



**VILLAGE OF VILLA PARK**  
**Villa Park Recreation Center**  
**320 E. Wildwood Ave**  
**Villa Park, IL 60181**

**Special Meeting**

**Village Board of Trustees**

**November 10, 2025**

**7:00 PM**

Village President Kevin Patrick

Village Clerk Rolf Laukant

Village Trustees Cari Alfano, Jorge Cordova, Tina Konstatos, Jack Kozar, Deepa Kumar, Khalid Sabri

Public participation is invited. When called upon, please approach the microphone and state your name. Kindly limit your remarks to 3 minutes.

- 1. Call to Order - Roll Call**
- 2. Pledge of Allegiance**
- 3. Amendments to the Agenda**
- 4. Public Comments on Agenda Items**
- 5. Public Comments on Non-Agenda Items**
- 6. Proclamations**
  - a. Proclamation Recognizing November 11, 2025 as Veterans Day in the Village of Villa Park
- 7. Presentation**
- 8. Appointment to Commission**
  - a. Appointment of LeeAnne House as Commissioner to the G.R.E.E.N. Commission for a term expiring May 31, 2028.
- 9. Consent Agenda**
  - a. Bill Listing for the Week of October 20, 2025 in the amount of \$958,968.63 and for the Week of October 27, 2025 in the amount of \$361,030.40.
- 10. Ordinance for First Reading**
- 11. Ordinance for Second Reading**
- 12. Ordinances**
- 13. Resolutions**

- a. Resolution of the Village of Villa Park, DuPage County, Illinois, Authorizing and Approving an Agreement with Teska Associates, Inc. to Assist with Community Development

**14. Unfinished Business**

**15. New Business**

**16. Village Commission Reports**

**17. Village Clerk's Report**

**18. Village Trustees' Report**

**19. Village President's Report**

**20. Village Manager's Report**

**21. Executive Session**

- a. Pursuant to 5 ILCS 120/2(c)(1) The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body.

Pursuant to 5 ILCS 120/2(c)(2) Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.

Pursuant to 5 ILCS 120/2(c)(5) The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired.

**22. Adjournment**

The Villa Park Village Hall is subject to the requirements of the Americans with Disabilities Act of 1990. An elevator is operational at the north side entrance to the Village Hall during normal work hours and also during evenings. Individuals with special needs are requested to contact the Village's Compliance Officer at (630) 834-8500 so that reasonable accommodations can be made for those persons.



# Village of Villa Park

20 South Ardmore Avenue, Villa Park, Illinois 60181-2696

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## PROCLAMATION RECOGNIZING NOVEMBER 11, 2025 AS VETERANS DAY IN THE VILLAGE OF VILLA PARK

**WHEREAS**, Veterans Day is a time to honor the courageous men and women who have served in the United States Armed Forces, protecting our freedoms and way of life; and

**WHEREAS** this day reflects our gratitude for their sacrifices and the bravery they exhibited while serving in various conflicts and peacekeeping missions around the globe; and

**WHEREAS**, the residents of Villa Park are proud to recognize the contributions of our local veterans, who have defended our nation with honor, integrity, and commitment; and

**WHEREAS**, the sacrifices of our veterans, including those who have made the ultimate sacrifice, must never be forgotten, and we must ensure that their service is honored and remembered; and

**WHEREAS**, we encourage all citizens to honor our veterans through community activities, educational programs, and acts of kindness, fostering an environment of respect and appreciation for those who have served.

**NOW, THEREFORE, I**, Kevin Patrick, Village President of Villa Park, do hereby proclaim November 11, 2025, as Veteran's Day in the Village of Villa Park. I urge all citizens to join me in recognizing and honoring our veterans and expressing our gratitude for their service.

**IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the Village of Villa Park to be affixed this November 11, 2025.**

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Kevin Patrick, Village President

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Rolf Laukant, Village Clerk



## MEMORANDUM

To: Board of Trustees  
From: President Kevin Patrick  
Date: November 10, 2025  
Re: Appointment of Member to the G.R.E.E.N. Commission

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I am making the following appointment to the G.R.E.E.N. Commission:

I am herewith submitting for your approval the appointment of LeeAnne House as a member of the G.R.E.E.N. Commission for a one (1) year term expiring May 31, 2026.

