [REDACTED] who stated in summary; he was traveling eastbound on Division St. He observed Unit 1 enter the intersection in front of him and he did not have enough time to stop. Unit 2 struck Unit 1 with its front bumper.

LOCAL USE ONLY

N 41.8946
W -87.9806

U1 Race: W

U2 Race: H

| | | | | | | | | | | | |
|----------|--------------|----------|--------------|-----------|------------|-----------|--|-----------|------------|-----------|--|
| U1 COLOR | Black | U2 COLOR | Black | U1 Drug 1 | 000 | U1 Drug 2 | | U2 Drug 1 | 000 | U2 Drug 2 | |
|----------|--------------|----------|--------------|-----------|------------|-----------|--|-----------|------------|-----------|--|

| | | | | | |
|-----------------|---|----------------|--|-------------------|--|
| U1 TOWED DUE TO | <input type="checkbox"/> DISABLING DAMAGE <input type="checkbox"/> NOT DISABLING DAMAGE | DAMAGE EXTENT: | | U1 TOWED BY / TO: | |
|-----------------|---|----------------|--|-------------------|--|

| | | | | | |
|-----------------|--|----------------|----------|-------------------|------------------------|
| U2 TOWED DUE TO | <input checked="" type="checkbox"/> DISABLING DAMAGE <input type="checkbox"/> NOT DISABLING DAMAGE | DAMAGE EXTENT: | 3 | U2 TOWED BY / TO: | Veterans Towing |
|-----------------|--|----------------|----------|-------------------|------------------------|

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT _____

CARRIER NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

MOTOR CARR. ID Interstate Intrastate
 Not In Comm./Govt. Not In Comm./Other

USDOT NO. _____ ILLCC NO. _____

Source of above Side of Truck Papers Driver Log Book
 GVWR/GCWR <10,000 10,000 - 26,000 >26,000

Were HAZMAT placards on vehicle? Yes No
 If yes, name on placard _____
 4 digit UN NO. _____ 1 digit Hazard Class NO. _____

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? Yes No Unknown

Did HAZMAT Regulations violation contribute to the crash? Yes No Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash? Yes No Unknown

Was a Driver/Vehicle Examination Report form completed?

HAZMAT Yes No Unknown Out of Service Yes No
 MCS Yes No Unknown Out of Service Yes No

Form Number _____

IDOT PERMIT NO. _____ WIDELOAD? Y N

TRAILER VIN 1 _____

TRAILER VIN 2 _____

| | | | |
|------------------|--------------------------|--------------------------|--------------------------|
| TRAILER WIDTH(S) | 0 - 96" | 97 - 102" | > 102" |
| TRAILER 1 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| TRAILER 2 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

TRAILER LENGTH(S) 1 _____ ft 2 _____ ft

TOTAL VEHICLE LENGTH _____ ft NO. OF AXLES _____

SELECT CODES FROM BACK OF CRASH BOOKLET
 VEHICLE CONFIG. _____ CARGO BODY TYPE _____ LOAD TYPE _____

ILLINOIS TRAFFIC CRASH REPORT

Sheet **1** of **1** Sheets



IY003

X003208845

| | | | | | | | | | | | | | | |
|------------------------|----------------|------------------|------------------|------------------|-------------------|----------------|------------------------|----------------|-------------------------|----------------|------------------|------------------|-------------------------|-----------------|
| DRAC 9 U1 | 1 U2 | TRFD 1 | TRFC 1 | WEAT 1 | DRVA 99 | 1 U2 | VIS 99 U1 | 1 U2 | VEHD 99 U1 | 1 U2 | LGHT 1 | COLL 9 | MANV 99 U1 | 21 U2 |
|------------------------|----------------|------------------|------------------|------------------|-------------------|----------------|------------------------|----------------|-------------------------|----------------|------------------|------------------|-------------------------|-----------------|

| | | | | | | |
|--|---|---|---|------------------------------------|---|-------------------------|
| INVESTIGATING AGENCY Villa Park PD | DAMAGE TO ANY ONE PERSON'S VEHICLE / PROPERTY <input type="checkbox"/> \$500 OR LESS <input type="checkbox"/> \$501 - \$1,500 <input checked="" type="checkbox"/> OVER \$1,500 | TYPE OF REPORT <input type="checkbox"/> ON SCENE <input checked="" type="checkbox"/> NOT ON SCENE (DESK REPORT) <input type="checkbox"/> AMENDED | <input checked="" type="checkbox"/> A No Injury / Drive Away <input type="checkbox"/> B Injury and / or Tow Due to Crash | YR 23 | AGENCY CRASH REPORT NO. VPP23016899 | TRFW 1 |
| ADDRESS NO. | HIGHWAY OR STREET NAME DIVISION ST | <input checked="" type="checkbox"/> City VILLA PARK | INTERSECTION RELATED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DATE OF CRASH 10/24/2023 | TIME 4:45 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | VEHT 99 U1 |

| | | | | | | |
|--|--------------------------|---|--|---------------------------------------|--|-------------------------|
| (CIRCLE) 15 (CIRCLE) FT / MI N S E W Princeton Ave <input type="checkbox"/> AT INTERSECTION WITH | COUNTY DU PAGE | HIT & RUN <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | DOORING WITH PEDALCYCLIST? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | # OF MOTOR VEHICLES INVLD 2 | FLOW CONDITION <input type="checkbox"/> SLOW <input type="checkbox"/> STOPPED <input checked="" type="checkbox"/> FREE FLOW | # LNS 2 U1 |
|--|--------------------------|---|--|---------------------------------------|--|-------------------------|

UNIT 1

| | | | | | | | | | | | | |
|--|--------------------------------|---|---|------------------------|---|---|--|--|--|---|---|----|
| <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV UNKNOWN, UNKNOWN | DATE OF BIRTH mo / day / yr | MAKE UNKNOWN | MODEL UNKNOWN | YEAR | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT VIEW DIAGRAM 11 12 1 10 2 9 16 3 8 4 7 6 5 REAR | TOWED DUE TO CRASH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | FIRE <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DISTRACTED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | COM VEH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | U1 |
| STREET ADDRESS | SEX SAFT AIR 9 3 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK | LEVEL IN VEH. | LEVEL ENGAGED AT CRASH | POINT OF FIRST CONTACT 99 | | | | | | | U2 |
| CITY STATE ZIP | INJ EJECT EPTH 0 9 | PLATE NO. STATE YEAR | VEHICLE OWNER (LAST, FIRST, M.I.) UNKNOWN | | POLICY NO. | | OWNER STREET, CITY, STATE, ZIP | | PHONE NUMBER | | U1 | |
| PHONE NUMBER | DRIVER LICENSE NO. | STATE CLASS COL ID | VIN | INSURANCE CO. | HOSPITAL (TAKEN TO) | | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | IF "Y" | | U2 | |
| EMS AGENCY | PEDV PPA PPL | VEHICLE OWNER (LAST, FIRST, M.I.) UNKNOWN | | POLICY NO. | | HOSPITAL (TAKEN TO) | | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | IF "Y" | | U1 |

UNIT 2

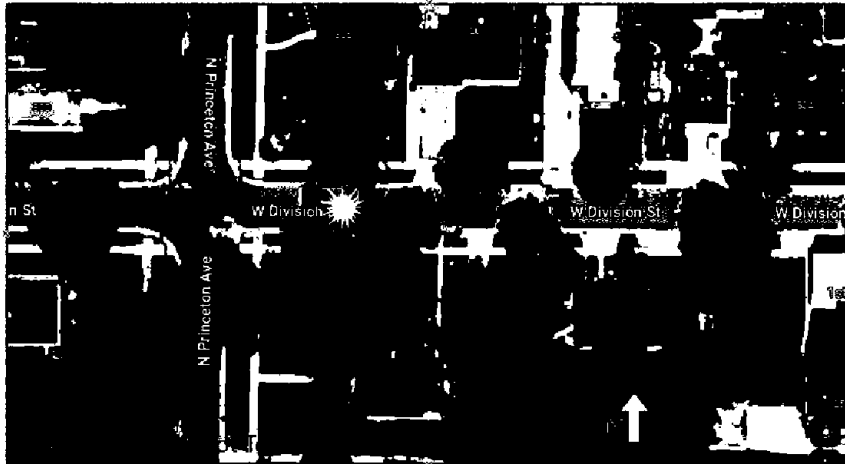
| | | | | | | | | | | | | |
|--|--------------------------------|---|---|------------------------|---|---|--|--|--|---|---|----|
| <input type="checkbox"/> DRIVER <input checked="" type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV UNKNOWN, UNKNOWN | DATE OF BIRTH mo / day / yr | MAKE NISSAN | MODEL KICKS | YEAR 2021 | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT VIEW DIAGRAM 11 12 1 10 2 9 16 3 8 4 7 6 5 REAR | TOWED DUE TO CRASH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | FIRE <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DISTRACTED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | COM VEH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | U1 |
| STREET ADDRESS | SEX SAFT AIR 9 3 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK | LEVEL IN VEH. | LEVEL ENGAGED AT CRASH | POINT OF FIRST CONTACT 7 | | | | | | | U2 |
| CITY STATE ZIP | INJ EJECT EPTH 0 9 | PLATE NO. STATE YEAR | VEHICLE OWNER (LAST, FIRST, M.I.) UNKNOWN | | POLICY NO. | | OWNER ADDRESS (STREET, CITY, STATE, ZIP) | | PHONE NUMBER | | U1 | |
| PHONE NUMBER | DRIVER LICENSE NO. | STATE CLASS COL ID | VIN | INSURANCE CO. | HOSPITAL (TAKEN TO) | | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | IF "Y" | | U2 | |
| EMS AGENCY | PEDV PPA PPL | VEHICLE OWNER (LAST, FIRST, M.I.) UNKNOWN | | POLICY NO. | | HOSPITAL (TAKEN TO) | | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | IF "Y" | | U1 |

| (UNIT) | (SEAT) | (DOB) | (SEX) | (SAFT) | (AIR) | (INJ) | (EJECT) | (EPTH) | PASSENGERS & WITNESSES ONLY | (NAME) / (ADDR) / (TEL) | (HOSP) | (EMS) | BAC |
|--------|--------|-------|-------|--------|-------|-------|---------|--------|-----------------------------|-------------------------|--------|-------|------------|
| | | | | | | | | | | | | | 996 |
| | | | | | | | | | | | | | 996 |
| | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 0 |

| | | | | | | | | | | | | |
|--------|--------|-------------------------------------|-----------|----------|--|----------------------------------|--------------------------------------|---|---|---|--|----|
| UNIT 1 | (EVNO) | (MOST) | (EVNT) | (LOC) | DAMAGED PROPERTY OWNER NAME | DAMAGED PROPERTY | POLICE NOTIFIED 10/24/2023 | TIME 7:34 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | Did crash occur in a Work Zone? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | | |
| | 1 | <input checked="" type="checkbox"/> | 18 | 1 | | | | | | | | |
| | 2 | <input type="checkbox"/> | | | PROPERTY OWNERS ADDRESS: STREET, CITY, STATE, ZIP | PRIMARY 99 | SECONDARY 99 | EMS NOTIFIED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | | | |
| UNIT 2 | | | | | <input type="checkbox"/> CITATIONS ISSUED <input type="checkbox"/> PENDING | SECTION | CITATION NO. | EMS ARRIVED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | | | |
| | 1 | <input checked="" type="checkbox"/> | 11 | 1 | ARREST NAME | | | ROAD CLEARANCE | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | | | |
| | 2 | <input type="checkbox"/> | | | ARREST NAME | | | | | | | |
| | 3 | <input type="checkbox"/> | | | OFFICER ID. 615 | SIGNATURE James Kubish | BEAT / DIST. | SUPERVISOR ID. Jesus Landa, 322 | COURT DATE | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | Workers present? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | U1 |
| | | | | | | | | | | | | U2 |

X003208845

A Diagram and Narrative are required on all Type B crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (refer to vehicle by unit #)

On the above date and time, I was dispatched to the PD, reference a hit and run. Once at the PD, I met with the C/V [REDACTED].

[REDACTED] stated in summary that she was at her friends house at 259 N Princeton from about 16:45-18:20 hours today, 10/24/2023. Her vehicle [REDACTED] REG/ [REDACTED] was parked in the street on the north side of Division St, in front of 305 W Division St. When she returned to her vehicle, she noticed that her mirror was folded in and also light scratches/scuffs on the drivers side of her vehicle. She then asked neighbors nearby that her friend knows if they have cameras. There was no cameras that captured the incident and she had no information about who she believed may have hit the vehicle.

LOCAL USE ONLY

U1 Race:

U2 Race:

U1 COLOR U2 COLOR U1 Drug 1 000 U1 Drug 2 U2 Drug 1 000 U2 Drug 2

U1 TOWED DUE TO [] DISABLING DAMAGE [] NOT DISABLING DAMAGE DAMAGE EXTENT: U1 TOWED BY / TO:

U2 TOWED DUE TO [] DISABLING DAMAGE [] NOT DISABLING DAMAGE DAMAGE EXTENT: U2 TOWED BY / TO:

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

- 1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT CARRIER NAME ADDRESS CITY/STATE/ZIP

MOTOR CARR. ID [] Interstate [] Intrastate [] Not In Comm./Govt. [] Not In Comm./Other

USDOT NO. ILLCC NO. Source of above [] Side of Truck [] Papers [] Driver [] Log Book GVWR/GCWR [] <10,000 [] 10,000 - 26,000 [] >26,000

Were HAZMAT placards on vehicle? [] Yes [] No If yes, name on placard 4 digit UN NO. 1 digit Hazard Class NO.

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? [] Yes [] No [] Unknown

Did HAZMAT Regulations violation contribute to the crash? [] Yes [] No [] Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash? [] Yes [] No [] Unknown

Was a Driver/Vehicle Examination Report form completed? HAZMAT [] Yes [] No [] Unknown Out of Service [] Yes [] No MCS [] Yes [] No [] Unknown Out of Service [] Yes [] No

Form Number

IDOT PERMIT NO. WIDELOAD? [] Y [] N

TRAILER VIN 1

TRAILER VIN 2

TRAILER WIDTH(S) 0 - 96" 97 - 102" > 102" TRAILER 1 [] [] [] TRAILER 2 [] [] []

TRAILER LENGTH(S) 1 ft 2 ft

TOTAL VEHICLE LENGTH ft NO. OF AXLES

SELECT CODES FROM BACK OF CRASH BOOKLET VEHICLE CONFIG. CARGO BODY TYPE LOAD TYPE

ILLINOIS TRAFFIC CRASH REPORT

Sheet **1** of **1** Sheets



IY003



X003190619

| | | | | | | | | | | |
|------------------|-------------------|------------------|------------------|------------------|-----------------|-------------------|------------------|------------------|------------------|-----------------|
| DRAC 1 | TRFD 10 | TRFC 1 | WEAT 1 | DRVA 8 | VIS 1 | VEHD 13 | LGHT 1 | COLL 9 | MANV 1 | U2 21 |
| U1 | U2 | | | U2 | U1 | U2 | | U1 | U2 | |

| | | | | | | |
|---|---|---|---|--|---|--|
| INVESTIGATING AGENCY Villa Park PD | DAMAGE TO ANY PERSON'S VEHICLE / PROPERTY <input type="checkbox"/> \$500 OR LESS <input type="checkbox"/> \$501 - \$1,500 <input checked="" type="checkbox"/> OVER \$1,500 | TYPE OF REPORT <input checked="" type="checkbox"/> ON SCENE <input type="checkbox"/> NOT ON SCENE (DESK REPORT) <input type="checkbox"/> AMENDED | <input type="checkbox"/> A No Injury / Drive Away <input checked="" type="checkbox"/> B Injury and / or Tow Due to Crash | YR 23 | AGENCY CRASH REPORT NO. VPP23015779 | TRFW 1 |
| ADDRESS NO. 306 | HIGHWAY OR STREET NAME N PRINCETON AVE | <input checked="" type="checkbox"/> City VILLA PARK | INTERSECTION RELATED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DATE OF CRASH 10/2/2023 | TIME 4:00 | SECONDARY CRASH <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| (CIRCLE) FT / MI N S E W <input type="checkbox"/> AT INTERSECTION WITH | | COUNTY DU PAGE | PRIVATE PROPERTY <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DOORING WITH PEDALCYCLIST? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | # OF MOTOR VEHICLES INVLD 2 | FLOW CONDITION <input type="checkbox"/> SLOW <input type="checkbox"/> STOPPED <input checked="" type="checkbox"/> FREE FLOW |

UNIT 1

UNIT 2

UNIT 2

| | | | | | | | |
|---|---|---|-------------------------|--|--|---|--|
| <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE JEEP | MODEL LIBERTY | YEAR 2003 | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT VIEW DIAGRAM 11 12 1 10 2 9 16 3 8 4 7 6 5 REAR | TOWED DUE TO CRASH <input checked="" type="checkbox"/> Y <input type="checkbox"/> N FIRE <input type="checkbox"/> DISTRACTED <input checked="" type="checkbox"/> * Distraction Value COM VEH <input checked="" type="checkbox"/> * IF YES SEE SIDEBAR |
| STREET ADDRESS | SEX M SAFT 9 AIR 4 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK | LEVEL IN VEH. | LEVEL ENGAGED AT CRASH | POINT OF FIRST CONTACT 12 | | |
| CITY STATE ZIP | INJ O EJECT 1 EPTH | PLATE NO. STATE YEAR | | | | | |
| PHONE NUMBER DRIVER LICENSE NO. | STATE IL CLASS D | COL ID VIN | INSURANCE CO. | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | | |
| EMS AGENCY Refused | PEDV PPA PPL | VEHICLE OWNER (LAST, FIRST, M.I.) | | POLICY NO. | | | |
| HOSPITAL (TAKEN TO) | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | IF "Y" OWNER STREET, CITY, STATE, ZIP | | PHONE NUMBER | | | |

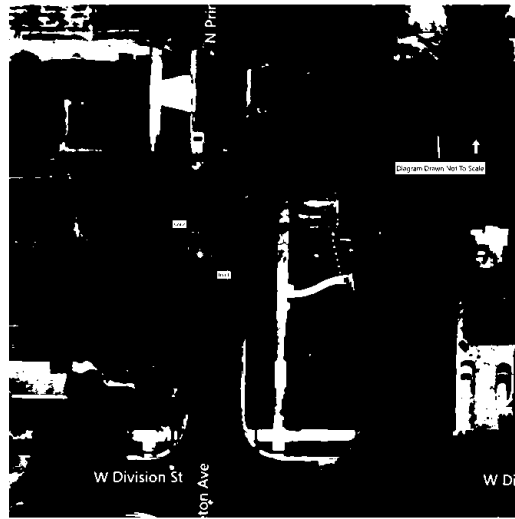
| | | | | | | | |
|---|---|---|-------------------------|--|--|---|---|
| <input type="checkbox"/> DRIVER <input checked="" type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE GMC | MODEL TERRAIN | YEAR 2015 | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT VIEW DIAGRAM 11 12 1 10 2 9 16 3 8 4 7 6 5 REAR | TOWED DUE TO CRASH <input checked="" type="checkbox"/> Y <input type="checkbox"/> N FIRE <input type="checkbox"/> DISTRACTED <input type="checkbox"/> * Distraction Value COM VEH <input checked="" type="checkbox"/> * IF YES SEE SIDEBAR |
| NAME (LAST, FIRST, M) | SEX SAFT AIR | AUTOMATION SYSTEM <input type="checkbox"/> Y <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK | LEVEL IN VEH. | LEVEL ENGAGED AT CRASH | POINT OF FIRST CONTACT 12 | | |
| STREET ADDRESS | INJ EJECT EPTH | PLATE NO. STATE YEAR | | | | | |
| CITY STATE ZIP | INJ EJECT EPTH | PLATE NO. STATE YEAR | | | | | |
| PHONE NUMBER DRIVER LICENSE NO. | STATE CLASS | COL ID VIN | INSURANCE CO. | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | | |
| EMS AGENCY | PEDV PPA PPL | VEHICLE OWNER (LAST, FIRST, M.I.) | | POLICY NO. | | | |
| HOSPITAL (TAKEN TO) | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | IF "Y" OWNER ADDRESS (STREET, CITY, STATE, ZIP) | | PHONE NUMBER | | | |

| (UNIT) | (SEAT) | (DOB) | (SEX) | (SAFT) | (AIR) | (INJ) | (EJECT) | (EPTH) | PASSENGERS & WITNESSES ONLY | (NAME) / (ADDR) / (TEL) | (HOSP) | (EMS) |
|--------|--------|-------|-------|--------|-------|-------|---------|--------|-----------------------------|-------------------------|--------|-------|
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| | | | | | | | | | | |
|--------|--------|-------------------------------------|-----------|----------|---|--------------------------------|-------------------------------------|--|---|---|
| UNIT 1 | (EVNO) | (MOST) | (EVNT) | (LOC) | DAMAGED PROPERTY OWNER NAME | DAMAGED PROPERTY | POLICE NOTIFIED 10/2/2023 | TIME 4:21 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | Did crash occur in a Work Zone? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| | 1 | <input checked="" type="checkbox"/> | 18 | 1 | | | | | | |
| | 2 | <input type="checkbox"/> | | | PROPERTY OWNERS ADDRESS: STREET, CITY, STATE, ZIP | PRIMARY 20 | SECONDARY 28 | EMS NOTIFIED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | IF YES check one below: <input type="checkbox"/> Construction <input type="checkbox"/> Maintenance <input type="checkbox"/> Utility <input type="checkbox"/> Unknown work zone type |
| UNIT 2 | 3 | <input type="checkbox"/> | | | <input checked="" type="checkbox"/> CITATIONS ISSUED <input type="checkbox"/> PENDING | SECTION 5/6-303A | CITATION NO. 4735000307 | EMS ARRIVED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | |
| | 1 | <input checked="" type="checkbox"/> | 11 | 1 | <input type="checkbox"/> CITATIONS ISSUED <input type="checkbox"/> PENDING | SECTION | CITATION NO. | ROAD CLEARANCE | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | |
| | 2 | <input type="checkbox"/> | | | ARREST NAME OFFICER ID. 351 | SIGNATURE Rich Boryk | BEAT / DIST. | SUPERVISOR ID. Jose Pagan, 344 | COURT DATE 11/17/2023 | TIME <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM |
| | 3 | <input type="checkbox"/> | | | | | | | | Workers present? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |

X003190619

A Diagram and Narrative are required on all Type B crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (refer to vehicle by unit #)

The driver of unit 1 stated that 20 min prior he was N/B Princeton and had to avoid a S/B vehicle causing him to hit a parked unit 2.