The appointment listed above is qualified to serve on the G.R.E.E.N. Commission.

**BILL LISTING TO BE PRESENTED  
TO THE BOARD OF TRUSTEES ON**

**11.10.25**

**INVOICE DISTRIBUTION REPORT FOR VILLAGE OF VILLA PARK**

EXP CHECK RUN DATES 10/20/2025 - 10/20/2025

POSTED AND UNPOSTED

OPEN AND PAID

| GL Number                                     | Invoice<br>Line Desc       | Vendor Name                | Invoice<br>Description                      | Amount    | Check<br>Number |
|-----------------------------------------------|----------------------------|----------------------------|---------------------------------------------|-----------|-----------------|
| <b>Fund: 01 CASH ALLOCATIONS FUND</b>         |                            |                            |                                             |           |                 |
| <b>Department: 000</b>                        |                            |                            |                                             |           |                 |
| 01-000-240006                                 | TIF PARKING LOT CONFIGURAT | BAXTER & WOODMAN INC       | TIF PARKING LOT CONFIGURATION               | 2,930.75  | None            |
|                                               |                            |                            | Total Department 000                        | 2,930.75  |                 |
|                                               |                            |                            | Total Fund 01 CASH ALLOCATIONS FUND         | 2,930.75  |                 |
| <b>Fund: 10 CORPORATE FUND</b>                |                            |                            |                                             |           |                 |
| <b>Department: 000</b>                        |                            |                            |                                             |           |                 |
| 10-000-130204                                 | HEALTH INSURANCE; OCT 2025 | BLUE CROSS BLUE SHIELD     | HEALTH INSURANCE; OCT 2025                  | 22,273.43 | None            |
| 10-000-130204                                 | VISION PREMIUMS OCT 2025   | VISION SERVICE PLAN        | VISION PREMIUMS OCT 2025                    | 243.17    | None            |
| 10-000-190515                                 | LIFE INSURANCE 10.01.25 -  | DEARBORN NATIONAL LIFE INS | LIFE INSURANCE 10.01.25 - 10.31.25          | 432.99    | None            |
| 10-000-190515                                 | HEALTH INSURANCE; OCT 2025 | BLUE CROSS BLUE SHIELD     | HEALTH INSURANCE; OCT 2025                  | 22,273.43 | None            |
| 10-000-190515                                 | VISION PREMIUMS OCT 2025   | VISION SERVICE PLAN        | VISION PREMIUMS OCT 2025                    | 486.34    | None            |
| 10-000-210028                                 | HEALTH INSURANCE; OCT 2025 | BLUE CROSS BLUE SHIELD     | HEALTH INSURANCE; OCT 2025                  | 22,273.43 | None            |
| 10-000-210037                                 | LIFE INSURANCE 10.01.25 -  | DEARBORN NATIONAL LIFE INS | LIFE INSURANCE 10.01.25 - 10.31.25          | 432.99    | None            |
| 10-000-210515                                 | HEALTH INSURANCE; OCT 2025 | BLUE CROSS BLUE SHIELD     | HEALTH INSURANCE; OCT 2025                  | 22,273.43 | None            |
| 10-000-210516                                 | VISION PREMIUMS OCT 2025   | VISION SERVICE PLAN        | VISION PREMIUMS OCT 2025                    | 243.17    | None            |
|                                               |                            |                            | Total Department 000                        | 90,932.38 |                 |
| <b>Department: 110 PUBLIC AFFAIRS</b>         |                            |                            |                                             |           |                 |
| 10-110-520200                                 | TRAINING & CONFERENCES - I | PATRICK, KEVIN             | UBERS TO AND FROM IML CONFERENCE IN C       | 106.86    | None            |
| 10-110-520700                                 | EAG-MNTHLY BTHDY BUNDLETT  | Tst Nothing Bundt Cak      | EAG-MNTHLY BTHDY BUNDLETT                   | 94.55     | None            |
| 10-110-520700                                 | EAG-MNTHLY BTHDY BUNDLETT  | Tst Nothing Bundt Cak      | EAG-MNTHLY BTHDY BUNDLETT                   | 6.17      | None            |
| 10-110-520700                                 | EAG-MNTHLY BTHDY BUNDLETT  | Tst Nothing Bundt Cak      | EAG-MNTHLY BTHDY BUNDLETT                   | 7.19      | None            |
| 10-110-521102                                 | ADMINISTRATIVE HEARINGS -  | OTTOSEN DINOLFO            | ADMINISTRATIVE HEARINGS - SEPTEMBER 2       | 1,363.00  | None            |
| 10-110-529900                                 | OTHER CONTRACTUAL SERVICES | ANCEL GLINK DIAMOND BUSH   | CONFLICT COUNSEL SERVICES                   | 1,000.00  | None            |
| 10-110-529900                                 | BOARD&COMMISSION MEETINGS  | SUNCOM.TV                  | BOARD&COMMISSION MEETINGS TAPED & VID       | 2,380.00  | None            |
| 10-110-529900                                 | BOARD&COMMISSION MEETINGS  | SUNCOM.TV                  | BOARD&COMMISSION MEETINGS TAPED             | 1,750.00  | None            |
| 10-110-529900                                 | LEGAL FEES - GENERAL MATTE | STORINO RAMELLO & DURKIN   | GENERAL MATTERS                             | 950.30    | None            |
| 10-110-529900                                 | GENERAL MATTERS FOR JULY 2 | STORINO RAMELLO & DURKIN   | GENERAL MATTERS JULY 2025 (INVOICE 8-       | 258.00    | None            |
|                                               |                            |                            | Total Department 110 PUBLIC AFFAIRS         | 7,916.07  |                 |
| <b>Department: 120 MANAGER-ADMINISTRATION</b> |                            |                            |                                             |           |                 |
| 10-120-529900                                 | OUR TOWN SOFTWARE MAINTENA | GUDMUNDSSON, AGUST         | OUR TOWN SOFTWARE MAINTENANCE               | 1,249.25  | None            |
|                                               |                            |                            | Total Department 120 MANAGER-ADMINISTRATION | 1,249.25  |                 |
| <b>Department: 121 INFORMATION TECHNOLOGY</b> |                            |                            |                                             |           |                 |
| 10-121-539901                                 | 90W Laptop Power Supples   | Amazon Mktp1 Qh0ef51n3     | 90W Laptop Power Supples                    | 51.08     | None            |
|                                               |                            |                            | Total Department 121 INFORMATION TECHNOLOGY | 51.08     |                 |
| <b>Department: 130 FINANCE</b>                |                            |                            |                                             |           |                 |
| 10-130-521000                                 | PERS USAGE PHONE REIMB; JU | BAIG, RANA                 | PHONE REIMB JUNE-PARTIAL AUG                | 124.95    | None            |
| 10-130-529900                                 | 941 2025 2ND QTR           | Usps Po 1680700181         | 941 2025 2ND QTR                            | 31.40     | None            |
| 10-130-529900                                 | 941 2022 3RD QTR           | Usps Po 1680700181         | 941 2022 3RD QTR                            | 31.40     | None            |
| 10-130-529900                                 | PRODUCTION SERVICES #8 202 | AMERICAN PRINTING TECHNOLO | PRODUCTION SERVICES #8 2025                 | 208.35    | None            |
| 10-130-531700                                 | OFFICE SUPPLIES            | Amazon Mktp1 Vm2vx1ct3     | OFFICE SUPPLIES                             | 35.92     | None            |
| 10-130-531700                                 | OFFICE SUPPLIES            | Amazon Mktp1 5w8i36u03     | OFFICE SUPPLIES                             | 16.98     | None            |
| 10-130-531700                                 | OFFICE SUPPLIES            | Amazon Mktp1 1x7qm5qq3     | OFFICE SUPPLIES                             | 21.15     | None            |
| 10-130-531700                                 | refund never received item | BMO HARRIS MASTERCARD      | refund never received items                 | (22.98)   | None            |
|                                               |                            |                            | Total Department 130 FINANCE                | 447.17    |                 |
| <b>Department: 140 COMMUNITY DEVELOPMENT</b>  |                            |                            |                                             |           |                 |
| 10-140-520100                                 | APA-IL State conference    | Cgiresults.Com             | APA-IL State conference                     | 404.00    | None            |