The owner of unit 2 stated that he parked facing S/B in front of 306 S Princeton and later discovered his vehicle damaged. He also observed the Driver of unit 1 inspecting the damage to unit 2.

The front registration to unit 1 was found, lying in the roadway, near the damaged front driver's side of unit 2.

LOCAL USE ONLY

N 41.8949
W -87.9809

U1 Race: H

U2 Race:

U1 COLOR Red U2 COLOR Black U1 Drug 1 000 U1 Drug 2 U2 Drug 1 000 U2 Drug 2

U1 TOWED DUE TO [] DISABLING DAMAGE [x] NOT DISABLING DAMAGE DAMAGE EXTENT: 2 U1 TOWED BY / (T): Veterans Towing

U2 TOWED DUE TO [x] DISABLING DAMAGE [] NOT DISABLING DAMAGE DAMAGE EXTENT: 3 U2 TOWED BY / (T): Veterans Towing

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

- 1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT
CARRIER NAME
ADDRESS
CITY/STATE/ZIP

MOTOR CARR. ID
Interstate
Intrastate
Not In Comm./Govt.
Not In Comm./Other

USDOT NO. ILLCC NO.
Source of above
Side of Truck
Papers
Driver
Log Book
GVWR/GCWR
<10,000
10,000 - 26,000
>26,000

Were HAZMAT placards on vehicle?
If yes, name on placard
4 digit UN NO.
1 digit Hazard Class NO.

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)?

Did HAZMAT Regulations violation contribute to the crash?

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash?

Was a Driver/Vehicle Examination Report form completed?

HAZMAT
MCS
Form Number

IDOT PERMIT NO.
WIDELOAD? Y N

TRAILER VIN 1
TRAILER VIN 2

TRAILER WIDTH(S)
TRAILER 1
TRAILER 2

TRAILER LENGTH(S) 1
2
TOTAL VEHICLE LENGTH
NO. OF AXLES

SELECT CODES FROM BACK OF CRASH BOOKLET
VEHICLE CONFIG.
CARGO BODY TYPE
LOAD TYPE

ILLINOIS TRAFFIC CRASH REPORT

Sheet **1** of **1** Sheets



IY003



X003054066

| | | | | | | | | | | | | | | | |
|------------------------|----------------|------------------|------------------|------------------|------------------|----------------|-----------------------|----------------|------------------------|-----------------|----------------|------------------|-------------------|-------------------------|----------------|
| DRAC 1 U1 | 9 U2 | TRFD 1 | TRFC 1 | WEAT 1 | DRVA 9 | 1 U2 | VIS 8 U1 | 1 U2 | VEHD 1 U1 | 99 U2 | 1 U1 | LGHT 1 | COLL 16 | MANV 23 U1 | 1 U2 |
|------------------------|----------------|------------------|------------------|------------------|------------------|----------------|-----------------------|----------------|------------------------|-----------------|----------------|------------------|-------------------|-------------------------|----------------|

| | | | | | | |
|---|---|--|---|--|---|--|
| INVESTIGATING AGENCY Villa Park PD | DAMAGE TO ANY ONE PERSON'S VEHICLE / PROPERTY <input type="checkbox"/> \$500 OR LESS <input type="checkbox"/> \$501 - \$1,500 <input checked="" type="checkbox"/> OVER \$1,500 | TYPE OF REPORT <input checked="" type="checkbox"/> ON SCENE <input checked="" type="checkbox"/> NOT ON SCENE (DESK REPORT) <input type="checkbox"/> AMENDED | <input checked="" type="checkbox"/> A No Injury / Drive Away <input type="checkbox"/> B Injury and / or Tow Due to Crash | YR 23 | AGENCY CRASH REPORT NO. VPP23009871 | TRFW 1 |
| ADDRESS NO. 300 | HIGHWAY OR STREET NAME BLOCK OF N. PRINCETON AVE | <input checked="" type="checkbox"/> City VILLA PARK | INTERSECTION RELATED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DATE OF CRASH 6/16/2023 | TIME 2:00 | SECONDARY CRASH <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| (CIRCLE) FT / MI N S E W <input type="checkbox"/> AT INTERSECTION WITH | | COUNTY DU PAGE | PRIVATE PROPERTY <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DOORING WITH PEDALCYCLIST? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | # OF MOTOR VEHICLES INVLD 2 | FLOW CONDITION <input checked="" type="checkbox"/> SLOW <input type="checkbox"/> STOPPED <input type="checkbox"/> FREE FLOW |

UNIT 1

| | | | | | | | | | | | | |
|---|--------------------|----------------------|------------------------|---|--|--|--|---|--|---|----------------------|----|
| <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE HONDA | MODEL ACCORD | YEAR 2009 | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT VIEW DIAGRAM 11 12 1 10 2 9 16 3 8 4 7 6 5 REAR | TOWED DUE TO CRASH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | FIRE <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DISTRACTED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | COM VEH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | * IF YES SEE SIDEBAR | U1 |
| STREET ADDRESS | SEX F | SAFT 2 | AIR 4 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK | LEVEL IN VEH. | LEVEL ENGAGED AT CRASH | POINT OF FIRST CONTACT 5 | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | VEHICLE OWNER (LAST, FIRST, M.I.) | POLICY NO. | U2 | |
| CITY | INJ 0 | EJCT 1 | EPHT 0 | PLATE NO. | STATE | YEAR | INSURANCE CO. | OWNER STREET, CITY, STATE, ZIP | PHONE NUMBER | U1 | | |
| PHONE NUMBER | STATE IL | CLASS D | COL ID 0 | VIN | HOSPITAL (TAKEN TO) | | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | IF "Y" | OWNER ADDRESS (STREET, CITY, STATE, ZIP) | PHONE NUMBER | U2 | |
| EMS AGENCY Refused | PEDV | PPA | PPL | HOSPITAL (TAKEN TO) | | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | IF "Y" | OWNER ADDRESS (STREET, CITY, STATE, ZIP) | PHONE NUMBER | U1 | | |

UNIT 2

| | | | | | | | | | | | | |
|---|--------------------------|--------------------------|---------------------------|---|--|--|--|---|--|---|----------------------|----|
| <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE UNKNOWN | MODEL UNKNOWN | YEAR | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT VIEW DIAGRAM 11 12 1 10 2 9 16 3 8 4 7 6 5 REAR | TOWED DUE TO CRASH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | FIRE <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DISTRACTED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | COM VEH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | * IF YES SEE SIDEBAR | U1 |
| STREET ADDRESS UNKNOWN | SEX 9 | SAFT 9 | AIR 9 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK | LEVEL IN VEH. | LEVEL ENGAGED AT CRASH | POINT OF FIRST CONTACT 2 | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | VEHICLE OWNER (LAST, FIRST, M.I.) | POLICY NO. | U2 | |
| CITY | INJ 0 | EJCT 1 | EPHT 0 | PLATE NO. | STATE | YEAR | INSURANCE CO. | OWNER STREET, CITY, STATE, ZIP | PHONE NUMBER | U1 | | |
| PHONE NUMBER | STATE UNK-NOWN | CLASS UNK-NOWN | COL ID UNK-NOWN | VIN | HOSPITAL (TAKEN TO) | | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | IF "Y" | OWNER ADDRESS (STREET, CITY, STATE, ZIP) | PHONE NUMBER | U2 | |
| EMS AGENCY | PEDV | PPA | PPL | HOSPITAL (TAKEN TO) | | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | IF "Y" | OWNER ADDRESS (STREET, CITY, STATE, ZIP) | PHONE NUMBER | U1 | | |

| (UNIT) | (SEAT) | (DOB) | (SEX) | (SAFT) | (AIR) | (INJ) | (EJCT) | (EPHT) | PASSENGERS & WITNESSES ONLY | (NAME) / (ADDR) / (TEL) | (HOSP) | (EMS) | BAC |
|--------|--------|-------|-------|--------|-------|-------|--------|--------|-----------------------------|-------------------------|--------|-------|------------|
| | | | | | | | | | | | | | 996 |
| | | | | | | | | | | | | | 996 |
| | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | 1 |

| | | | | | | | | | | | | |
|--------|--------|-------------------------------------|-----------|----------|--|---|-------------------------------------|---|---|---|--|-------------------|
| UNIT 1 | (EVNO) | (MOST) | (EVNT) | (LOC) | DAMAGED PROPERTY OWNER NAME | DAMAGED PROPERTY | POLICE NOTIFIED 6/16/2023 | TIME 4:54 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | Did crash occur in a Work Zone? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | U2 | |
| | 1 | <input checked="" type="checkbox"/> | 11 | 1 | | | | | | | DIRP 3 | |
| | 2 | <input type="checkbox"/> | | | PROPERTY OWNERS ADDRESS: STREET, CITY, STATE, ZIP | PRIMARY 30 | SECONDARY 02 | EMS NOTIFIED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | IF YES check one below: <input type="checkbox"/> Construction <input type="checkbox"/> Maintenance <input type="checkbox"/> Utility <input type="checkbox"/> Unknown work zone type | U1 | |
| UNIT 2 | 1 | <input checked="" type="checkbox"/> | 11 | 1 | ARREST NAME | SECTION | CITATION NO. | EMS ARRIVED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | ROAD CLEARANCE | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | U2 |
| | 2 | <input type="checkbox"/> | | | <input type="checkbox"/> CITATIONS ISSUED <input type="checkbox"/> PENDING | | | | | | | SLMT 25 |
| | 3 | <input type="checkbox"/> | | | ARREST NAME | SECTION | CITATION NO. | ROAD CLEARANCE | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | COURT DATE | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | U1 |
| | | | | | OFFICER ID. 350 | SIGNATURE Mateusz Rol vel Rul | BEAT / DIST. | SUPERVISOR ID. Jim Cihak, 352 | | COURT DATE | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | U2 |

X003054066

A Diagram and Narrative are required on all Type B crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (refer to vehicle by unit #)

Driver of unit was backing out of a driveway in the 300 block of N. Princeton. She did not see unit 2 traveling S/B on Princeton approaching Division, and backed into him. The driver of unit 2 stopped looked at his vehicle and without saying anything to the driver of unit 1, got back in his vehicle and drove away. Driver of unit 1 wanted to document the crash.

Nothing further.

LOCAL USE ONLY

N 41.8948
W -87.9809

U1 Race: **W**

U2 Race: **U**

U1 COLOR **Gray** U2 COLOR **Amethyst** U1 Drug 1 **000** U1 Drug 2 U2 Drug 1 **000** U2 Drug 2

U1 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: **1** U1 TOWED BY / TO:

U2 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: **1** U2 TOWED BY / TO:

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT _____

CARRIER NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

MOTOR CARR. ID Interstate Intrastate
 Not In Comm./Govt. Not In Comm./Other

USDOT NO. _____ ILLCC NO. _____

Source of above
 Side of Truck Papers Driver Log Book
GVWR/GCWR

<10,000 10,000 - 26,000 >26,000

Were HAZMAT placards on vehicle? Yes No

If yes, name on placard _____

4 digit UN NO. _____ 1 digit Hazard Class NO. _____

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? Yes No Unknown

Did HAZMAT Regulations violation contribute to the crash?
 Yes No Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash?
 Yes No Unknown

Was a Driver/Vehicle Examination Report form completed?

HAZMAT Yes No Unknown Out of Service Yes No

MCS Yes No Unknown Out of Service Yes No

Form Number _____

IDOT PERMIT NO. _____ WIDELOAD? Y N

TRAILER VIN 1 _____

TRAILER VIN 2 _____

TRAILER WIDTH(S) 0 - 96" 97 - 102" > 102"
TRAILER 1

TRAILER 2

TRAILER LENGTH(S) 1 _____ ft 2 _____ ft

TOTAL VEHICLE LENGTH _____ ft NO. OF AXLES _____

SELECT CODES FROM BACK OF CRASH BOOKLET

VEHICLE CONFIG. _____ CARGO BODY TYPE _____ LOAD TYPE _____

ILLINOIS TRAFFIC CRASH REPORT

Sheet 1 of 1 Sheets



IY003

X002916074

DRAC 1 1 TRFD 2 TRFC 4 WEAT 1 DRVA 2 VIS 1 U1 1 U2 1 VEHD 1 U1 1 U2 1 LGHT 1 COLL 15 MANV 1 U1 1 U2 1

INVESTIGATING AGENCY Villa Park PD
DAMAGE TO ANY ONE PERSON'S VEHICLE / PROPERTY
TYPE OF REPORT ON SCENE
AGENCY CRASH REPORT NO. VPP23001904

ADDRESS NO. S PRINCETON AVE
HIGHWAY OR STREET NAME
COUNTY DU PAGE

UNIT 1 DRIVER INFORMATION
HYUNDAI ELANTRA 2013
SEX M SAFT 2 AIR 4
DATE OF BIRTH
STREET ADDRESS
CITY STATE ZIP
INSURANCE CO.

UNIT 2 DRIVER INFORMATION
HONDA ELEMENT 2004
SEX M SAFT 2 AIR 4
DATE OF BIRTH
STREET ADDRESS
CITY STATE ZIP
INSURANCE CO.

PASSENGERS & WITNESSES ONLY table with columns for (UNIT), (SEAT), (DOB), (SEX), (SAFT), (AIR), (INJ), (EJCT), (EPHT), (NAME)/(ADDR)/(TEL), (HOSP), (EMS)

DAMAGED PROPERTY OWNER NAME
POLICE NOTIFIED 2/3/2023 4:34
PROPERTY OWNERS ADDRESS
CITATIONS ISSUED
OFFICER ID. 325 SIGNATURE Sonia Bregman
SUPERVISOR ID. Jesus Landa, 322
COURT DATE 3/10/2023 TIME 1:00

X002916074

A Diagram and Narrative are required on all Type B crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (refer to vehicle by unit #)

On 2/3/23 at 1634hrs, I was dispatched to Princeton and Division for an accident. When I arrived, I met with both units who refused medical attention.

I met with Unit 2 driver, [REDACTED] who stated in summary; he was traveling east bound on division st about to pass Princeton Ave. He saw Unit 1 make a stop at the stop sign. Unit 1 entered the intersection and Unit 2 tried to avoid striking Unit 1 but was unsuccessful and struck Unit 1 on the passenger side doors.

I met with Unit 1 driver, [REDACTED] who stated in summary; he was traveling south bound on Princeton Ave and stopped at the stop sign located at Division and Princeton. He did not see Unit 2 and proceeded to enter the intersection where he was struck by Unit 2's front bumper.

LOCAL USE ONLY

N 41.8925
W -87.9806

U1 Race: H

U2 Race: W

U1 COLOR Silver, Aluminum U2 COLOR Maroon U1 Drug 1 000 U1 Drug 2 U2 Drug 1 000 U2 Drug 2

U1 TOWED DUE TO [] DISABLING DAMAGE [] NOT DISABLING DAMAGE DAMAGE EXTENT: U1 TOWED BY / TO:

U2 TOWED DUE TO [x] DISABLING DAMAGE [] NOT DISABLING DAMAGE DAMAGE EXTENT: 3 U2 TOWED BY [x] TO: Veterans Towing

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

- 1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT
CARRIER NAME
ADDRESS
CITY/STATE/ZIP

MOTOR CARR. ID
Interstate
Intrastate
Not In Comm./Govt.
Not In Comm./Other

USDOT NO.
ILLCC NO.
Source of above
Side of Truck
Papers
Driver
Log Book
GVWR/GCWR
<10,000
10,000 - 26,000
>26,000

Were HAZMAT placards on vehicle?
Yes
No
If yes, name on placard
4 digit UN NO.
1 digit Hazard Class NO.