10/16/2025 10:12 AM

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# INVOICE DISTRIBUTION REPORT FOR VILLAGE OF VILLA PARK

EXP CHECK RUN DATES 10/20/2025 - 10/20/2025

POSTED AND UNPOSTED

OPEN AND PAID

| GL Number                                      | Invoice<br>Line Desc        | Vendor Name                | Invoice<br>Description                | Amount    | Check<br>Number |
|------------------------------------------------|-----------------------------|----------------------------|---------------------------------------|-----------|-----------------|
| <b>Fund: 10 CORPORATE FUND</b>                 |                             |                            |                                       |           |                 |
| <b>Department: 140 COMMUNITY DEVELOPMENT</b>   |                             |                            |                                       |           |                 |
| 10-140-523000                                  | PRINTING SERVICES           | KONICA MINOLTA PREMIER FIN | PRINTER SERVICES                      | 240.43    | None            |
| 10-140-523000                                  | PRINTER SERVICES            | KONICA MINOLTA PREMIER FIN | PRINTER SERVICES                      | 18.08     | None            |
| 10-140-529900                                  | CoStar Real Estate          | Costar Group Inc           | CoStar Real Estate                    | 2,000.00  | None            |
| 10-140-530300                                  | Code enforcement training   | American Assoc Of Code     | Code enforcement training             | 20.00     | None            |
| 10-140-530300                                  | Code enforcement training   | American Assoc Of Code     | Code enforcement training             | 20.00     | None            |
| 10-140-530300                                  | Code enforcement training   | American Assoc Of Code     | Code enforcement training             | 75.00     | None            |
| 10-140-530300                                  | APA Membership              | Apa                        | APA Membership                        | 116.50    | None            |
| 10-140-539900                                  | Inspector tool              | Jewel Osco 3284            | Inspector tool                        | 6.47      | None            |
| Total Department 140 COMMUNITY DEVELOPMENT     |                             |                            |                                       | 2,900.48  |                 |
| <b>Department: 150 CENTRAL SERVICES</b>        |                             |                            |                                       |           |                 |
| 10-150-520500                                  | PRODUCTION SERVICES #9 202  | AMERICAN PRINTING TECHNOLO | PRODUCTION SERVICES #9 2025           | 208.35    | None            |
| 10-150-520500                                  | UTILITY SERVICE BILL POSTA  | AMERICAN PRINTING TECHNOLO | UTILITY SERVICE BILL POSTAGE          | 5,000.00  | None            |
| 10-150-525000                                  | LIFE INSURANCE 10.01.25 -   | DEARBORN NATIONAL LIFE INS | LIFE INSURANCE 10.01.25 - 10.31.25    | 433.01    | None            |
| 10-150-525000                                  | HEALTH INSURANCE; OCT 2025  | BLUE CROSS BLUE SHIELD     | HEALTH INSURANCE; OCT 2025            | 22,273.43 | None            |
| 10-150-525000                                  | FSA MONTHLY FEE             | WEX HEALTH INC.            | FSA MONTHLY FEE                       | 185.74    | None            |
| 10-150-531700                                  | COPIER PAPER                | WAREHOUSE DIRECT           | COPIER PAPER                          | 879.80    | None            |
| Total Department 150 CENTRAL SERVICES          |                             |                            |                                       | 28,980.33 |                 |
| <b>Department: 160 BUILDINGS &amp; GROUNDS</b> |                             |                            |                                       |           |                 |
| 10-160-529900                                  | POLICE FRAGRANCE DISPENSER  | STATE INDUSTRIAL PRODUCTS  | POLICE FRAGRANCE DISPENSER SYSTEM REF | 222.48    | None            |
| 10-160-529900                                  | PW FRAGRANCE SYSTEM OCT     | STATE INDUSTRIAL PRODUCTS  | PW FRAGRANCE SYSTEM OCT               | 222.48    | None            |