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)?
Yes
No
Unknown

Did HAZMAT Regulations violation contribute to the crash?
Yes
No
Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash?
Yes
No
Unknown

Was a Driver/Vehicle Examination Report form completed?
HAZMAT
MCS
Out of Service

Form Number

IDOT PERMIT NO.
WIDELOAD?
Y
N

TRAILER VIN 1

TRAILER VIN 2

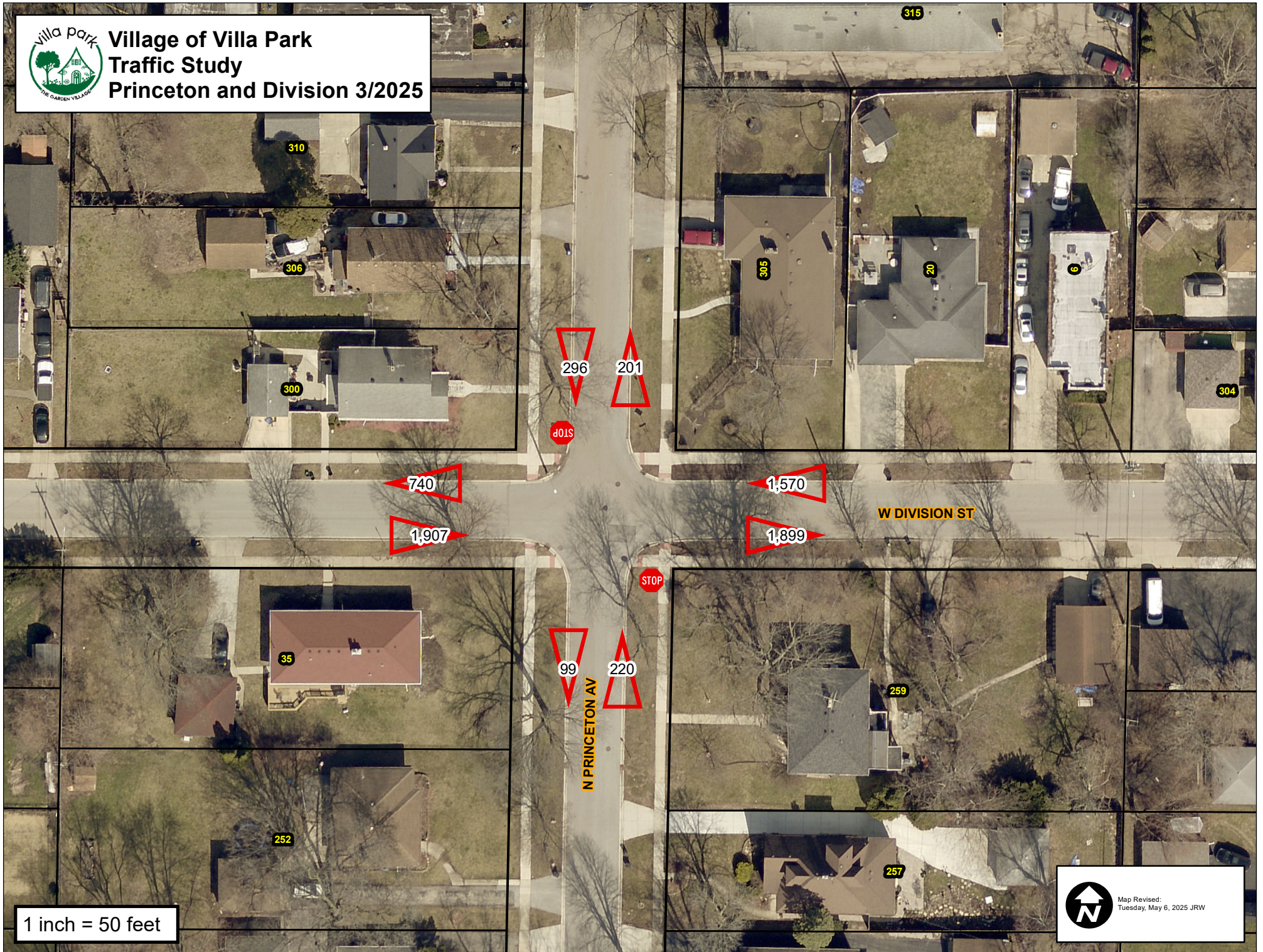
TRAILER WIDTH(S)
0 - 96"
97 - 102"
> 102"
TRAILER 1
TRAILER 2

TRAILER LENGTH(S) 1
2
TOTAL VEHICLE LENGTH
NO. OF AXLES

SELECT CODES FROM BACK OF CRASH BOOKLET
VEHICLE CONFIG.
CARGO BODY TYPE
LOAD TYPE



**Village of Villa Park
Traffic Study
Princeton and Division 3/2025**



1 inch = 50 feet



Map Revised:
Tuesday, May 6, 2025 JRW



INTERSECTION OF PRINCETON & DIVISION TRAFFIC STUDY

TUESDAY 3/11/2025 00:00 - THURSDAY 3/14/2025 00:00 CST

| STREET | LOCATION | LANE | ADT | TOTAL | PEAK | MINIMUM |
|-----------|-------------------|------|-----|-------|---------------------------------|------------|
| Division | East of Princeton | EB | 633 | 1,899 | 20 | 0 |
| Division | East of Princeton | WB | 523 | 1,570 | 23 | 0 |
| Division | West of Princeton | EB | 636 | 1,907 | 21 | 0 |
| Division | West of Princeton | WB | 247 | 740 | 17 | 0 |
| Princeton | North of Division | NB | 201 | 604 | 12 | 0 |
| Princeton | North of Division | SB | 296 | 887 | 11 | 0 |
| Princeton | South of Division | NB | 220 | 659 | 14 | 0 |
| Princeton | South of Division | SB | 99 | 298 | 9 | 0 |
| | | | | | Division Daily Average: | 510 |
| | | | | | Princeton Daily Average: | 204 |

**MH Corbin Traffic Analyzer Study
 Computer Generated Summary Report
 City: Villa Park
 Street: Division
 Location: East of Intersection**

A study of vehicle traffic was conducted with the device having serial number 402162. The study was done in the EB lane at Division in Villa Park, IL in DuPage county. The study began on 03/11/2025 at 12:00 AM and concluded on 03/14/2025 at 12:00 AM, lasting a total of 72.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 1,899 vehicles passed through the location with a peak volume of 20 on 03/11/2025 at [05:00 PM-05:15 PM] and a minimum volume of 0 on 03/11/2025 at [11:30 PM-11:45 PM]. The AADT count for this study was 633.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 25 - 30 MPH range or lower. The average speed for all classified vehicles was 27 MPH with 57.65% vehicles exceeding the posted speed of 25 MPH. 1.19% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 25MPH and the 85th percentile was 33.79 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 8 | 63 | 253 | 426 | 483 | 356 | 101 | 36 | 15 | 9 | 3 | 2 | 5 | 4 | 7 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 1084 which represents 61 percent of the total classified vehicles. The number of Vans & Pickups in the study was 586 which represents 33 percent of the total classified vehicles. The number of Busses & Trucks in the study was 57 which represents 3 percent of the total classified vehicles. The number of Tractor Trailers in the study was 42 which represents 2 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 1084 | 518 | 68 | 15 | 24 | 28 | 21 | 13 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 03/11/2025 at [05:00 PM-05:15 PM] the average headway between vehicles was 42.857 seconds. During the slowest traffic period, on 03/11/2025 at [11:30 PM-11:45 PM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 36.00 and 68.00 degrees F.

**MH Corbin Traffic Analyzer Study
 Computer Generated Summary Report
 City: Villa Park
 Street: Division
 Location: East of Intersection**

A study of vehicle traffic was conducted with the device having serial number 402495. The study was done in the WB lane at Division in Villa Park, IL in DuPage county. The study began on 03/11/2025 at 12:00 AM and concluded on 03/14/2025 at 12:00 AM, lasting a total of 72.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 1,570 vehicles passed through the location with a peak volume of 23 on 03/11/2025 at [03:15 PM-03:30 PM] and a minimum volume of 0 on 03/13/2025 at [11:45 PM-12:00 AM]. The AADT count for this study was 523.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 20 - 25 MPH range or lower. The average speed for all classified vehicles was 24 MPH with 38.62% vehicles exceeding the posted speed of 25 MPH. 1.34% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 20MPH and the 85th percentile was 31.36 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 28 | 133 | 369 | 387 | 308 | 151 | 51 | 24 | 12 | 11 | 4 | 4 | 0 | 4 | 8 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 897 which represents 60 percent of the total classified vehicles. The number of Vans & Pickups in the study was 457 which represents 31 percent of the total classified vehicles. The number of Busses & Trucks in the study was 62 which represents 4 percent of the total classified vehicles. The number of Tractor Trailers in the study was 74 which represents 5 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 897 | 384 | 73 | 11 | 33 | 29 | 19 | 48 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 03/11/2025 at [03:15 PM-03:30 PM] the average headway between vehicles was 37.5 seconds. During the slowest traffic period, on 03/13/2025 at [11:45 PM-12:00 AM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 37.00 and 72.00 degrees F.

MH Corbin Traffic Analyzer Study
Computer Generated Summary Report
City: Villa Park
Street: Division
Location: West of Intersection

A study of vehicle traffic was conducted with the device having serial number 402500. The study was done in the EB lane at Division in Villa Park, IL in DuPage county. The study began on 03/11/2025 at 12:00 AM and concluded on 03/14/2025 at 12:00 AM, lasting a total of 72.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 1,907 vehicles passed through the location with a peak volume of 21 on 03/12/2025 at [06:15 PM-06:30 PM] and a minimum volume of 0 on 03/11/2025 at [11:30 PM-11:45 PM]. The AADT count for this study was 636.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 25 - 30 MPH range or lower. The average speed for all classified vehicles was 30 MPH with 72.75% vehicles exceeding the posted speed of 25 MPH. 2.90% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 25MPH and the 85th percentile was 36.61 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 21 | 54 | 107 | 306 | 545 | 432 | 168 | 67 | 25 | 14 | 10 | 4 | 6 | 9 | 23 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 908 which represents 51 percent of the total classified vehicles. The number of Vans & Pickups in the study was 695 which represents 39 percent of the total classified vehicles. The number of Busses & Trucks in the study was 98 which represents 5 percent of the total classified vehicles. The number of Tractor Trailers in the study was 87 which represents 5 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 908 | 578 | 117 | 28 | 45 | 32 | 32 | 51 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 03/12/2025 at [06:15 PM-06:30 PM] the average headway between vehicles was 40.909 seconds. During the slowest traffic period, on 03/11/2025 at [11:30 PM-11:45 PM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 37.00 and 77.00 degrees F.

**MH Corbin Traffic Analyzer Study
 Computer Generated Summary Report
 City: Villa Park
 Street: Division
 Location: West of Intersection**

A study of vehicle traffic was conducted with the device having serial number 402553. The study was done in the WB lane at Division in Villa Park, IL in DuPage county. The study began on 03/11/2025 at 12:00 AM and concluded on 03/14/2025 at 12:00 AM, lasting a total of 72.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 740 vehicles passed through the location with a peak volume of 17 on 03/11/2025 at [03:15 PM-03:30 PM] and a minimum volume of 0 on 03/11/2025 at [02:15 PM-02:30 PM]. The AADT count for this study was 247.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 25 - 30 MPH range or lower. The average speed for all classified vehicles was 30 MPH with 72.55% vehicles exceeding the posted speed of 25 MPH. 3.92% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 25MPH and the 85th percentile was 36.97 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 10 | 36 | 61 | 75 | 195 | 160 | 61 | 24 | 8 | 7 | 7 | 3 | 2 | 3 | 11 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 339 which represents 51 percent of the total classified vehicles. The number of Vans & Pickups in the study was 266 which represents 40 percent of the total classified vehicles. The number of Busses & Trucks in the study was 31 which represents 5 percent of the total classified vehicles. The number of Tractor Trailers in the study was 25 which represents 4 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 339 | 217 | 49 | 12 | 13 | 10 | 8 | 15 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 03/11/2025 at [03:15 PM-03:30 PM] the average headway between vehicles was 50 seconds. During the slowest traffic period, on 03/11/2025 at [02:15 PM-02:30 PM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 37.00 and 75.00 degrees F.

**MH Corbin Traffic Analyzer Study
 Computer Generated Summary Report
 City: Villa Park
 Street: Princeton
 Location: North of Intersection**

A study of vehicle traffic was conducted with the device having serial number 402498. The study was done in the NB lane at Princeton in Villa Park, IL in DuPage county. The study began on 03/11/2025 at 12:00 AM and concluded on 03/14/2025 at 12:00 AM, lasting a total of 72.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 604 vehicles passed through the location with a peak volume of 12 on 03/12/2025 at [03:00 PM-03:15 PM] and a minimum volume of 0 on 03/11/2025 at [08:45 PM-09:00 PM]. The AADT count for this study was 201.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 15 - 20 MPH range or lower. The average speed for all classified vehicles was 19 MPH with 9.14% vehicles exceeding the posted speed of 25 MPH. 3.05% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 15MPH and the 85th percentile was 22.70 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 15 | 171 | 215 | 76 | 16 | 8 | 2 | 3 | 3 | 0 | 3 | 2 | 2 | 1 | 8 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 332 which represents 64 percent of the total classified vehicles. The number of Vans & Pickups in the study was 135 which represents 26 percent of the total classified vehicles. The number of Busses & Trucks in the study was 30 which represents 6 percent of the total classified vehicles. The number of Tractor Trailers in the study was 24 which represents 5 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 332 | 118 | 17 | 7 | 17 | 7 | 9 | 18 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 03/12/2025 at [03:00 PM-03:15 PM] the average headway between vehicles was 69.231 seconds. During the slowest traffic period, on 03/11/2025 at [08:45 PM-09:00 PM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 39.00 and 91.00 degrees F.

MH Corbin Traffic Analyzer Study
Computer Generated Summary Report
City: Villa Park
Street: Princeton
Location: North of Intersection

A study of vehicle traffic was conducted with the device having serial number 402499. The study was done in the SB lane at Princeton in Villa Park, IL in DuPage county. The study began on 03/11/2025 at 12:00 AM and concluded on 03/14/2025 at 12:00 AM, lasting a total of 72.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 887 vehicles passed through the location with a peak volume of 11 on 03/11/2025 at [08:00 PM-08:15 PM] and a minimum volume of 0 on 03/11/2025 at [12:30 PM-12:45 PM]. The AADT count for this study was 296.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 9 MPH range or lower. The average speed for all classified vehicles was 12 MPH with 8.59% vehicles exceeding the posted speed of 25 MPH. 2.46% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 9MPH and the 85th percentile was 15.57 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 346 | 264 | 44 | 16 | 14 | 11 | 7 | 7 | 3 | 3 | 3 | 3 | 4 | 1 | 7 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 328 which represents 45 percent of the total classified vehicles. The number of Vans & Pickups in the study was 289 which represents 40 percent of the total classified vehicles. The number of Busses & Trucks in the study was 63 which represents 9 percent of the total classified vehicles. The number of Tractor Trailers in the study was 44 which represents 6 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 328 | 220 | 69 | 18 | 35 | 14 | 10 | 39 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 03/11/2025 at [08:00 PM-08:15 PM] the average headway between vehicles was 75 seconds. During the slowest traffic period, on 03/11/2025 at [12:30 PM-12:45 PM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 39.00 and 91.00 degrees F.

**MH Corbin Traffic Analyzer Study
 Computer Generated Summary Report
 City: Villa Park
 Street: Princeton
 Location: South of Intersection**

A study of vehicle traffic was conducted with the device having serial number 402164. The study was done in the NB lane at Princeton in Villa Park, IL in DuPage county. The study began on 03/11/2025 at 12:00 AM and concluded on 03/14/2025 at 12:00 AM, lasting a total of 72.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 659 vehicles passed through the location with a peak volume of 14 on 03/12/2025 at [02:45 PM-03:00 PM] and a minimum volume of 0 on 03/11/2025 at [12:00 PM-12:15 PM]. The AADT count for this study was 220.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 9 MPH range or lower. The average speed for all classified vehicles was 11 MPH with 10.84% vehicles exceeding the posted speed of 25 MPH. 2.25% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 9MPH and the 85th percentile was 16.00 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 318 | 90 | 20 | 8 | 9 | 10 | 12 | 4 | 3 | 4 | 0 | 1 | 2 | 2 | 6 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 290 which represents 60 percent of the total classified vehicles. The number of Vans & Pickups in the study was 118 which represents 24 percent of the total classified vehicles. The number of Busses & Trucks in the study was 31 which represents 6 percent of the total classified vehicles. The number of Tractor Trailers in the study was 46 which represents 9 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 290 | 94 | 24 | 9 | 14 | 21 | 9 | 28 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 03/12/2025 at [02:45 PM-03:00 PM] the average headway between vehicles was 60 seconds. During the slowest traffic period, on 03/11/2025 at [12:00 PM-12:15 PM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 37.00 and 75.00 degrees F.

**MH Corbin Traffic Analyzer Study
 Computer Generated Summary Report
 City: Villa Park
 Street: Princeton
 Location: South of Intersection**

A study of vehicle traffic was conducted with the device having serial number 402497. The study was done in the SB lane at Princeton in Villa Park, IL in DuPage county. The study began on 03/11/2025 at 12:00 AM and concluded on 03/14/2025 at 12:00 AM, lasting a total of 72.00 hours. Traffic statistics were recorded in 15 minute time periods. The total recorded volume showed 298 vehicles passed through the location with a peak volume of 9 on 03/11/2025 at [08:45 AM-09:00 AM] and a minimum volume of 0 on 03/11/2025 at [04:45 PM-05:00 PM]. The AADT count for this study was 99.

SPEED

Chart 1 lists the values of the speed bins and the total traffic volume for each bin. At least half the vehicles were traveling in the 15 - 20 MPH range or lower. The average speed for all classified vehicles was 19 MPH with 7.27% vehicles exceeding the posted speed of 25 MPH. 1.09% percent of the total vehicles were traveling in excess of 55 MPH. The mode speed for this traffic study was 15MPH and the 85th percentile was 22.79 MPH.

| | | | | | | | | | | | | | | |
|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|
| < to 9 | 10 to 14 | 15 to 19 | 20 to 24 | 25 to 29 | 30 to 34 | 35 to 39 | 40 to 44 | 45 to 49 | 50 to 54 | 55 to 59 | 60 to 64 | 65 to 69 | 70 to 74 | 75 to > |
| 6 | 60 | 137 | 52 | 9 | 1 | 5 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 1 |

CHART 1

CLASSIFICATION

Chart 2 lists the values of the classification bins and the total traffic volume accumulated for each bin. Most of the vehicles classified during the study were Passenger Vehicles. The number of Passenger Vehicles in the study was 177 which represents 65 percent of the total classified vehicles. The number of Vans & Pickups in the study was 66 which represents 24 percent of the total classified vehicles. The number of Busses & Trucks in the study was 18 which represents 7 percent of the total classified vehicles. The number of Tractor Trailers in the study was 13 which represents 5 percent of the total classified vehicles.

| | | | | | | | | | | | | | | |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--|--|--|--|--|--|--|
| < to 17 | 18 to 20 | 21 to 23 | 24 to 27 | 28 to 31 | 32 to 37 | 38 to 43 | 44 to > | | | | | | | |
| 177 | 55 | 11 | 7 | 8 | 4 | 4 | 9 | | | | | | | |

CHART 2

HEADWAY

During the peak traffic period, on 03/11/2025 at [08:45 AM-09:00 AM] the average headway between vehicles was 90 seconds. During the slowest traffic period, on 03/11/2025 at [04:45 PM-05:00 PM] the average headway between vehicles was 900 seconds.

WEATHER

The roadway surface temperature over the period of the study varied between 36.00 and 79.00 degrees F.



MEMORANDUM

TO: Traffic and Safety Commission
FROM:
DATE: May 6, 2025
SUBJECT: Item No. 906 - Crosswalk across Ardmore Avenue near Lufkin Park

RECOMMENDED ACTION:

BACKGROUND:

DISCUSSION:



MEMORANDUM

TO: Traffic and Safety Commission
FROM: Kevin Mantels, Assistant Village Engineer
DATE: May 6, 2025
SUBJECT: Item No. 907 - "Drive Like Your Kids Play Here" signs

RECOMMENDED ACTION:

BACKGROUND:

DISCUSSION:



MEMORANDUM

TO: Traffic and Safety Commission
FROM: Kevin Mantels, Assistant Village Engineer
DATE: May 6, 2025
SUBJECT: Item No. 908 - Speeding / traffic safety issues on Madison between Villa and Riverside

RECOMMENDED ACTION:

BACKGROUND:

DISCUSSION:

East Madison Street (Villa to Riverside)

- 1. 9/8/2023 VPP23014512
- 2. 7/9/2023 VPP23011180
- 3. 1/12/2019 190112000928
- 4. 12/20/2021 VPP21023498
- 5. 8/8/2023 VPP23012831
- 6. 12/30/2021 VPP21023926

- 7. 7/6/2022 VPP22011475
- 8. 6/16/2022 VPP22010151

Legend

- ▲ A - Incapacitating injury
- B - Non-incapacitating injury
- ★ C - Possible injury
- ◆ O - Property damage

JRW 3/5/2025

ILLINOIS TRAFFIC CRASH REPORT

Sheet 1 of 1 Sheets



IY003



X003153789

DRAC 1 9 1 1 WEAT 1 DRVA 16 VIS 1 1 VEHD 1 1 LGHT 5 COLL 9 MANV 1 21

INVESTIGATING AGENCY Villa Park PD ADDRESS NO. HIGHWAY OR STREET NAME S VILLA AVE VILLA PARK

TYPE OF REPORT ON SCENE NOT ON SCENE AMENDED INTERSECTION RELATED DATE OF CRASH 9/8/2023 TIME 8:42

DRIVER 500 PARKED DRIVERLESS PED PEDAL EQUUS NMV NCV DV DATE OF BIRTH MAKE BMW MODEL 2 SERIES YEAR 2015

STREET ADDRESS CITY STATE ZIP SEX M SAFT 2 AIR 5 AUTOMATION SYSTEM LEVEL IN VEH. 9 LEVEL ENGAGED AT CRASH 9

PHONE NUMBER DRIVER LICENSE NO. STATE IL CLASS D COL ID 0 VIN INSURANCE CO. CIRCLE NUMBER(S) FOR DAMAGED AREA(S)

EMS AGENCY Villa Park Fire Department HOSPITAL (TAKEN TO) Refused INCIDENT RESPONDER Y N IF "Y"

DRIVER 500 PARKED DRIVERLESS PED PEDAL EQUUS NMV NCV DV DATE OF BIRTH MAKE FORD MODEL F150 YEAR 2014

NAME (LAST, FIRST, M) STREET ADDRESS CITY STATE ZIP SEX SAFT AIR AUTOMATION SYSTEM LEVEL IN VEH. 9 LEVEL ENGAGED AT CRASH 9

PHONE NUMBER DRIVER LICENSE NO. STATE CLASS COL ID VIN INSURANCE CO. CIRCLE NUMBER(S) FOR DAMAGED AREA(S)

EMS AGENCY HOSPITAL (TAKEN TO) INCIDENT RESPONDER Y N IF "Y" OWNER ADDRESS (STREET, CITY, STATE, ZIP) PHONE NUMBER

PASSENGERS & WITNESSES ONLY (UNIT) (SEAT) (DOB) (SEX) (SAFT) (AIR) (INJ) (EJCT) (EPHT) (NAME) / (ADDR) / (TEL) (HOSP) (EMS)

DAMAGED PROPERTY OWNER NAME (EVNO) (MOST) (EVNT) (LOC) 1 18 1 DAMAGED PROPERTY

PROPERTY OWNERS ADDRESS: STREET, CITY, STATE, ZIP POLICE NOTIFIED 9/8/2023 TIME 8:42

CITATIONS ISSUED PENDING SECTION 625ILCS 5/11-601(A) CITATION NO. 5481000230 EMS NOTIFIED 9/8/2023 TIME 8:45

CITATIONS ISSUED PENDING SECTION 625ILCS 5/11-601(A) CITATION NO. 5481000230 EMS ARRIVED 9/8/2023 TIME 8:48

ARREST NAME OFFICER ID. 314 SIGNATURE Joseph Jarzembowski BEAT / DIST. SUPERVISOR ID. Jesus Landa, 322 ROAD CLEARANCE 9/8/2023 TIME 9:21

COURT DATE 9/29/2023 TIME 8:30 Workers present? Y N

X003153789

A Diagram and Narrative are required on all Type B crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (refer to vehicle by unit #)

In summary

On 09/08/2023 at 2042 hours, VPPD units responded to 722 S. Villa For a vehicle collision. Upon arrival, all parties were out of their vehicle. I spoke with the driver of Unit one, he advised the following: He was driving southbound Villa, then he collided with unit two, which we now know was unoccupied and parked.

I then spoke with the family of unit two. He advised the following: His son owns the vehicle; he is on his way. The vehicle was parked on the on the west side of street.

I re-spoke with the driver of unit one and asked him the following: Were you texting, he advised no. What speeds were you going, he advised the speed limit. He showed no signs

LOCAL USE ONLY

N 41.8753
W -87.9690

U1 Race:

U2 Race:

U1 COLOR **White** U2 COLOR **Black** U1 Drug 1 **000** U1 Drug 2 **000** U2 Drug 1 **000** U2 Drug 2 **000**

U1 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: **3**

U1 TOWED BY / TO: **Veterans Towing**

U2 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT:

U2 TOWED BY / TO:

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

- 1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT _____

CARRIER NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

MOTOR CARR. ID Interstate Intrastate Not In Comm./Govt. Not In Comm./Other

USDOT NO. _____ ILLCC NO. _____

Source of above Side of Truck Papers Driver Log Book GVWR/GCWR <10,000 10,000 - 26,000 >26,000

Were HAZMAT placards on vehicle? Yes No

If yes, name on placard _____

4 digit UN NO. _____ 1 digit Hazard Class NO. _____

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? Yes No Unknown

Did HAZMAT Regulations violation contribute to the crash? Yes No Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash? Yes No Unknown

Was a Driver/Vehicle Examination Report form completed?

HAZMAT Yes No Unknown Out of Service Yes No MCS Yes No Unknown Out of Service Yes No

Form Number _____

IDOT PERMIT NO. _____ WIDELOAD? Y N

TRAILER VIN 1 _____

TRAILER VIN 2 _____

TRAILER WIDTH(S) 0 - 96" 97 - 102" > 102" TRAILER 1 TRAILER 2

TRAILER LENGTH(S) 1 _____ ft 2 _____ ft

TOTAL VEHICLE LENGTH _____ ft NO. OF AXLES _____

SELECT CODES FROM BACK OF CRASH BOOKLET

VEHICLE CONFIG. _____ CARGO BODY TYPE _____ LOAD TYPE _____

ILLINOIS TRAFFIC CRASH REPORT

Sheet **1** of **1** Sheets



IY003

X003120148

| | | | | | | | | | | | | | | |
|------------------------|----------------|------------------|------------------|------------------|------------------|-----------------|-----------------------|----------------|------------------------|----------------|------------------|-------------------|------------------------|----------------|
| DRAC 1 U1 | 1 U2 | TRFD 2 | TRFC 4 | WEAT 1 | DRVA 2 | 99 U2 | VIS 1 U1 | 1 U2 | VEHD 1 U1 | 1 U2 | LGHT 1 | COLL 15 | MANV 1 U1 | 1 U2 |
|------------------------|----------------|------------------|------------------|------------------|------------------|-----------------|-----------------------|----------------|------------------------|----------------|------------------|-------------------|------------------------|----------------|

| | | | | | | |
|--|---|---|---|--|---|--|
| INVESTIGATING AGENCY Villa Park PD | DAMAGE TO ANY ONE PERSON'S VEHICLE / PROPERTY <input type="checkbox"/> \$500 OR LESS <input type="checkbox"/> \$501 - \$1,500 <input checked="" type="checkbox"/> OVER \$1,500 | TYPE OF REPORT <input checked="" type="checkbox"/> ON SCENE <input type="checkbox"/> NOT ON SCENE (DESK REPORT) <input type="checkbox"/> AMENDED | <input type="checkbox"/> A No Injury / Drive Away <input checked="" type="checkbox"/> B Injury and / or Tow Due to Crash | YR 23 | AGENCY CRASH REPORT NO. VPP23012831 | TRFW 14 |
| ADDRESS NO. | HIGHWAY OR STREET NAME S VILLA AVE | <input checked="" type="checkbox"/> City VILLA PARK | INTERSECTION RELATED <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | DATE OF CRASH 8/8/2023 | TIME 5:57 | SECONDARY CRASH <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| (CIRCLE) FT / MI N S E W <input checked="" type="checkbox"/> AT INTERSECTION WITH | | COUNTY DU PAGE | PRIVATE PROPERTY <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DOORING WITH PEDALCYCLIST? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | # OF MOTOR VEHICLES INVLD 2 | FLOW CONDITION <input type="checkbox"/> SLOW <input type="checkbox"/> STOPPED <input checked="" type="checkbox"/> FREE FLOW |

| | | | | | | | | | | | | | |
|---------------|---|-----------------|--------------------------|-------------------------|---|--|---|-------------------------------------|--|--|---|---|-------------------|
| UNIT 1 | <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE CHEVROLET | MODEL EQUINOX | YEAR 2012 | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT 11 12 10 9 8 7 | REAR 1 2 3 4 5 | TOWED DUE TO CRASH <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | FIRE <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | DISTRACTED <input type="checkbox"/> Y <input type="checkbox"/> N | COM VEH <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | # LNS 2 |
| | STREET ADDRESS | SEX M | SAFT 2 | AIR 4 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK | LEVEL IN VEH. 9 | LEVEL ENGAGED AT CRASH 9 | | | * Distraction Value | | | U1 |
| | CITY | INJ O | EJCT 1 | EPH 0 | PLATE NO. | STATE | YEAR | POINT OF FIRST CONTACT 12 | | * IF YES SEE SIDEBAR | | | U2 |
| | PHONE NUMBER | STATE | CLASS | COL ID | VIN | INSURANCE CO | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | VEHICLE OWNER (LAST, FIRST, M.I.) | | | POLICY NO | U1 | |
| | EMS AGENCY Refused | PEDV | PPA | PPL | OWNER STREET CITY STATE ZIP | | | PHONE NUMBER | | | U2 | | |

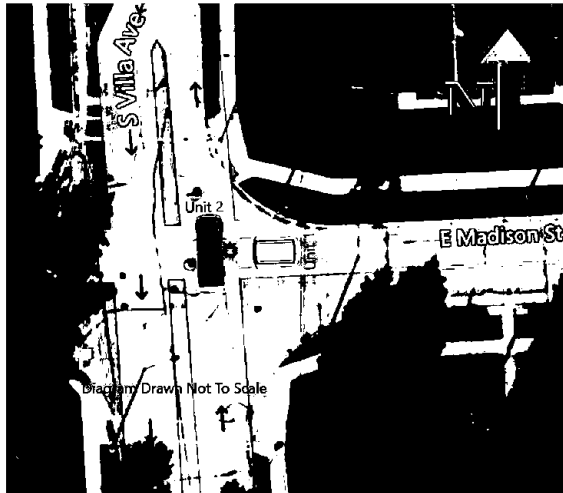
| | | | | | | | | | | | | | |
|---------------|---|-----------------|--------------------------|-----------------------|---|--|---|------------------------------------|--|--|---|---|-------------------|
| UNIT 2 | <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE CHEVROLET | MODEL K1500 | YEAR 2018 | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT 11 12 10 9 8 7 | REAR 1 2 3 4 5 | TOWED DUE TO CRASH <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | FIRE <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | DISTRACTED <input type="checkbox"/> Y <input type="checkbox"/> N | COM VEH <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | # LNS 2 |
| | STREET ADDRESS | SEX F | SAFT 2 | AIR 4 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK | LEVEL IN VEH. 9 | LEVEL ENGAGED AT CRASH 9 | | | * Distraction Value | | | U1 |
| | CITY | INJ O | EJCT 1 | EPH 0 | PLATE NO. | STATE | YEAR | POINT OF FIRST CONTACT 4 | | * IF YES SEE SIDEBAR | | | U2 |
| | PHONE NUMBER | STATE | CLASS | COL ID | VIN | INSURANCE CO | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | VEHICLE OWNER (LAST, FIRST, M.I.) | | | POLICY NO | U1 | |
| | EMS AGENCY Refused | PEDV | PPA | PPL | OWNER ADDRESS (STREET CITY STATE ZIP) | | | PHONE NUMBER | | | U2 | | |

| (UNIT) | (SEAT) | (DOB) | (SEX) | (SAFT) | (AIR) | (INJ) | (EJCT) | (EPH) | PASSENGERS & WITNESSES ONLY | (NAME)/(ADDR)/(TEL) | (HOSP) | (EMS) | BAC |
|----------|----------|-------|----------|----------|----------|----------|----------|----------|-----------------------------|---------------------|--------|----------------|------------|
| 1 | 2 | | M | 2 | 4 | O | 1 | 0 | | Refused | | Refused | 996 |

| | | | | | | | | | | | | |
|---------------|--------------------------|-------------------------------------|-----------|---|---|-----------------------------------|------------------------------------|--|---|---|--|--|
| UNIT 1 | (EVNO) | (MOST) | (EVNT) | (LOC) | DAMAGED PROPERTY OWNER NAME | DAMAGED PROPERTY | POLICE NOTIFIED 8/8/2023 | TIME 5:57 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | Did crash occur in a Work Zone? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| | 1 | <input checked="" type="checkbox"/> | 11 | 4 | | | | | | | | |
| | 2 | <input type="checkbox"/> | | | PROPERTY OWNERS ADDRESS: STREET, CITY, STATE, ZIP | PRIMARY 02 | SECONDARY 28 | EMS NOTIFIED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | IF YES check one below: <input type="checkbox"/> Construction <input type="checkbox"/> Maintenance <input type="checkbox"/> Utility <input type="checkbox"/> Unknown work zone type | | |
| UNIT 2 | (EVNO) | (MOST) | (EVNT) | (LOC) | DAMAGED PROPERTY OWNER NAME | DAMAGED PROPERTY | POLICE NOTIFIED | TIME | <input type="checkbox"/> AM <input type="checkbox"/> PM | Workers present? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | | |
| | 1 | <input checked="" type="checkbox"/> | 11 | 4 | | | | | | | | |
| | 2 | <input type="checkbox"/> | | | <input checked="" type="checkbox"/> CITATIONS ISSUED <input type="checkbox"/> PENDING | SECTION 6-101 | CITATION NO. 5641000005 | EMS ARRIVED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | | | |
| 3 | <input type="checkbox"/> | | | <input checked="" type="checkbox"/> CITATIONS ISSUED <input type="checkbox"/> PENDING | SECTION 11-901.01 | CITATION NO. 5641000006 | ROAD CLEARANCE | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | | | | |
| | | | | | OFFICER ID. 617 | SIGNATURE Elsa Franco | BEAT / DIST. | SUPERVISOR ID. Jose Pagan, 344 | COURT DATE 9/15/2023 | TIME <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | | |

X003120148

A Diagram and Narrative are required on all Type B crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (refer to vehicle by unit #)

Driver of Unit 1 stated he was driving W/B on Madison Ave, he came to a stop and proceeded through the intersection when the driver of Unit 2 hit him coming N/B on Villa Ave. I observed damage to the front of unit 1's vehicle.

Driver of Unit 2 stated she was driving N/B on Villa Ave, made a complete stop at Madison and proceeded N/B Villa when driver of Unit 1 blew the stop sign on Madison st. and hit her vehicle. I observed damage to the rear passenger side panel of the vehicle consistant with the damage from Unit 1.

See incident report #VPPC2301450

Unit 1 was given a citation for driving with no valid driver license (5641000005), and a

LOCAL USE ONLY

N 41.8753
W -87.9690

U1 Race: H

U2 Race: W

U1 COLOR White U2 COLOR Blue U1 Drug 1 000 U1 Drug 2 000 U2 Drug 1 000 U2 Drug 2 000

U1 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE

DAMAGE EXTENT: 3

U1 TOWED BY / TO: Veterans Towing

U2 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE

DAMAGE EXTENT: 2

U2 TOWED BY / TO:

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT _____

CARRIER NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

MOTOR CARR. ID Interstate Intrastate Not In Comm./Govt. Not In Comm./Other

USDOT NO. _____ ILLCC NO. _____

Source of above Side of Truck Papers Driver Log Book GVWR/GCWR <10,000 10,000 - 26,000 >26,000

Were HAZMAT placards on vehicle? Yes No

If yes, name on placard _____

4 digit UN NO. _____ 1 digit Hazard Class NO. _____

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? Yes No Unknown

Did HAZMAT Regulations violation contribute to the crash? Yes No Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash? Yes No Unknown

Was a Driver/Vehicle Examination Report form completed?

HAZMAT Yes No Unknown Out of Service Yes No
MCS Yes No Unknown Out of Service Yes No

Form Number _____

IDOT PERMIT NO. _____ WIDELOAD? Y N

TRAILER VIN 1 _____

TRAILER VIN 2 _____

TRAILER WIDTH(S) 0 - 96" 97 - 102" > 102"
TRAILER 1
TRAILER 2

TRAILER LENGTH(S) 1 _____ ft 2 _____ ft

TOTAL VEHICLE LENGTH _____ ft NO. OF AXLES _____

SELECT CODES FROM BACK OF CRASH BOOKLET

VEHICLE CONFIG. _____ CARGO BODY TYPE _____ LOAD TYPE _____

ILLINOIS TRAFFIC CRASH REPORT

Sheet 1 of 1 Sheets



IY003

X003079043

DRAC 1 1 TRFD 3 TRFC 4 WEAT 2 DRVA 7 VIS 1 1 VEHD 1 1 LGHT 1 COLL 9 MANV 7 22

INVESTIGATING AGENCY Villa Park PD
ADDRESS NO. S VILLA AVE
HIGHWAY OR STREET NAME VILLA PARK
COUNTY DU PAGE
DATE OF CRASH 7/9/2023
TIME 10:01

(CIRCLE) FT / MI N S E W E MADISON ST
AT INTERSECTION WITH
MAKE MODEL YEAR NISSAN ALTIMA 2015

DRIVER PARKED DRIVERLESS PED PEDAL EQUUS NMV NCV DV
SEX SAFT AIR M 9 3
AUTOMATION SYSTEM LEVEL IN VEH. LEVEL ENGAGED AT CRASH

STREET ADDRESS CITY STATE ZIP
INJ EJECT EPTH
PLATE NO. STATE YEAR

PHONE NUMBER DRIVER LICENSE NO.
STATE CLASS COL ID VIN INSURANCE CO.
VEHICLE OWNER (LAST, FIRST, M.I.)

EMS AGENCY Refused
HOSPITAL (TAKEN TO) Refused
INCIDENT RESPONDER IF "Y"

DRIVER PARKED DRIVERLESS PED PEDAL EQUUS NMV NCV DV
DATE OF BIRTH
MAKE MODEL YEAR 3568106B FORD 2002

NAME (LAST, FIRST, M) STREET ADDRESS
SEX SAFT AIR
AUTOMATION SYSTEM LEVEL IN VEH. LEVEL ENGAGED AT CRASH

CITY STATE ZIP
INJ EJECT EPTH
PLATE NO. STATE YEAR

PHONE NUMBER DRIVER LICENSE NO.
STATE CLASS COL ID VIN INSURANCE CO.
VEHICLE OWNER (LAST, FIRST, M.I.)

HOSPITAL (TAKEN TO)
INCIDENT RESPONDER IF "Y"

Table with columns: (UNIT) (SEAT) (DOB) (SEX) (SAFT) (AIR) (INJ) (EJECT) (EPTH) PASSENGERS & WITNESSES ONLY

(EVNO) (MOST) (EVNT) (LOC) DAMAGED PROPERTY OWNER NAME DAMAGED PROPERTY

1 18 1
PROPERTY OWNERS ADDRESS: STREET, CITY, STATE, ZIP
POLICE NOTIFIED 7/9/2023 TIME 10:01

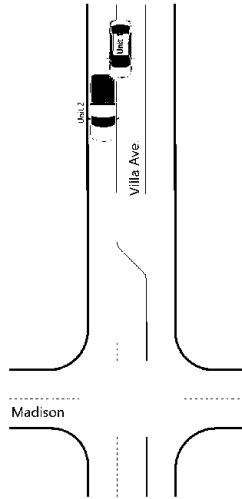
2 3
CITATIONS ISSUED PENDING
SECTION 5/11-601A CITATION NO. 4251000048

1 11 1
ARREST NAME OFFICER ID. 332 SIGNATURE Kordel Kitching BEAT / DIST. SUPERVISOR ID. Jose Pagan, 344

2 25
ROAD CLEARANCE TIME
COURT DATE TIME
Workers present?

X003079043

A Diagram and Narrative are required on all Type B crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (refer to vehicle by unit #)

Unit #1 was traveling s/b Villa Ave.,when they struck Unit #2 that was parked on Villa unoccupied on the left rear taillight causing minimal damage. Unit #1 stated that his breaks locked up and couldn't steer away from striking Unit #2. No injuries to report.Unit #1 was towed by Veterans Towing. Nothing further.

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT _____
 CARRIER NAME _____
 ADDRESS _____

CITY/STATE/ZIP _____
 MOTOR CARR. ID Interstate Intrastate
 Not In Comm./Govt. Not In Comm./Other

USDOT NO. _____ ILLCC NO. _____
 Source of above
 Side of Truck Papers Driver Log Book
 GVWR/GCWR
 <10,000 10,000 - 26,000 >26,000

Were HAZMAT placards on vehicle? Yes No
 If yes, name on placard _____
 4 digit UN NO. _____ 1 digit Hazard Class NO. _____

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? Yes No Unknown

Did HAZMAT Regulations violation contribute to the crash? Yes No Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash? Yes No Unknown

Was a Driver/Vehicle Examination Report form completed? Yes No Unknown

HAZMAT Yes No Unknown Out of Service Yes No
MCS Yes No Unknown Out of Service Yes No

IDOT PERMIT NO. _____ WIDELOAD? Y N

TRAILER VIN 1 _____
TRAILER VIN 2 _____

TRAILER WIDTH(S) 0 - 96" 97 - 102" > 102"
 TRAILER 1
 TRAILER 2

TRAILER LENGTH(S) 1 _____ ft 2 _____ ft
 TOTAL VEHICLE LENGTH _____ ft NO. OF AXLES _____

SELECT CODES FROM BACK OF CRASH BOOKLET
VEHICLE CONFIG. _____ CARGO BODY TYPE _____ LOAD TYPE _____

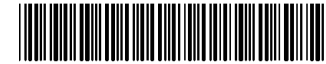
LOCAL USE ONLY

N 41.8753 U1 Race: **W** U2 Race:
W -87.9690

| | | | | | |
|--|-------------------------|----------------------|-----------|----------------------|-----------|
| U1 COLOR Silver, Aluminum | U2 COLOR White | U1 Drug 1 000 | U1 Drug 2 | U2 Drug 1 000 | U2 Drug 2 |
| U1 TOWED DUE TO <input checked="" type="checkbox"/> DISABLING DAMAGE <input type="checkbox"/> NOT DISABLING DAMAGE | DAMAGE EXTENT: 3 | U1 TOWED BY / TO: | | | |
| U2 TOWED DUE TO <input type="checkbox"/> DISABLING DAMAGE <input checked="" type="checkbox"/> NOT DISABLING DAMAGE | DAMAGE EXTENT: | U2 TOWED BY / TO: | | | |

ILLINOIS TRAFFIC CRASH REPORT

Sheet **1** of **1** Sheets



IY003

X002689800

| | | | | | | | | | | |
|------------------|-------------------|------------------|------------------|-------------------|-----------------|------------------|------------------|------------------|------------------|-----------------|
| DRAC 1 | TRFD 10 | TRFC 1 | WEAT 8 | DRVA 16 | VIS 1 | VEHD 1 | LGHT 1 | COLL 9 | MANV 1 | U2 21 |
|------------------|-------------------|------------------|------------------|-------------------|-----------------|------------------|------------------|------------------|------------------|-----------------|

| | | | | | | |
|---|---|---|---|--|---|--|
| INVESTIGATING AGENCY Villa Park PD | DAMAGE TO ANY ONE PERSON'S VEHICLE / PROPERTY <input type="checkbox"/> \$500 OR LESS <input type="checkbox"/> \$501 - \$1,500 <input checked="" type="checkbox"/> OVER \$1,500 | TYPE OF REPORT <input checked="" type="checkbox"/> ON SCENE <input type="checkbox"/> NOT ON SCENE (DESK REPORT) <input type="checkbox"/> AMENDED | <input type="checkbox"/> A No Injury / Drive Away <input checked="" type="checkbox"/> B Injury and / or Tow Due to Crash | YR 22 | AGENCY CRASH REPORT NO. VPP22011475 | TRFW 1 |
| ADDRESS NO. 621 | HIGHWAY OR STREET NAME E MADISON ST | <input checked="" type="checkbox"/> City VILLA PARK | INTERSECTION RELATED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DATE OF CRASH 7/6/2022 | TIME 9:39 | SECONDARY CRASH <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| (CIRCLE) FT / MI N S E W <input type="checkbox"/> AT INTERSECTION WITH | | COUNTY DU PAGE | PRIVATE PROPERTY <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DOORING WITH PEDALCYCLIST? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | # OF MOTOR VEHICLES INVLD 2 | FLOW CONDITION <input checked="" type="checkbox"/> SLOW <input type="checkbox"/> STOPPED <input type="checkbox"/> FREE FLOW |

UNIT 1

| | | | | | | | | |
|---|--|-----------------------|--|---|--|---|--|--|
| <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE SUBARU | MODEL FORESTER | YEAR 2020 | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT VIEW DIAGRAM 11 12 10 2 9 16 3 8 4 7 6 5 REAR | TOWED DUE TO CRASH <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| STREET ADDRESS | SEX F | SAFT 9 | AIR 8 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK | LEVEL IN VEH. 0 | LEVEL ENGAGED AT CRASH 0 | FIRE <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | DISTRACTED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| CITY | INJ C | EJCT 1 | EPHT 0 | PLATE NO. | STATE | YEAR | * Distraction Value | COM VEH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| PHONE NUMBER | STATE IL | CLASS D | COL ID 0 | VIN | INSURANCE CO. | VEHICLE OWNER (LAST, FIRST, M.I.) | * IF YES SEE SIDEBAR | RSUR 1 |
| EMS AGENCY Villa Park Fire Department | PEDV 1 | PPA 99 | PPL 9 | OWNER STREET, CITY, STATE, ZIP | | PHONE NUMBER | | VEHU 2 |
| HOSPITAL (TAKEN TO) Elmhurst Memorial Hospital | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | IF "Y" | OWNER ADDRESS (STREET, CITY, STATE, ZIP) | | PHONE NUMBER | | | SPDR 0 |

UNIT 2

| | | | | | | | | |
|---|--|---------------------|--|---|--|--|--|--|
| <input type="checkbox"/> DRIVER <input checked="" type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE JEEP | MODEL WRANGLER | YEAR 2002 | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT VIEW DIAGRAM 11 1 10 2 9 16 3 8 4 7 6 5 REAR | TOWED DUE TO CRASH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| NAME (LAST, FIRST, M) | SEX M | SAFT 1 | AIR 1 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK | LEVEL IN VEH. 0 | LEVEL ENGAGED AT CRASH 0 | FIRE <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DISTRACTED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| STREET ADDRESS | INJ C | EJCT 1 | EPHT 0 | PLATE NO. | STATE | YEAR | * Distraction Value | COM VEH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| PHONE NUMBER | STATE IL | CLASS D | COL ID 0 | VIN | INSURANCE CO. | VEHICLE OWNER (LAST, FIRST, M.I.) | * IF YES SEE SIDEBAR | U2 <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| EMS AGENCY | PEDV 1 | PPA 99 | PPL 9 | OWNER ADDRESS (STREET, CITY, STATE, ZIP) | | PHONE NUMBER | | RDEF 1 |
| HOSPITAL (TAKEN TO) | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | IF "Y" | OWNER ADDRESS (STREET, CITY, STATE, ZIP) | | PHONE NUMBER | | | BAC 996 |

| (UNIT) | (SEAT) | (DOB) | (SEX) | (SAFT) | (AIR) | (INJ) | (EJCT) | (EPHT) | PASSENGERS & WITNESSES ONLY | (NAME) / (ADDR) / (TEL) | (HOSP) | (EMS) |
|--------|--------|-------|-------|--------|-------|-------|--------|--------|-----------------------------|-------------------------|--------|-------|
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| | | | | | | | | | | |
|--------|-------------|---|----------------------------------|----------|---|---------------------------|--|---------------------|---|---|
| UNIT 1 | (EVNO) | (MOST) | (EVNT) | (LOC) | DAMAGED PROPERTY OWNER NAME | DAMAGED PROPERTY | POLICE NOTIFIED 7/6/2022 | TIME 9:39 | <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM | Did crash occur in a Work Zone? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| | 1 | <input checked="" type="checkbox"/> | 18 | 1 | | | | | | |
| | 2 | <input type="checkbox"/> | | | PROPERTY OWNERS ADDRESS: STREET, CITY, STATE, ZIP | PRIMARY 28 | SECONDARY 18 | EMS NOTIFIED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | IF YES check one below: <input type="checkbox"/> Construction <input type="checkbox"/> Maintenance <input type="checkbox"/> Utility <input type="checkbox"/> Unknown work zone type |
| UNIT 2 | ARREST NAME | <input type="checkbox"/> CITATIONS ISSUED | <input type="checkbox"/> PENDING | SECTION | CITATION NO. | EMS ARRIVED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | ROAD CLEARANCE | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | Workers present? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| | 1 | <input checked="" type="checkbox"/> | 11 | 1 | | | | | | |
| | 2 | <input type="checkbox"/> | | | ARREST NAME | OFFICER ID. 349 | SIGNATURE Tony Perkins | BEAT / DIST. | SUPERVISOR ID. Jim Krupiczowicz, 355 | COURT DATE |
| | 3 | <input type="checkbox"/> | | | | | | | | |

X002689800

A Diagram and Narrative are required on all Type B crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (refer to vehicle by unit #)

Unit 1 was traveling E/B Madison St. Unit 2 was parked on the street facing E/B between 621 and 625 E Madison St. Unit 1 struck Unit 2 and rolled over. Unit 1 was transported to Elmhurst Hospital.

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT _____

CARRIER NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

MOTOR CARR. ID Interstate Intrastate
 Not In Comm./Govt. Not In Comm./Other

USDOT NO. _____ ILLCC NO. _____

Source of above Side of Truck Papers Driver Log Book

GVWR/GCWR <10,000 10,000 - 26,000 >26,000

Were HAZMAT placards on vehicle? Yes No

If yes, name on placard _____

4 digit UN NO. _____ 1 digit Hazard Class NO. _____

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? Yes No Unknown

Did HAZMAT Regulations violation contribute to the crash? Yes No Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash? Yes No Unknown

Was a Driver/Vehicle Examination Report form completed?

HAZMAT Yes No Unknown Out of Service Yes No

MCS Yes No Unknown Out of Service Yes No

Form Number _____

IDOT PERMIT NO. _____ WIDELOAD? Y N

TRAILER VIN 1 _____

TRAILER VIN 2 _____

TRAILER WIDTH(S) 0 - 96" 97 - 102" > 102"

TRAILER 1

TRAILER 2

TRAILER LENGTH(S) 1 _____ ft 2 _____ ft

TOTAL VEHICLE LENGTH _____ ft NO. OF AXLES _____

SELECT CODES FROM BACK OF CRASH BOOKLET

VEHICLE CONFIG. _____ CARGO BODY TYPE _____ LOAD TYPE _____

LOCAL USE ONLY

N 41.8752
W -87.9636

U1 Race: W

U2 Race:

U1 COLOR _____ U2 COLOR _____ U1 Drug 1 000 U1 Drug 2 _____ U2 Drug 1 000 U2 Drug 2 _____

U1 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: 3 U1 TOWED BY / TO: West And Sons Towing

U2 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: _____ U2 TOWED BY / TO: _____

ILLINOIS TRAFFIC CRASH REPORT

Sheet **1** of **2** Sheets



IY003

X002671688

| | | | | | | | | | | | |
|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|------------------|------------------|------------------|----------|-----------|
| DRAC 2 | TRFD 2 | TRFC 4 | WEAT 1 | DRVA 4 | VIS 99 | VEHD 99 | LGHT 1 | COLL 5 | MANV 9 | 1 | 21 |
| U1 | U2 | | U2 | U1 | U2 | U1 | U2 | U1 | U2 | | |

| | | | | | | |
|---|---|---|---|--|--|-------------------|
| INVESTIGATING AGENCY Villa Park PD | DAMAGE TO ANY ONE PERSON'S VEHICLE / PROPERTY <input type="checkbox"/> \$500 OR LESS <input type="checkbox"/> \$501 - \$1,500 <input checked="" type="checkbox"/> OVER \$1,500 | TYPE OF REPORT <input checked="" type="checkbox"/> ON SCENE <input type="checkbox"/> NOT ON SCENE (DESK REPORT) <input type="checkbox"/> AMENDED | <input type="checkbox"/> A No Injury / Drive Away <input checked="" type="checkbox"/> B Injury and / or Tow Due to Crash | YR 22 | AGENCY CRASH REPORT NO. VPP22010151 | TRFW 1 |
| ADDRESS NO. 537 | HIGHWAY OR STREET NAME E MADISON ST | <input checked="" type="checkbox"/> City VILLA PARK | INTERSECTION RELATED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DATE OF CRASH 6/16/2022 | TIME 12:01 | VEHT 15 |
| (CIRCLE) FT / MI N S E W <input type="checkbox"/> AT INTERSECTION WITH | | COUNTY DU PAGE | PRIVATE PROPERTY <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DOORING WITH PEDALCYCLIST? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | # OF MOTOR VEHICLES INVLD 2 | U1 |
| (NAME OF INTERSECTION OR ROAD FEATURE) | | HIT & RUN <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | | | SECONDARY CRASH <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | U2 |
| | | | | | FLOW CONDITION <input type="checkbox"/> SLOW <input type="checkbox"/> STOPPED <input checked="" type="checkbox"/> FREE FLOW | # LNS 2 |

UNIT 1

| | | | | | | | | |
|---|--|-------------------------|-----------------------------|---|--|---|--|---|
| <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE CADILLAC | MODEL ESCALADE | YEAR 2005 | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT 11 12 TOP 10 9 16 3 8 6 4 7 5 REAR | TOWED DUE TO CRASH <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | Y <input checked="" type="checkbox"/> N |
| STREET ADDRESS | SEX M | SAFT 3 | AIR 4 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK | LEVEL IN VEH. | LEVEL ENGAGED AT CRASH | FIRE <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | DISTRACTED <input type="checkbox"/> Y <input type="checkbox"/> N |
| CITY | INJ C | EJCT 1 | EPHT 0 | PLATE NO. | STATE | YEAR | * Distraction Value | COM VEH <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |
| PHONE NUMBER | STATE IL | CLASS | COL ID | VIN | INSURANCE CO | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | * IF YES SEE SIDEBAR | |
| EMS AGENCY Refused | PEDV | PPA | PPL | VEHICLE OWNER (LAST, FIRST, M.I.) | | POLICY NO. | | |
| HOSPITAL (TAKEN TO) Refused | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | IF "Y" | OWNER STREET CITY STATE ZIP | | PHONE NUMBER | | | |

UNIT 2

| | | | | | | | | |
|---|--|---------------------|---------------------------------------|---|--|---|--|---|
| <input type="checkbox"/> DRIVER <input checked="" type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE JEEP | MODEL CHEROKEE | YEAR 2014 | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT 11 12 TOP 10 9 16 3 8 6 4 7 5 REAR | TOWED DUE TO CRASH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | Y <input type="checkbox"/> N |
| NAME (LAST, FIRST, M) | SEX M | SAFT 3 | AIR 4 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK | LEVEL IN VEH. | LEVEL ENGAGED AT CRASH | FIRE <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | DISTRACTED <input type="checkbox"/> Y <input type="checkbox"/> N |
| STREET ADDRESS | INJ C | EJCT 1 | EPHT 0 | PLATE NO. | STATE | YEAR | * Distraction Value | COM VEH <input checked="" type="checkbox"/> Y <input type="checkbox"/> N |
| CITY | STATE IL | CLASS | COL ID | VIN | INSURANCE CO | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | * IF YES SEE SIDEBAR | |
| PHONE NUMBER | STATE IL | CLASS | COL ID | VIN | INSURANCE CO | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | * IF YES SEE SIDEBAR | |
| EMS AGENCY Refused | PEDV | PPA | PPL | VEHICLE OWNER (LAST, FIRST, M.I.) | | POLICY NO. | | |
| HOSPITAL (TAKEN TO) Refused | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | IF "Y" | OWNER ADDRESS (STREET CITY STATE ZIP) | | PHONE NUMBER | | | |

| (UNIT) | (SEAT) | (DOB) | (SEX) | (SAFT) | (AIR) | (INJ) | (EJCT) | (EPHT) | PASSENGERS & WITNESSES ONLY | (NAME) / (ADDR) / (TEL) | (HOSP) | (EMS) |
|--------|--------|-------|-------|--------|-------|-------|--------|--------|-----------------------------|-------------------------|--------|-------|
| | | | | | | | | | | | | |
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| | | | | | | | | | |
|--------|--------|-------------------------------------|-----------|----------|---|------------------------------------|---------------------------------------|---|---|
| UNIT 1 | (EVNO) | (MOST) | (EVNT) | (LOC) | DAMAGED PROPERTY OWNER NAME HOUSE | DAMAGED PROPERTY HOUSE | POLICE NOTIFIED 6/16/2022 | TIME <input checked="" type="checkbox"/> AM <input type="checkbox"/> PM 12:01 | Did crash occur in a Work Zone? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| | 1 | <input checked="" type="checkbox"/> | 1 | 5 | PROPERTY OWNERS ADDRESS: STREET, CITY, STATE, ZIP | PRIMARY 28 | SECONDARY 50 | EMS NOTIFIED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM |
| | 2 | <input type="checkbox"/> | 18 | 3 | <input type="checkbox"/> CITATIONS ISSUED <input checked="" type="checkbox"/> PENDING | SECTION 5/11-204.1(A)(1) | CITATION NO. OW202200004154 | EMS ARRIVED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM |
| UNIT 2 | 3 | <input type="checkbox"/> | | | <input type="checkbox"/> CITATIONS ISSUED <input type="checkbox"/> PENDING | SECTION | CITATION NO. | ROAD CLEARANCE | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM |
| | 1 | <input checked="" type="checkbox"/> | 11 | 3 | ARREST NAME OFFICER ID. 304 | SIGNATURE Kevin Pollack | BEAT / DIST. | SUPERVISOR ID. Louis Easton, 341 | COURT DATE |
| | 2 | <input type="checkbox"/> | | | | | | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | Workers present? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |

X002671688

A Diagram and Narrative are required on all Type B crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (refer to vehicle by unit #)

On 06/16/2022 at approximately 0001hrs, Ofc. Lay and myself attempted to stop unit 1 for traffic violations. Unit 1 fled at a high rate of speed southbound Monterrey Ave disobeying numerous traffic control devices and driving off the road way. Unit 1 continued southbound where he drove over the lawn of 537 E Madison and struck the houses at 597 E Madison and 537 E Madison Ave causing damage to both structures as well as unit 2 which was parked in the garage at 537 E Madison.

Criminal charges to follow, ref VPPC2201236

LOCAL USE ONLY

N 41.8751
W -87.9651

U1 Race: H

U2 Race:

U1 COLOR **White** U2 COLOR U1 Drug 1 **000** U1 Drug 2 U2 Drug 1 **000** U2 Drug 2

U1 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: **3** U1 TOWED BY / TO: **Veterans Towing**

U2 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: U2 TOWED BY / TO:

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT _____

CARRIER NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

MOTOR CARR. ID Interstate Intrastate Not In Comm./Govt. Not In Comm./Other

USDOT NO. _____ ILLCC NO. _____

Source of above Side of Truck Papers Driver Log Book

GVWR/GCWR <10,000 10,000 - 26,000 >26,000

Were HAZMAT placards on vehicle? Yes No

If yes, name on placard _____

4 digit UN NO. _____ 1 digit Hazard Class NO. _____

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? Yes No Unknown

Did HAZMAT Regulations violation contribute to the crash? Yes No Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash? Yes No Unknown

Was a Driver/Vehicle Examination Report form completed?

HAZMAT Yes No Unknown Out of Service Yes No

MCS Yes No Unknown Out of Service Yes No

Form Number _____

IDOT PERMIT NO. _____ WIDELOAD? Y N

TRAILER VIN 1 _____

TRAILER VIN 2 _____

TRAILER WIDTH(S) 0 - 96" 97 - 102" > 102"

TRAILER 1

TRAILER 2

TRAILER LENGTH(S) 1 _____ ft 2 _____ ft

TOTAL VEHICLE LENGTH _____ ft NO. OF AXLES _____

SELECT CODES FROM BACK OF CRASH BOOKLET

VEHICLE CONFIG. _____ CARGO BODY TYPE _____ LOAD TYPE _____

ILLINOIS TRAFFIC CRASH REPORT

Sheet **1** of **1** Sheets



IY003

X002495842

| | | | | | | | | | | | | | | |
|------------------------|----------------|------------------|------------------|------------------|------------------|----------------|-----------------------|----------------|------------------------|----------------|------------------|-------------------|------------------------|----------------|
| DRAC 1 U1 | 1 U2 | TRFD 2 | TRFC 4 | WEAT 1 | DRVA 4 | 1 U2 | VIS 1 U1 | 1 U2 | VEHD 1 U1 | 1 U2 | LGHT 1 | COLL 15 | MANV 1 U1 | 1 U2 |
|------------------------|----------------|------------------|------------------|------------------|------------------|----------------|-----------------------|----------------|------------------------|----------------|------------------|-------------------|------------------------|----------------|

| | | | | | | |
|--|---|---|---|------------------------------------|---|------------------------|
| INVESTIGATING AGENCY Villa Park PD | DAMAGE TO ANY ONE PERSON'S VEHICLE / PROPERTY <input type="checkbox"/> \$500 OR LESS <input type="checkbox"/> \$501 - \$1,500 <input checked="" type="checkbox"/> OVER \$1,500 | TYPE OF REPORT <input checked="" type="checkbox"/> ON SCENE <input type="checkbox"/> NOT ON SCENE (DESK REPORT) <input type="checkbox"/> AMENDED | <input checked="" type="checkbox"/> A No Injury / Drive Away <input type="checkbox"/> B Injury and / or Tow Due to Crash | YR 22 | AGENCY CRASH REPORT NO. VPP21023926 | TRFW 1 |
| ADDRESS NO. | HIGHWAY OR STREET NAME MADISON ST | <input checked="" type="checkbox"/> City VILLA PARK | INTERSECTION RELATED <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | DATE OF CRASH 12/30/2021 | TIME 3:30 | VEHT 1 U1 |

| | | | | | | | | | |
|--|--|--------------------------|--|---|--|---------------------------------------|--|--|-------------------|
| (CIRCLE) FT / MI N S E W <input checked="" type="checkbox"/> AT INTERSECTION WITH | (CIRCLE) VILLA AVE (NAME OF INTERSECTION OR ROAD FEATURE) | COUNTY DU PAGE | PRIVATE PROPERTY <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | HIT & RUN <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | DOORING WITH PEDALCYCLIST? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | # OF MOTOR VEHICLES INVLD 2 | SECONDARY CRASH <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | FLOW CONDITION <input type="checkbox"/> SLOW <input type="checkbox"/> STOPPED <input checked="" type="checkbox"/> FREE FLOW | # LNS 2 |
|--|--|--------------------------|--|---|--|---------------------------------------|--|--|-------------------|

UNIT 1

| | | | | | | | | | | | | |
|---|-----------------|------------------------|------------------------|---|--|---|--|--|--|--|---|----|
| <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE HYUNDAI | MODEL SONATA | YEAR 2006 | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT 11 12 10 9 8 7 TOP REAR | TOWED DUE TO CRASH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | FIRE <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DISTRACTED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | COM VEH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | * IF YES SEE SIDEBAR | U1 |
| STREET ADDRESS | SEX M | SAFT 2 | AIR 4 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK | LEVEL IN VEH. 0 | LEVEL ENGAGED AT CRASH 0 | PLATE NO. | STATE | YEAR | INSURANCE CO. | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | U2 |
| CITY | INJ 0 | EJCT 1 | EPHT 0 | VEHICLE OWNER (LAST, FIRST, M.I.) | POLICY NO. | OWNER STREET, CITY, STATE, ZIP | PHONE NUMBER | EMS AGENCY Refused | HOSPITAL (TAKEN TO) Refused | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | IF "Y" | U1 |

UNIT 2

| | | | | | | | | | | | | |
|---|-----------------|--------------------|-----------------------|---|--|---|--|--|--|--|---|----|
| <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE GMC | MODEL WAGON | YEAR 2017 | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT 11 12 10 9 8 7 TOP REAR | TOWED DUE TO CRASH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | FIRE <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DISTRACTED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | COM VEH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | * IF YES SEE SIDEBAR | U1 |
| STREET ADDRESS | SEX F | SAFT 2 | AIR 4 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK | LEVEL IN VEH. 0 | LEVEL ENGAGED AT CRASH 0 | PLATE NO. | STATE | YEAR | INSURANCE CO. | EXPIRED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | U2 |
| CITY | INJ 0 | EJCT 1 | EPHT 0 | VEHICLE OWNER (LAST, FIRST, M.I.) | POLICY NO. | OWNER ADDRESS (STREET, CITY, STATE, ZIP) | PHONE NUMBER | EMS AGENCY Refused | HOSPITAL (TAKEN TO) Refused | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | IF "Y" | U1 |

| | | | | | | | | | | | | | |
|----------|----------|-------|----------|----------|----------|----------|----------|----------|-----------------------------|-------------------------|--------|----------------|------------|
| (UNIT) | (SEAT) | (DOB) | (SEX) | (SAFT) | (AIR) | (INJ) | (EJCT) | (EPHT) | PASSENGERS & WITNESSES ONLY | (NAME) / (ADDR) / (TEL) | (HOSP) | (EMS) | BAC |
| 2 | 3 | | M | 2 | 4 | 0 | 1 | 0 | | Refused | | Refused | 996 |
| W | | | M | | | | | | | | | | 996 |
| W | | | M | | | | | | | | | | 996 |

| | | | | | | | | | | |
|--------|--------|-------------------------------------|-----------|----------|---|-----------------------------------|--------------------------------------|---|---|---|
| UNIT 1 | (EVNO) | (MOST) | (EVNT) | (LOC) | DAMAGED PROPERTY OWNER NAME | DAMAGED PROPERTY | POLICE NOTIFIED 12/30/2021 | TIME 3:30 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | Did crash occur in a Work Zone? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |
| | 1 | <input checked="" type="checkbox"/> | 11 | 4 | | | | | | |
| | 2 | <input type="checkbox"/> | | | PROPERTY OWNERS ADDRESS: STREET, CITY, STATE, ZIP | PRIMARY 28 | SECONDARY 99 | EMS NOTIFIED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | IF YES check one below: <input type="checkbox"/> Construction <input type="checkbox"/> Maintenance <input type="checkbox"/> Utility <input type="checkbox"/> Unknown work zone type |
| UNIT 2 | 3 | <input type="checkbox"/> | | | <input checked="" type="checkbox"/> CITATIONS ISSUED <input type="checkbox"/> PENDING | SECTION 11-601A | CITATION NO. 077000638 | EMS ARRIVED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | |
| | 1 | <input checked="" type="checkbox"/> | 11 | 4 | <input checked="" type="checkbox"/> CITATIONS ISSUED <input type="checkbox"/> PENDING | SECTION 11-402A | CITATION NO. 077000636 | ROAD CLEARANCE | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | |
| | 2 | <input type="checkbox"/> | | | OFFICER ID. 325 | SIGNATURE Sonia Bregman | BEAT / DIST. | SUPERVISOR ID. Jim Cihak, 352 | COURT DATE 2/18/2022 | TIME <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM |
| | 3 | <input type="checkbox"/> | | | | | | | | Workers present? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N |

X002495842

A Diagram and Narrative are required on all Type B crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (refer to vehicle by unit #)

Unit 2 stated she was traveling eastbound on Madison Rd. Unit 2 stopped at the stop sign located at Madison and Villa Ave. Unit 2 entered the intersection and observed a blue Hyundai with a male driver go through the stop sign and strike her vehicle. Unit 1 was traveling northbound on Villa Ave and she did not believe the vehicle made a complete stop at Madison and Villa Ave. After unit 1 struck her vehicle it took off leaving the scene heading westbound on Madison Rd.

Ofc. Banaszewski and Ofc. Priest spotted a vehicle that matched the description. They activated their emergency overhead lights and stopped the vehicle at 801 S Westmore in Lombard. The driver, [REDACTED] denied getting into an accident. Ofc. Banaszewski took a picture of the vehicle and the damage and via text the photo to me. I showed the photo to Unit 2 driver, [REDACTED] where she positively identified the

LOCAL USE ONLY

N 0.0000
W 0.0000

U1 Race: W

U2 Race: W

U1 COLOR Blue U2 COLOR Black U1 Drug 1 000 U1 Drug 2 U2 Drug 1 000 U2 Drug 2

U1 TOWED DUE TO [] DISABLING DAMAGE [] NOT DISABLING DAMAGE DAMAGE EXTENT: U1 TOWED BY / TO:

U2 TOWED DUE TO [] DISABLING DAMAGE [] NOT DISABLING DAMAGE DAMAGE EXTENT: U2 TOWED BY / TO:

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

- 1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT
CARRIER NAME
ADDRESS

CITY/STATE/ZIP
MOTOR CARR. ID
USDOT NO. ILLCC NO.

Source of above
GVWR/GCWR
Were HAZMAT placards on vehicle?

If yes, name on placard
4 digit UN NO. 1 digit Hazard Class NO.

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)?

Did HAZMAT Regulations violation contribute to the crash?

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash?

Was a Driver/Vehicle Examination Report form completed?

HAZMAT MCS Form Number

IDOT PERMIT NO. WIDELOAD?

TRAILER VIN 1 TRAILER VIN 2

TRAILER WIDTH(S) TRAILER 1 TRAILER 2

TRAILER LENGTH(S) 1 2 TOTAL VEHICLE LENGTH NO. OF AXLES

SELECT CODES FROM BACK OF CRASH BOOKLET
VEHICLE CONFIG. CARGO BODY TYPE LOAD TYPE

ILLINOIS TRAFFIC CRASH REPORT

Sheet 1 of 1 Sheets



IY003



X002489214

| | | | | | | | | | |
|------------------------|-----------------------|------------------|------------------|-----------------------|-----------------------|-----------------------|------------------|------------------|-----------------------|
| DRAC 1 U1 | TRFD 1 U | TRFC 1 | WEAT 1 | DRVA 5 U | VIS 2 U1 | VEHD 1 U | LGHT 5 | COLL 6 | MANV 4 U |
|------------------------|-----------------------|------------------|------------------|-----------------------|-----------------------|-----------------------|------------------|------------------|-----------------------|

| | | | | | | |
|--|---|---|---|------------------------------------|---|--|
| INVESTIGATING AGENCY Villa Park PD | DAMAGE TO ANY ONE PERSON'S VEHICLE / PROPERTY <input type="checkbox"/> \$500 OR LESS <input type="checkbox"/> \$501 - \$1,500 <input checked="" type="checkbox"/> OVER \$1,500 | TYPE OF REPORT <input checked="" type="checkbox"/> ON SCENE <input type="checkbox"/> NOT ON SCENE (DESK REPORT) <input type="checkbox"/> AMENDED | <input type="checkbox"/> A No Injury / Drive Away <input checked="" type="checkbox"/> B Injury and / or Tow Due to Crash | YR 21 | AGENCY CRASH REPORT NO. VPP21023498 | TRFW 1 |
| ADDRESS NO. | HIGHWAY OR STREET NAME E MADISON ST | <input checked="" type="checkbox"/> City VILLA PARK | INTERSECTION RELATED <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DATE OF CRASH 12/20/2021 | TIME 11:27 | SECONDARY CRASH <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |

| | | | | | | | | |
|--|---|--------------------------|--|---|--|---------------------------------------|--|------------------------|
| (CIRCLE) 50 (CIRCLE) W AT INTERSECTION WITH | (CIRCLE) W S VILLA AVE (NAME OF INTERSECTION OR ROAD FEATURE) | COUNTY DU PAGE | PRIVATE PROPERTY <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | HIT & RUN <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | DOORING WITH PEDALCYCLIST? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | # OF MOTOR VEHICLES INVLD 1 | FLOW CONDITION <input type="checkbox"/> SLOW <input type="checkbox"/> STOPPED <input checked="" type="checkbox"/> FREE FLOW | U # LNS 2 |
|--|---|--------------------------|--|---|--|---------------------------------------|--|------------------------|

UNIT 1

| | | | | | | | | |
|---|--|------------------------|--------------------------------|---|---|---|--|-------------------|
| <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE HYUNDAI | MODEL ELANTRA | YEAR 2013 | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT 11 12 10 TOP 9 16 8 7 REAR | TOWED DUE TO CRASH <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | U1 |
| STREET ADDRESS | SEX M | SAFT 2 | AIR 4 | AUTOMATION SYSTEM <input type="checkbox"/> Y <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK | LEVEL IN VEH. | LEVEL ENGAGED AT CRASH | FIRE <input type="checkbox"/> Y <input type="checkbox"/> N | U |
| CITY | INJ 0 | EJCT 1 | EPH 0 | PLATE NO. | STATE | YEAR | DISTRACTED <input type="checkbox"/> Y <input type="checkbox"/> N | ALIGN 1 |
| PHONE NUMBER | DRIVER LICENSE NO. | STATE IL | CLASS D | COL ID | VIN | INSURANCE CO. | COM VEH <input type="checkbox"/> Y <input type="checkbox"/> N | U1 |
| EMS AGENCY Refused | PEDV 9 | PPA 99 | PPL 9 | VEHICLE OWNER (LAST, FIRST, M.I.) | | | POLICY NO. | RSUR 1 |
| HOSPITAL (TAKEN TO) Refused | INCIDENT RESPONDER <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | IF "Y" | OWNER STREET, CITY, STATE, ZIP | | | PHONE NUMBER | | VEHU 2 |

| | | | | | | | | |
|--|---|--------|--|--|--|---|---|-------------------|
| <input type="checkbox"/> DRIVER <input type="checkbox"/> PARKED <input type="checkbox"/> DRIVERLESS <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV <input type="checkbox"/> DV | DATE OF BIRTH | MAKE | MODEL | YEAR | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 13 - UNDER CARRIAGE 14 - TOTAL (ALL) 15 - OTHER 99 - UNKNOWN | FRONT 11 12 10 TOP 9 16 8 7 REAR | TOWED DUE TO CRASH <input type="checkbox"/> Y <input type="checkbox"/> N | U1 |
| NAME (LAST, FIRST, M) | SEX | SAFT | AIR | AUTOMATION SYSTEM <input type="checkbox"/> Y <input type="checkbox"/> NO <input type="checkbox"/> UNK | LEVEL IN VEH. | LEVEL ENGAGED AT CRASH | FIRE <input type="checkbox"/> Y <input type="checkbox"/> N | U |
| STREET ADDRESS | INJ | EJCT | EPH | PLATE NO. | STATE | YEAR | DISTRACTED <input type="checkbox"/> Y <input type="checkbox"/> N | SPDR 0 |
| PHONE NUMBER | DRIVER LICENSE NO. | STATE | CLASS | COL ID | VIN | INSURANCE CO. | COM VEH <input type="checkbox"/> Y <input type="checkbox"/> N | U1 |
| EMS AGENCY | PEDV | PPA | PPL | VEHICLE OWNER (LAST, FIRST, M.I.) | | | POLICY NO. | RDEF 1 |
| HOSPITAL (TAKEN TO) | INCIDENT RESPONDER <input type="checkbox"/> Y <input type="checkbox"/> N | IF "Y" | OWNER ADDRESS (STREET, CITY, STATE, ZIP) | | | PHONE NUMBER | | BAC 996 |

| (UNIT) | (SEAT) | (DOB) | (SEX) | (SAFT) | (AIR) | (INJ) | (EJCT) | (EPH) | PASSENGERS & WITNESSES ONLY | (NAME) / (ADDR) / (TEL) | (HOSP) | (EMS) |
|----------|--------|-------|-------|--------|-------|-------|--------|-------|-----------------------------|---|--------|-------|
| W | | | | | | | | | | OFFICER, BEKTESHI, 40 S ARDMORE VILLA PARK, IL | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

| | | | | | | | | | | | |
|--------|--------|-------------------------------------|-----------|----------|---|----------------------------------|--------------------------------------|--|---|---|---|
| UNIT 1 | (EVNO) | (MOST) | (EVNT) | (LOC) | DAMAGED PROPERTY OWNER NAME | DAMAGED PROPERTY | POLICE NOTIFIED 12/20/2021 | TIME 11:27 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | Did crash occur in a Work Zone? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |
| | 1 | <input type="checkbox"/> | 36 | 1 | | | | | | | |
| | 2 | <input checked="" type="checkbox"/> | 30 | 3 | PROPERTY OWNERS ADDRESS: STREET, CITY, STATE, ZIP | PRIMARY 14 | SECONDARY 99 | EMS NOTIFIED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | IF YES check one below: <input type="checkbox"/> Construction <input type="checkbox"/> Maintenance <input type="checkbox"/> Utility <input type="checkbox"/> Unknown work zone type | |
| | 3 | <input type="checkbox"/> | | | <input checked="" type="checkbox"/> CITATIONS ISSUED <input type="checkbox"/> PENDING | SECTION 12-503D | CITATION NO. 078000244 | EMS ARRIVED | TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | | |
| | 1 | <input type="checkbox"/> | | | <input checked="" type="checkbox"/> CITATIONS ISSUED <input type="checkbox"/> PENDING | SECTION 3-413F | CITATION NO. 078000246 | ROAD CLEARANCE 12/20/2021 | TIME 11:44 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | |
| | 2 | <input type="checkbox"/> | | | OFFICER ID. 316 | SIGNATURE Jalan Walker | BEAT / DIST. | SUPERVISOR ID. Louis Easton, 341 | COURT DATE 2/4/2022 | TIME 1:00 | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM |
| | 3 | <input type="checkbox"/> | | | | | | | | Workers present? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N | |

X002489214

A Diagram and Narrative are required on all Type B crashes, even if units have been moved prior to the officer's arrival.



Diagram Drawn Not To Scale

NARRATIVE (refer to vehicle by unit #)

On 12/20/2021 at 23:27 HRS, Officer Bekteshi #309 observed a silver Hyundai Elantra that had struck a light pole. Officer Bekteshi then made contact with the driver of Unit #1, its sole occupant.

Driver of Unit #1 stated to Officer Bekteshi that his front windshield was iced due to the weather which caused him to not be able to see clearly out of his front windshield. Driver of Unit #1 stated he was traveling southbound Villa and he attempted to make a right hand turn to travel westbound Madison St from Villa Ave. After completing the turn, the driver ran up the curb and struck the light pole on the North side of the street just west of the intersection. Driver of Unit #1 showed no signs of impairment. Driver was issued citations for 12-503 (d), drivers view obstructed by rain, snow, ice, etc., and 3-413 (f), driving with expired license plates, ticket no: 078000244 and 078000246, respectively. Driver was

LOCAL USE ONLY

N 41.8752
W -87.9687

U1 Race: W

U Race:

U1 COLOR Silver, Aluminum U COLOR U1 Drug 1 000 U1 Drug 2 U Drug 1 U Drug 2

U1 TOWED DUE TO [X] DISABLING DAMAGE [] NOT DISABLING DAMAGE DAMAGE EXTENT: 3 U1 TOWED BY / TO: Jims Towing

U TOWED DUE TO [] DISABLING DAMAGE [] NOT DISABLING DAMAGE DAMAGE EXTENT: U TOWED BY / TO:

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

- 1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT CARRIER NAME ADDRESS CITY/STATE/ZIP

MOTOR CARR. ID [] Interstate [] Intrastate [] Not In Comm./Govt. [] Not In Comm./Other USDOT NO. ILLCC NO.

Source of above [] Side of Truck [] Papers [] Driver [] Log Book GVWR/GCWR [] <10,000 [] 10,000 - 26,000 [] >26,000

Were HAZMAT placards on vehicle? [] Yes [] No If yes, name on placard 4 digit UN NO. 1 digit Hazard Class NO.

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? [] Yes [] No [] Unknown

Did HAZMAT Regulations violation contribute to the crash? [] Yes [] No [] Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash? [] Yes [] No [] Unknown

Was a Driver/Vehicle Examination Report form completed?

HAZMAT [] Yes [] No [] Unknown Out of Service [] Yes [] No MCS [] Yes [] No [] Unknown Out of Service [] Yes [] No

Form Number

IDOT PERMIT NO. WIDELOAD? [] Y [] N

TRAILER VIN 1

TRAILER VIN 2

TRAILER WIDTH(S) 0 - 96" 97 - 102" > 102"

TRAILER 1 [] [] []

TRAILER 2 [] [] []

TRAILER LENGTH(S) 1 ft 2 ft

TOTAL VEHICLE LENGTH ft NO. OF AXLES

SELECT CODES FROM BACK OF CRASH BOOKLET

VEHICLE CONFIG. CARGO BODY TYPE LOAD TYPE

ILLINOIS TRAFFIC CRASH REPORT

Sheet **1** of **1** Sheets

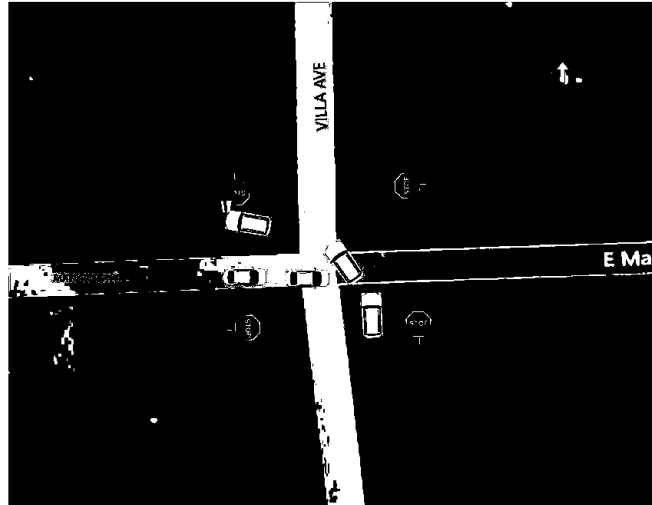


X001418994

| | | | | | | | | | | | | | | | | | |
|--|-----------|-------------------------------------|--|------------------|---|---|---|---|---|---|--|---|---|--|---|-------------------|-----------------------|
| DRAC 1 U1 | PEDV U | TRFD 2 | TRFC 4 | WEAT 3 | DRVA 16 U1 | VIS U | VEHD 1 U | LGHT 1 | COLL 6 | MANV 3 U1 | PPA U | PPL U | | | | | |
| INVESTIGATING AGENCY Villa Park PD | | | | | DAMAGE TO ANY ONE PERSON'S VEHICLE / PROPERTY <input type="checkbox"/> \$500 OR LESS <input type="checkbox"/> \$501 - \$1,500 <input checked="" type="checkbox"/> OVER \$1,500 | | TYPE OF REPORT <input checked="" type="checkbox"/> ON SCENE <input type="checkbox"/> NOT ON SCENE (DESK REPORT) <input type="checkbox"/> AMENDED | | <input checked="" type="checkbox"/> A No Injury / Drive Away <input type="checkbox"/> B Injury and / or Tow Due To Crash | | AGENCY CRASH REPORT NO. 190112000928 | | TRFW 2 | | | | |
| ADDRESS NO. | | | HIGHWAY OR STREET NAME N VILLA AVE | | | <input checked="" type="checkbox"/> City Township <input type="checkbox"/> | | INTERSECTION RELATED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | DATE OF CRASH 1/12/2019 | | TIME 3:34 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | LARS CODE | VEHT 1 U1 | | |
| (CIRCLE) FT / MI N S E W <input type="checkbox"/> <input checked="" type="checkbox"/> AT INTERSECTION WITH | | | (CIRCLE) MADISON ST (NAME OF INTERSECTION OR ROAD FEATURE) | | | COUNTY DU PAGE | | PRIVATE PROPERTY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | CIRCLE DAY OF WEEK SU MO TU WE TH FR SA | | NUMBER MOTOR VEHICLES INVLD 1 | | LARS CODE | U | | |
| NAME <input checked="" type="checkbox"/> DRIVER <input type="checkbox"/> PARKED-NO DRIVER <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV | | | | | DATE OF BIRTH | | MAKE JEOP | | MODEL 4 WHEEL | | YEAR 2015 | | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 10 - UNDER CARRIAGE 11 - TOTAL (ALL AREAS) 12 - OTHER 99 - UNKNOWN POINT OF FIRST CONTACT 1 | | TOWED DUE TO CRASH <input type="checkbox"/> Y <input checked="" type="checkbox"/> N FIRE <input type="checkbox"/> <input checked="" type="checkbox"/> HAZMAT SPILL <input type="checkbox"/> * COM VEH <input type="checkbox"/> * * IF YES SEE SIDEBAR | | NO.LANES 2 |
| STREET ADDRESS | | | | | SEX | SAFT | AIR | PLATE NO. | | STATE | | YEAR | | FRONT 8 1 2 7 9 3 6 5 4 REAR | | ALIGN 1 | |
| CITY | | | | | STATE | | ZIP | | INJURY | | EJECT | | VIN | | RSUR 3 | | |
| TELEPHONE | | | | | DRIVER LICENSE NO. | | STATE | | CLASS | | VEHICLE OWNER (LAST, FIRST, M.I.) | | INSURANCE CO. | | VEHU 2 U1 | | |
| TAKEN TO Refused | | | | | EMS AGENCY Refused | | OWNER ADDRESS (STREET, CITY, STATE, ZIP) | | TELEPHONE | | POLICY NO. | | | | | | |
| NAME <input type="checkbox"/> DRIVER <input type="checkbox"/> PARKED-NO DRIVER <input type="checkbox"/> PED <input type="checkbox"/> PEDAL <input type="checkbox"/> EQUUS <input type="checkbox"/> NMV <input type="checkbox"/> NCV | | | | | DATE OF BIRTH | | MAKE | | MODEL | | YEAR | | CIRCLE NUMBER(S) FOR DAMAGED AREA(S) 00 - NONE 10 - UNDER CARRIAGE 11 - TOTAL (ALL AREAS) 12 - OTHER 99 - UNKNOWN POINT OF FIRST CONTACT | | TOWED DUE TO CRASH <input type="checkbox"/> Y <input type="checkbox"/> N FIRE <input type="checkbox"/> <input type="checkbox"/> HAZMAT SPILL <input type="checkbox"/> * COM VEH <input type="checkbox"/> * * IF YES SEE SIDEBAR | | U RDEF 1 |
| STREET ADDRESS | | | | | SEX | SAFT | AIR | PLATE NO. | | STATE | | YEAR | | FRONT 8 1 2 7 9 3 6 5 4 REAR | | BAC 96 | |
| CITY | | | | | STATE | | ZIP | | INJURY | | EJECT | | VIN | | U1 | | |
| TELEPHONE | | | | | DRIVER LICENSE NO. | | STATE | | CLASS | | VEHICLE OWNER (LAST, FIRST, M.I.) | | INSURANCE CO. | | U | | |
| TAKEN TO | | | | | EMS AGENCY | | OWNER ADDRESS (STREET, CITY, STATE, ZIP) | | TELEPHONE | | POLICY NO. | | | | NO. OCCS 1 | | |
| (UNIT) | (SEAT) | (DOB) | (SEX) | (SAFT) | (AIR) | (INJ) | (EJECT) | PASSENGERS & WITNESSES ONLY (NAME)/(ADDR)/(TEL) | | | | (HOSP) | (EMS) | U1 | | | |
| | | | | | | | | | | | | | | U | | | |
| | | | | | | | | | | | | | | DIRP 1 | | | |
| | | | | | | | | | | | | | | U1 | | | |
| | | | | | | | | | | | | | | U | | | |
| UNIT 1 | (EVNO) | (MOST) | (EVNT) | (LOC) | DAMAGED PROPERTY OWNER NAME VILLAGE OF VILLA PARK | | | | DAMAGED PROPERTY LIGHT POLE | | | | CONTRIBUTORY CAUSE(S) | | POSTED SPEED LIMIT 25 | IY002 | |
| | 1 | <input type="checkbox"/> | 1 | 3 | PROPERTY OWNER ADDRESS 20 S ARDMORE | | | | CITY VILLA PARK | | STATE IL | | ZIP 60181 | | | | PRIMARY 11 |
| | 2 | <input checked="" type="checkbox"/> | 30 | 3 | ARREST NAME | | | | SECTION | | CITATION NO. | | SECONDARY 99 | | | | |
| UNIT 1 | 1 | <input type="checkbox"/> | | | ARREST NAME | | | | SECTION | | CITATION NO. | | DATE POLICE NOTIFIED 1/12/2019 | | TIME NOTIFIED 3:34 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | | |
| | 2 | <input type="checkbox"/> | | | OFFICER ID. 325 | | | | SIGNATURE Sonia Bregman | | BEAT / DIST. | | SUPERVISOR ID. Tim Walsh, 339 | | COURT DATE | | |
| | 3 | <input type="checkbox"/> | | | | | | | | | | | | | COURT TIME <input type="checkbox"/> AM <input type="checkbox"/> PM | | |

X001418994

A Diagram and Narrative are required on all Type B crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (Refer to vehicle by Unit No.)

UNIT 1 stated he was stopped n/b on Villa Ave at Madison. It was his turn to make the turn so he proceeded to enter the intersection. He observed a white vehicle to the left of him in the east bound lane on Madison Rd approaching the intersection. Unit 1 pressed on the gas a little bit more to avoid being struck by the white vehicle and slid into a light pole.

Nothing further

LOCAL USE ONLY

Motorist 1 Report No: **N 41.8753**
Motorist Report No: **W -87.9690**

U1 Color: **Cream, Ivory** U Color: U1 Race: **W** U Race:
U1 Towed by / to: U Towed by / to:

COMMERCIAL MOTOR VEHICLE (CMV)

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:
1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers, including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van-type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation beyond 75 air miles from the driver's work reporting location (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT _____
CARRIER NAME _____
ADDRESS _____
CITY/STATE/ZIP _____

USDOT NO. _____ ILLCC NO. _____
Source of above info. Side of Truck Papers Driver Log Book

Gross Vehicle Weight Rating (GVWR). _____
Were HAZMAT placards displayed on the vehicle? Yes No
If yes, name on placard _____
4-Digit UN no. _____ 1-digit Hazard Class no. _____

Did HAZMAT Spill from the vehicle (do not consider fuel from the vehicle's own tank)? Yes No Unknown

Did HAZMAT Regulations violation contribute to the crash? Yes No Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash? Yes No Unknown

Was a Driver/Vehicle Examination Report form completed?
HAZMAT Yes No Unk Out of Service? Yes No
MCS Yes No Unk Out of Service? Yes No
Form No. _____

IDOT PERMIT NO. _____ WIDE LOAD? Yes No
TRAILER WIDTH(S): 0-96" 97-102" >102"
TRAILER 1
TRAILER 2
TRAILER LENGTH(S): 1 _____ ft TRAILER 2 _____ ft
TOTAL VEHICLE LENGTH _____ ft NO. OF AXLES _____

CRASH LOCATION: CITY OF OR NEAREST CITY
_____ MILES N E S W OR _____
CIRCLE ONE CITY NAME

SELECT CODES FROM BACK COVER OF CRASH BOOKLET:
VEHICLE CONFIGURATION _____
CARGO BODY TYPE _____ LOAD TYPE _____



MEMORANDUM

TO: Traffic and Safety Commission
FROM:
DATE: May 6, 2025
SUBJECT: Item No. 909 - Reverse Parking on Wildwood from South to North-Illinois to Euclid

RECOMMENDED ACTION:

BACKGROUND:

DISCUSSION:



East Wildwood Ave Parking Restrictions

Village of Villa Park Municipal Code of Ordinances

Section 14-207. - No parking zones.

Wildwood Avenue, north side, from Illinois Avenue to a point one hundred ninety (190) feet east of the east right-of-way line of Euclid Avenue.

Wildwood Avenue, south side, from Myrtle Avenue to Route 83.

Legend

 No Parking Anytime



Last Revised
03/05/2025

PUBLISHED IN PAMPHLET FORM THE FOLLOWING:

ORDINANCE NO. 4020

TITLED:

An Ordinance Amending Section 14-204 (a), Loading Zones; Section 14-207 (c), No Parking Zones; Section 14-208, Restricted Parking Hours; Section 14-209, Thirty-Minute Parking; Section 14-212, Central Boulevard Parking Lot; and Section 14-223, Designated Parking Spaces for the Handicapped, Removing Section 14-213, Cortesi Street Municipal Parking Lot and Section 14-214, Park Boulevard Parking Lot and Adding Section 14-208.5, Three-Hour Parking of the Villa Park Municipal Code

**HOSANNA KORYNECKY
VILLAGE CLERK
VILLAGE OF VILLA PARK**

ORDINANCE NO. 4020

AN ORDINANCE AMENDING SECTION 14-204 (a), LOADING ZONES; SECTION 14-207 (c), NO PARKING ZONES; SECTION 14-208, RESTRICTED PARKING HOURS; SECTION 14-209, THIRTY-MINUTE PARKING; SECTION 14-212, CENTRAL BOULEVARD PARKING LOT; AND SECTION 14-223, DESIGNATED PARKING SPACES FOR THE HANDICAPPED, REMOVING SECTION 14-213, CORTESI STREET MUNICIPAL PARKING LOT AND SECTION 14-214, PARK BOULEVARD PARKING LOT AND ADDING SECTION 14-208.5, THREE-HOUR PARKING OF THE VILLA PARK MUNICIPAL CODE

WHEREAS, the Village of Villa Park is a municipal corporation duly organized and existing under the laws of the State of Illinois; and

WHEREAS, Village Staff has recommended to the President and Board of Trustees an amendment of Section 14-204 (a), Loading Zones; Section 14-207 (c), No parking zones; Section 14-208, Restricted parking hours; Section 14-209, Thirty-minute parking; Section 14-212, Central Boulevard parking lot; and Section 14-223, Designated parking spaces for the handicapped, of Chapter 14, Motor Vehicles and Traffic, of the Villa Park Municipal Code, to amend parking restrictions in the Villa Business District; and

WHEREAS, Village Staff has recommended to the President and Board of Trustees the removal of Section 14-213, Cortesi Street municipal parking lot and Section 14-214, Park Boulevard parking lot, of Chapter 14, Motor Vehicles and Traffic, of the Villa Park Municipal Code, to remove parking restrictions in the Villa Business District; and

WHEREAS, Village Staff has recommended to the President and Board of Trustees the addition of Section 14-208.5, Three-hour parking, of Chapter 14, Motor Vehicles and Traffic, of the Villa Park Municipal Code, to amend parking restrictions in the Villa Business District; and

WHEREAS, the President and Board of Trustees of the Village of Villa Park have duly considered the recommendations of Village Staff and concur with said recommendations; and

WHEREAS, the President and Board of Trustees of the Village of Villa Park have

determined that it is in the best interests of the citizens of the Village of Villa Park to amend Section 14-204, Section 14-207, Section 14-208, Section 14-209, Section 14-212, and Section 14-223; remove Section 14-213 and section 14-214; and add section 14-208.5 as more particularly set forth hereinafter;

NOW THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Villa Park, DuPage County, State of Illinois as follows:

SECTION 1: That subsection (a) of Section 14-204, Loading zones, of Chapter 14 of the Villa Park Municipal Code, as previously adopted and subsequently amended, is hereby further amended to delete the following:

“Kenilworth Avenue, between Myrtle Avenue and Villa Avenue.”

“Myrtle Avenue, west side, from the north line of Kenilworth Avenue northerly for a distance of one hundred twenty (120) feet.”

SECTION 2: That subsection (c) of Section 14-207, No parking zones, of Chapter 14 of the Villa Park Municipal Code, as previously adopted and subsequently amended, is hereby further amended to delete the following:

“Central Boulevard, south side, from Myrtle Avenue to Villa Avenue.”

“Cortesi Avenue (formerly known as New Street), both sides from Kenilworth Avenue to Central Boulevard.”

“Cortesi Avenue (formerly known as New Street), east side, from Kenilworth Avenue to the right-of-way of the former Chicago & Great Western Railroad.”

“Kenilworth Avenue, north side, from Villa Avenue to Cornell Avenue.”

“Kenilworth Avenue, south side, from Myrtle Avenue to Euclid Avenue.”

“Villa Avenue, west side, from Central Boulevard to Van Buren Street Extended.”

“Wildwood Avenue, south side, from Illinois Avenue to the west side of Myrtle Avenue.”

Ordinance Number: 4020

SECTION 3: That subsection (c) of Section 14-207, No parking zones, of Chapter 14 of the Villa Park Municipal Code, as previously adopted and subsequently amended, is hereby further amended to add thereto the following:

“Cortesi Avenue, east side, from Central Boulevard to a point one hundred forty six (146) feet north of the north right-of-way line of Kenilworth Avenue.”

“Cortesi Avenue, north side, from Myrtle Avenue to a point one hundred seventy six (176) feet east of the east right-of-way line of Myrtle Avenue.”

Cortesi Avenue, south side, from the east right-of-way line of Myrtle Avenue to a point twenty five (25) feet east.”

Cortesi Avenue, south side, from the west right-of-way line of Cortesi Avenue to a point thirty six (36) feet west.”

“Kenilworth Avenue, north side, from Euclid Avenue to Cornell Avenue.”

“Kenilworth Avenue, north side, from Cortesi Avenue to a point one hundred twenty one (121) feet west of the west right-of-way line of Myrtle Avenue.”

“Kenilworth Avenue, both sides, from Villa Avenue to Cortesi Avenue.”

“Myrtle Avenue, west side, from Cortesi Avenue to Kenilworth Avenue.”

“Ovaltine Court, south side, from Villa Avenue east to the alley.”

“Wildwood Avenue, north side, from Illinois Avenue to a point one hundred ninety (190) feet east of the east right-of-way line of Euclid Avenue.”

SECTION 4: That of Section 14-208, Restricted parking hours, of Chapter 14 of the Villa Park Municipal Code, as previously adopted and subsequently amended, is hereby further amended to delete the following:

“Kenilworth Avenue, south side, from Myrtle Avenue to Cortesi Avenue;

Ordinance Number: 4020

except vehicles may park for not more than fifteen (15) minutes along the south side of Kenilworth Avenue from Myrtle Avenue to Cortesi Avenue.”

“Myrtle Avenue, east side, from Kenilworth Avenue to the former Chicago & Great Western right-of-way.”

“Myrtle Avenue, west side, from Kenilworth Avenue to Central Boulevard.”

“Ovaltine Court, north side, from Villa Avenue to the alley.”

“Villa Avenue, east side, from Wildwood Avenue to a point one hundred fifty (150) feet north of Wildwood Avenue.”

“Villa Avenue, west side, from Central Boulevard to Wildwood Avenue.”

“Villa Avenue, east side from a point forty-four feet south of the centerline of Central Boulevard to Wildwood Avenue.”

SECTION 5: That of Section 14-209, Thirty-minute parking, of Chapter 14 of the Villa Park Municipal Code, as previously adopted and subsequently amended, is hereby further amended to add thereto the following:

“Villa Avenue, west side, from Wildwood Avenue to Central Boulevard from 9:00 a.m. to 8:00 p.m.”

SECTION 6: That of Section 14-212, Central Boulevard parking lot, of Chapter 14 of the Villa Park Municipal Code, as previously adopted and subsequently amended, is hereby further amended to delete the following:

“(b) Parking is hereby prohibited in the westerly most parking places twenty (20) on the north and twenty (20) on the south and from the west end of the lot to the west edge of the driveway entering into the lot.”

SECTION 7: That of Section 14-212, Central Boulevard parking lot, of Chapter 14 of the Villa Park Municipal Code, as previously adopted and subsequently amended, is hereby further amended to add thereto the following:

Ordinance Number: 4020

“(b) There shall be no parking on the south side of the municipal parking lot west of Villa Avenue.”

SECTION 8: That of Section 14-213, Cortesi Street municipal parking lot, of Chapter 14 of the Villa Park Municipal Code, be deleted in its entirety and reserved.

SECTION 9: That of Section 14-214, Park Boulevard parking lot, of Chapter 14 of the Villa Park Municipal Code, be deleted in its entirety and reserved.

SECTION 10: That Section 14-223, Designated parking spaces for the handicapped, of Chapter 14 of the Villa Park Municipal Code, as previously adopted and subsequently amended, is hereby further amended to add thereto the following:

“Kenilworth Avenue, south side, from Myrtle Avenue to Cortesi Avenue.”

SECTION 11: The following section shall be added to Chapter 14 of the Villa Park Municipal Code:

“Sec. 14-208.5. – Three-hour parking.

It shall be unlawful for any person to park a motor vehicle for in excess of three (3) hours at any of the following locations:

Villa Avenue, east side, from a point one hundred fifty (150) feet north of Wildwood Avenue to the centerline of Central Boulevard extended from 9:00 a.m. to 8:00 p.m.

Ovaltine Court, north side, from Villa Avenue east to the alley from 9:00 a.m. to 8:00 p.m.”

SECTION 12: That the Village Manager is hereby directed to instruct the Public Works Department to install the appropriate signage as required by the provisions of

Ordinance Number: 4020

this ordinance.

SECTION 13: All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict.

SECTION 14: This ordinance shall be in full force and effect from and after its passage and approval according to law.

PASSED AND APPROVED THIS 26th DAY OF March, 2018.

VILLAGE OF VILLA PARK



President, Village of Villa Park

ATTEST:



Clerk, Village of Villa Park



ADOPTED this 26th day of March, 2018, pursuant to a roll call vote as follows:

AYES: 6
NAYS: 0
ABSENT: 1
ABSTAINING: 0



MEMORANDUM

TO: Traffic and Safety Commission
FROM:
DATE: May 6, 2025
SUBJECT: Item No. 910 - Traffic and parking on Wildwood east of Euclid to Villa Avenue

RECOMMENDED ACTION:

BACKGROUND:

DISCUSSION:



MEMORANDUM

TO: Traffic and Safety Commission
FROM:
DATE: May 6, 2025
SUBJECT: Item No. 911 - Traffic crashes on South Euclid north of Roosevelt Road

RECOMMENDED ACTION:

BACKGROUND:

DISCUSSION:

From: Jonathan Devens
Date: March 8, 2025 at 7:56:46 PM CST
To: "Harline, Matt" <mharline@invillapark.com>, "Cuzzone Sr., Nick" <presidentcuzzone@invillapark.com>
Cc: "Cordova, Jorge" <trusteecordova@invillapark.com>, "Alfano, Cari" <trusteealfano@invillapark.com>, "Patrick, Kevin" <trusteepatrick@invillapark.com>, "Corkery, Jack" <trusteecorkery@invillapark.com>, "Kumar, Deepasriya" <trusteekumar@invillapark.com>, "Kozar, Jack" <trusteekozar@invillapark.com>
Subject: Devens: 1505 S Euclid Avenue

Mr. Harline and Mr. Cuzzone,

I would like to set up a meeting with you this week to discuss the EXTREME DANGER posed to my family, property and neighborhood.

Tonight, Saturday, March 8th, 2025 for the THIRD TIME....yes, you're reading that correctly, the THIRD TIME, a car coming out of THORNTONS, CRASHED INTO MY SON'S FRIEND'S CAR.

2017: Drunk driver crashed into my mailbox, flipped onto my lawn

2023: Drunk drive crashed into MY CAR, TOTALLED THE CAR and had to be taken by ambulance.

2025: Driver crashed into car in front of my house, TOTALLED THE CAR and TOOK OFF

ENOUGH IS ENOUGH.

I WANT A CUL DE SAC OR BARRIERS AT THE END OF MY BLOCK BY THE END OF MARCH!!!!

It is YOUR duty as Village Manager to MEET WITH ME and SPEARHEAD IMMEDIATE ACTION!!!!

I expect a call on Monday, March 10th to MEET WITH YOU and resolve this.

This is DANGEROUS, LIFE THREATENING and ABSOLUTE EMBARRASSMENT for the Village.

I WILL NOT tolerate this any more and will take ACTION INTO MY OWN HANDS if the Village does not do something about it.

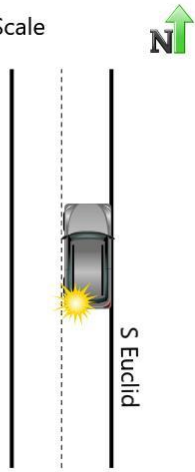
I look forward to your call on MONDAY.
Jonathan Devens



X001794962

A **Diagram** and **Narrative** are required on all **Type B** crashes, even if units have been moved prior to the officer's arrival.

Diagram Drawn Not To Scale



NARRATIVE (refer to vehicle by unit #)

Unit 2 was parked on roadway on S Euclid. Unit 2 noticed that the vehicle was damaged when unknown third party noticed damage and pieces of car in roadway. Unit 2 had damage in the rear on the driver side.

Unkown Info for Unit 1.

LOCAL USE ONLY

N 41.8619
W -87.9705

U1 Race:

U2 Race:

| | | | | | |
|---|----------------|-------------------|-----------|-----------|-----------|
| U1 COLOR | U2 COLOR | U1 Drug 1 | U1 Drug 2 | U2 Drug 1 | U2 Drug 2 |
| U1 TOWED DUE TO <input type="checkbox"/> DISABLING DAMAGE <input type="checkbox"/> NOT DISABLING DAMAGE | DAMAGE EXTENT: | U1 TOWED BY / TO: | | | |
| U2 TOWED DUE TO <input type="checkbox"/> DISABLING DAMAGE <input type="checkbox"/> NOT DISABLING DAMAGE | DAMAGE EXTENT: | U2 TOWED BY / TO: | | | |

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT _____

CARRIER NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

MOTOR CARR. ID Interstate Intrastate
 Not In Comm./Govt. Not In Comm./Other

USDOT NO. _____ ILLCC NO. _____

Source of above
 Side of Truck Papers Driver Log Book
 GVWR/GCWR
 <10,000 10,000 - 26,000 >26,000

Were HAZMAT placards on vehicle? Yes No

If yes, name on placard _____

4 digit UN NO. _____ 1 digit Hazard Class NO. _____

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? Yes No Unknown

Did HAZMAT Regulations violation contribute to the crash? Yes No Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash? Yes No Unknown

Was a Driver/Vehicle Examination Report form completed?

HAZMAT Yes No Unknown Out of Service Yes No

MCS Yes No Unknown Out of Service Yes No

Form Number _____

IDOT PERMIT NO. _____ WIDELOAD? Y N

TRAILER VIN 1 _____

TRAILER VIN 2 _____

TRAILER WIDTH(S) 0 - 96" 97 - 102" > 102"
 TRAILER 1
 TRAILER 2

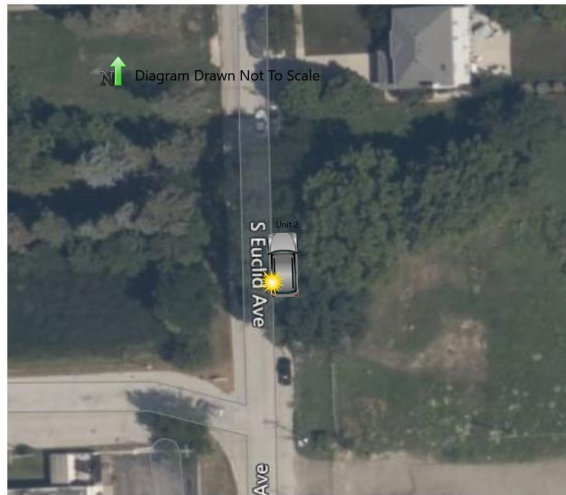
TRAILER LENGTH(S) 1 _____ft 2 _____ft

TOTAL VEHICLE LENGTH _____ft NO. OF AXLES _____

SELECT CODES FROM BACK OF CRASH BOOKLET
 VEHICLE CONFIG. _____ CARGO BODY TYPE _____ LOAD TYPE _____

X002181613

A **Diagram** and **Narrative** are required on all **Type B** crashes, even if units have been moved prior to the officer's arrival.



LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT _____

CARRIER NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

MOTOR CARR. ID Interstate Intrastate
 Not In Comm./Govt. Not In Comm./Other

USDOT NO. _____ ILLCC NO. _____

Source of above
 Side of Truck Papers Driver Log Book
 GVWR/GCWR
 <10,000 10,000 - 26,000 >26,000

Were HAZMAT placards on vehicle? Yes No
 If yes, name on placard _____
 4 digit UN NO. _____ 1 digit Hazard Class NO. _____

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? Yes No Unknown

Did HAZMAT Regulations violation contribute to the crash? Yes No Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash? Yes No Unknown

Was a Driver/Vehicle Examination Report form completed?
 HAZMAT Yes No Unknown Out of Service Yes No
 MCS Yes No Unknown Out of Service Yes No
 Form Number _____

IDOT PERMIT NO. _____ WIDELOAD? Y N
 TRAILER VIN 1 _____
 TRAILER VIN 2 _____

TRAILER WIDTH(S) 0 - 96" 97 - 102" > 102"
 TRAILER 1
 TRAILER 2
 TRAILER LENGTH(S) 1 _____ft 2 _____ft
 TOTAL VEHICLE LENGTH _____ft NO. OF AXLES _____

SELECT CODES FROM BACK OF CRASH BOOKLET
 VEHICLE CONFIG. _____ CARGO BODY TYPE _____ LOAD TYPE _____

NARRATIVE (refer to vehicle by unit #)

Upon arrival, I met with owner of the vehicle [REDACTED]. [REDACTED] stated that on the night of 3/13/21 he parked his vehicle in this spot and left with friends. [REDACTED] did not return to his vehicle on that night, later noticing the damage on 3/14/21 at 5:30pm when he returned to the car. The vehicle recieved damage to the drivers side doors and rear fender. The windows above the body damage were also pierced through. Unknown exact time of hit and run with no offender information.

LOCAL USE ONLY

N 41.8619
W -87.9702

U1 Race:

U2 Race:

U1 COLOR _____ U2 COLOR _____ U1 Drug 1 **000** U1 Drug 2 _____ U2 Drug 1 **000** U2 Drug 2 _____

U1 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: _____ U1 TOWED BY / TO: _____

U2 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: _____ U2 TOWED BY / TO: _____

ILLINOIS TRAFFIC CRASH REPORT

Sheet 1 of 1 Sheets



IY003



* X002951119 *

DRAC 2 10 1 1 WEAT 1 DRVA 16 VIS 1 13 1 1 LGHT 4 COLL 9 MANV 1 21

INVESTIGATING AGENCY Villa Park PD
ADDRESS NO. S EUCLID AVE
HIGHWAY OR STREET NAME VILLA PARK
COUNTY DU PAGE
DATE OF CRASH 3/11/2023
TIME 2:19

DRIVER PARKED DRIVERLESS
NAME (LAST, FIRST, M)
STREET ADDRESS
CITY STATE ZIP
PHONE NUMBER
DRIVER LICENSE NO.
INSURANCE CO.
VEHICLE OWNER (LAST, FIRST, M.I.)
POLICY NO. UNKNOWN

DRIVER PARKED DRIVERLESS
NAME (LAST, FIRST, M)
STREET ADDRESS
CITY STATE ZIP
PHONE NUMBER
DRIVER LICENSE NO.
INSURANCE CO.
VEHICLE OWNER (LAST, FIRST, M.I.)
POLICY NO. J834249-E09-13

Table with columns: (UNIT) (SEAT) (DOB) (SEX) (SAFT) (AIR) (INJ) (EJCT) (EPHT) PASSENGERS & WITNESSES ONLY (NAME) / (ADDR) / (TEL) (HOSP) (EMS)

UNIT 1: DAMAGED PROPERTY OWNER NAME, POLICE NOTIFIED 3/11/2023, TIME 2:19
UNIT 2: ARREST NAME, SECTION 11501A1, CITATION NO. OW202300002108, ROAD CLEARANCE 3/11/2023, TIME 2:44

UNIT 1

UNIT 2

TRFW 1
VEHT 15
U2 15
LNS 2
U1 2
U2 2
ALIGN 1
U1 1
U2 1
RSUR 2
VEHU 2
U1 1
U2 0
SPDR 0
U1 0
U2 0
RDEF 1
BAC .091
U1 996
U2 1
OCCS 1
U1 0
U2 1
DIRP 1
U1 1
U2 1
SLMT 25
U1 25
U2 25

X002951119

A **Diagram** and **Narrative** are required on all **Type B** crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (refer to vehicle by unit #)

In summary:

I spoke with the driver of unit 1 who stated the following, in summary: She was coming from Thorntons (gas station located at 250 East Roosevelt Road) and hit unit 2 that came out of no where from the driveway.

I then spoke with the owner of unit 2 who confirmed his vehicle was parked unoccupied.

See Officer Jarzembowski's arrets report #VPPC2300427 for further information.

LOCAL USE ONLY

N 41.8606
W -87.9705

U1 Race: **W**

U2 Race:

U1 COLOR **Light Green** U2 COLOR **Gray** U1 Drug 1 **000** U1 Drug 2 **000** U2 Drug 1 **000** U2 Drug 2 **000**

U1 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: **3**

U1 TOWED BY / TO: **Veterans Towing**

U2 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: **3**

U2 TOWED BY / TO: **Veterans Towing**

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT _____

CARRIER NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

MOTOR CARR. ID Interstate Intrastate
 Not In Comm./Govt. Not In Comm./Other

USDOT NO. _____ ILLCC NO. _____

Source of above Side of Truck Papers Driver Log Book
GVWR/GCWR

<10,000 10,000 - 26,000 >26,000

Were HAZMAT placards on vehicle? Yes No

If yes, name on placard _____
4 digit UN NO. _____ 1 digit Hazard Class NO. _____

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? Yes No Unknown

Did HAZMAT Regulations violation contribute to the crash? Yes No Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash? Yes No Unknown

Was a Driver/Vehicle Examination Report form completed?

HAZMAT Yes No Unknown Out of Service Yes No
MCS Yes No Unknown Out of Service Yes No

Form Number _____

IDOT PERMIT NO. _____ WIDELOAD? Y N

TRAILER VIN 1 _____

TRAILER VIN 2 _____

TRAILER WIDTH(S) 0 - 96" 97 - 102" > 102"

TRAILER 1

TRAILER 2

TRAILER LENGTH(S) 1 _____ft 2 _____ft

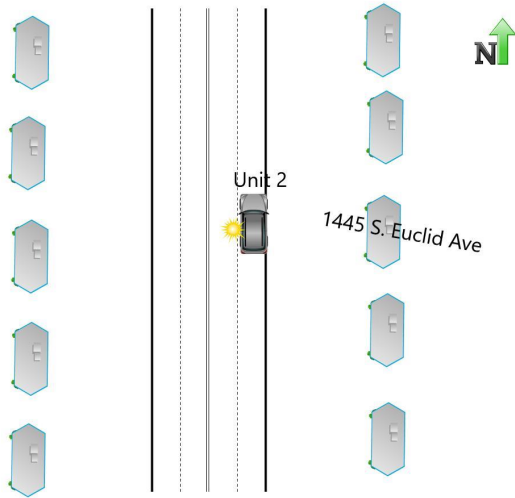
TOTAL VEHICLE LENGTH _____ft NO. OF AXLES _____

SELECT CODES FROM BACK OF CRASH BOOKLET

VEHICLE CONFIG. _____ CARGO BODY TYPE _____ LOAD TYPE _____

X003074287

A **Diagram** and **Narrative** are required on all **Type B** crashes, even if units have been moved prior to the officer's arrival.



LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT _____

CARRIER NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

MOTOR CARR. ID Interstate Intrastate
 Not In Comm./Govt. Not In Comm./Other

USDOT NO. _____ ILLCC NO. _____

Source of above
 Side of Truck Papers Driver Log Book
 GVWR/GCWR
 <10,000 10,000 - 26,000 >26,000

Were HAZMAT placards on vehicle? Yes No

If yes, name on placard _____
 4 digit UN NO. _____ 1 digit Hazard Class NO. _____

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? Yes No Unknown

Did HAZMAT Regulations violation contribute to the crash? Yes No Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash? Yes No Unknown

Was a Driver/Vehicle Examination Report form completed?

HAZMAT Yes No Unknown Out of Service Yes No
 MCS Yes No Unknown Out of Service Yes No

Form Number _____

IDOT PERMIT NO. _____ WIDELOAD? Y N

TRAILER VIN 1 _____

TRAILER VIN 2 _____

TRAILER WIDTH(S) 0 - 96" 97 - 102" > 102"
 TRAILER 1
 TRAILER 2

TRAILER LENGTH(S) 1 _____ft 2 _____ft
 TOTAL VEHICLE LENGTH _____ft NO. OF AXLES _____

SELECT CODES FROM BACK OF CRASH BOOKLET
 VEHICLE CONFIG. _____ CARGO BODY TYPE _____ LOAD TYPE _____

NARRATIVE (refer to vehicle by unit #)

On the above date and time, I was dispatched to a delayed hit and run accident at 1445 S. Euclid Ave. I arrived on scene and located damage on the driver's side of unit 2, include a cracked mirror.

Unit 2 advised the vehicle was parked on the street for a few hours and must have occurred between 1700-1900Hrs.

I provided the owner of Unit 2 the crash report number.

I checked the area for cameras, but I was unable to make contact with any neighbors who have cameras. I checked the area for any vehicle with damage with negative results.

LOCAL USE ONLY

N 41.8628
 W -87.9702

U1 Race: **U**

U2 Race:

U1 COLOR _____ U2 COLOR **Gray** U1 Drug 1 **000** U1 Drug 2 **000** U2 Drug 1 **000** U2 Drug 2 **000**

U1 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: _____ U1 TOWED BY / TO: _____

U2 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: _____ U2 TOWED BY / TO: _____

ILLINOIS TRAFFIC CRASH REPORT

Sheet 1 of 1 Sheets



IY003



* X003752927 *

DRAC 9 10 1 1 WEAT 1 DRVA 16 1 VIS 99 8 99 1 4 COLL 9 1 21

INVESTIGATING AGENCY Villa Park PD DAMAGE TO ANY ONE PERSON'S VEHICLE / PROPERTY \$500 OR LESS \$501 - \$1,500 OVER \$1,500 TYPE OF REPORT ON SCENE NOT ON SCENE (DESK REPORT) AMENDED A No Injury / Drive Away B Injury and / or Tow Due to Crash YR 25 AGENCY CRASH REPORT NO. VPP25003998 TRFW 2

ADDRESS NO. 1500 HIGHWAY OR STREET NAME S EUCLID AVE CITY VILLA PARK COUNTY DU PAGE INTERSECTION RELATED DATE OF CRASH 3/8/2025 TIME 7:05 SECONDARY CRASH FLOW CONDITION

UNIT 1

DRIVER UNKNOWN, UNKNOWN MAKE UNKNOWN MODEL UNKNOWN YEAR DATE OF BIRTH SEX SAFT AIR AUTOMATION SYSTEM LEVEL IN VEH. LEVEL ENGAGED AT CRASH

UNIT 2

PASSENGERS & WITNESSES ONLY (UNIT) (SEAT) (DOB) (SEX) (SAFT) (AIR) (INJ) (EJCT) (EPH) (NAME) / (ADDR) / (TEL) (HOSP) (EMS)

DAMAGED PROPERTY OWNER NAME 1 18 1 DAMAGED PROPERTY POLICE NOTIFIED 3/8/2025 TIME 7:05 Did crash occur in a Work Zone? ARREST NAME 1 11 1 ARREST NAME OFFICER ID. 319 SIGNATURE Elsa Franco BEAT / DIST. SUPERVISOR ID. Bryan Hruby, 359 COURT DATE TIME

X003752927

A **Diagram** and **Narrative** are required on all **Type B** crashes, even if units have been moved prior to the officer's arrival.



NARRATIVE (refer to vehicle by unit #)

In summary: the witness advised that he was outside of his residence when he saw a light tan colored Toyota rear end Unit 2, which was parked (unoccupied) N/B on S. Euclid and took off.

The driver of Unit 2 was notified of the hit and run. Unit 2 was provided a crash report number.

LOCAL USE ONLY

N 41.8623
W -87.9710

U1 Race: **U**

U2 Race:

U1 COLOR **Tan** U2 COLOR **Red** U1 Drug 1 **000** U1 Drug 2 U2 Drug 1 **000** U2 Drug 2

U1 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: U1 TOWED BY / TO :

U2 TOWED DUE TO DISABLING DAMAGE NOT DISABLING DAMAGE DAMAGE EXTENT: U2 TOWED BY / TO :

LARGE TRUCK, BUS, OR HM VEHICLE

IF MORE THAN ONE CMV IS INVOLVED, USE SR 1050A ADDITIONAL UNITS FORMS.

A CMV is defined as any motor vehicle used to transport passengers or property and:

1. Has a weight rating of more than 10,000 pounds (example: truck or truck/trailer combination); or
2. Is used or designed to transport more than 15 passengers including the driver (example: shuttle or charter bus); or
3. Is designed to carry 15 or fewer passengers and operated by a contract carrier transporting employees in the course of their employment (example: employee transporter - usually a van type vehicle or passenger car); or
4. Is used or designed to transport between 9 and 15 passengers, including the driver, for direct compensation (example: large van used for specific purpose); or
5. Is any vehicle used to transport any hazardous material (HAZMAT) that requires placarding (example: placards will be displayed on the vehicle).

UNIT _____

CARRIER NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

MOTOR CARR. ID Interstate Intrastate
 Not In Comm./Govt. Not In Comm./Other

USDOT NO. _____ ILLCC NO. _____

Source of above
 Side of Truck Papers Driver Log Book
GVWR/GCWR
 <10,000 10,000 - 26,000 >26,000

Were HAZMAT placards on vehicle? Yes No

If yes, name on placard _____

4 digit UN NO. _____ 1 digit Hazard Class NO. _____

Did HAZMAT Spill from vehicle (do NOT consider FUEL from vehicle's own tank)? Yes No Unknown

Did HAZMAT Regulations violation contribute to the crash? Yes No Unknown

Did Motor Carrier Safety Regulations (MCS) violation contribute to the crash? Yes No Unknown

Was a Driver/Vehicle Examination Report form completed?

HAZMAT Yes No Unknown Out of Service Yes No

MCS Yes No Unknown Out of Service Yes No

Form Number _____

IDOT PERMIT NO. _____ WIDELOAD? Y N

TRAILER VIN 1 _____

TRAILER VIN 2 _____

TRAILER WIDTH(S) 0 - 96" 97 - 102" > 102"
TRAILER 1
TRAILER 2

TRAILER LENGTH(S) 1 _____ft 2 _____ft

TOTAL VEHICLE LENGTH _____ft NO. OF AXLES _____

SELECT CODES FROM BACK OF CRASH BOOKLET

VEHICLE CONFIG. _____ CARGO BODY TYPE _____ LOAD TYPE _____