| 10-160-529900                                  | FIRE STATION 81 & 82 PEST   | A.G.A.D. PEST CONTROL      | VH/PD/PW PEST CONTROL SEPT            | 255.00    | None            |
| 10-160-531500                                  | POLICE PLUMPING REPAIRS     | THOMAS PUMP COMPANY        | POLICE PLUMPING REPAIRS               | 2,360.02  | None            |
| Total Department 160 BUILDINGS & GROUNDS       |                             |                            |                                       | 3,059.98  |                 |
| <b>Department: 170 COMMUTER PARKING LOT</b>    |                             |                            |                                       |           |                 |
| 10-170-529900                                  | CY25 PEST CONTROL METRA AU  | A.G.A.D. PEST CONTROL      | CY25 PEST CONTROL METRA SEPT          | 45.00     | None            |
| Total Department 170 COMMUTER PARKING LOT      |                             |                            |                                       | 45.00     |                 |
| <b>Department: 180 GARAGE</b>                  |                             |                            |                                       |           |                 |
| 10-180-525000                                  | LIFE INSURANCE 10.01.25 -   | DEARBORN NATIONAL LIFE INS | LIFE INSURANCE 10.01.25 - 10.31.25    | 432.99    | None            |
| 10-180-525000                                  | HEALTH INSURANCE; OCT 2025  | BLUE CROSS BLUE SHIELD     | HEALTH INSURANCE; OCT 2025            | 22,273.43 | None            |
| 10-180-525000                                  | VISION PREMIUMS OCT 2025    | VISION SERVICE PLAN        | VISION PREMIUMS OCT 2025              | 243.17    | None            |
| 10-180-529900                                  | FIRE M81 TOW TO FIRE STATI  | Sq Veterans Towing &       | FIRE M81 TOW TO FIRE STATION          | 250.00    | None            |
| 10-180-530200                                  | ANTIFREEZE FOR DURANGO POL  | Dupage Chrysler Jeep D     | ANTIFREEZE FOR DURANGO POLICE CARS 2  | 31.81     | None            |
| 10-180-530200                                  | STOCK COOLANT 4 GALLONS     | Dupage Chrysler Jeep D     | STOCK COOLANT 4 GALLONS               | 63.61     | None            |
| 10-180-530800                                  | POLICE 184 GEAR LUBRICANT   | Larry Roesch Chrysler      | POLICE 184 GEAR LUBRICANT             | 110.04    | None            |
| 10-180-530900                                  | GASOLINE PURCHASE 5,500 GA  | AL WARREN OIL COMPANY INC  | GASOLINE PURCHASE 5,500 GALLONS       | 13,293.50 | None            |
| 10-180-530900                                  | DIESEL PURCHASE 1,500 GALL  | AL WARREN OIL COMPANY INC  | DIESEL PURCHASE 1,500 GALLONS         | 4,603.50  | None            |
| 10-180-530900                                  | DIESEL EXHAUST FLUID 10 JU  | Carquest 2765              | DIESEL EXHAUST FLUID 10 JUGS          | 96.40     | None            |
| 10-180-531000                                  | PW 12 HEATER HOSES          | BRAD MANNING FORD INC      | PW 12 HEATER HOSES                    | 130.38    | None            |
| 10-180-531000                                  | PW 65 RIGHT REAR HUBCAP     | BRAD MANNING FORD INC      | PW 65 RIGHT REAR HUBCAP               | 63.17     | None            |
| 10-180-531000                                  | STOCK TRIM CLIPS FOR NEW P  | BRAD MANNING FORD INC      | STOCK TRIM CLIPS FOR NEW POLICE FORD  | 30.00     | None            |
| 10-180-531000                                  | FIRE E80 ONBOARD BATTERY C  | Amazon Mktp1 1v34c5ug3     | FIRE E80 ONBOARD BATTERY CHARGER      | 381.36    | None            |
| 10-180-531000                                  | STOCK BRAKE ROTORS OLDER E  | Carquest 2765              | STOCK BRAKE ROTORS OLDER EXPLORERS    | 110.00    | None            |
| 10-180-531000                                  | POLICE 192 PASSIVE ENTRY A  | Dupage Chrysler Jeep D     | POLICE 192 PASSIVE ENTRY ANTENNA      | 9.85      | None            |
| 10-180-531000                                  | REAR ROTORS POLICE EXPLORE  | Carquest 2765              | REAR ROTORS POLICE EXPLORERS          | 110.00    | None            |
| 10-180-531000                                  | BRAKE ROTORS 2 FOR OLDER E  | Carquest 2765              | BRAKE ROTORS 2 FOR OLDER EXPLORERS    | 191.32    | None            |
| 10-180-531000                                  | DURANGO BRAKE PADS FRONT \$ | Rock Auto                  | DURANGO BRAKE PADS FRONT \$ REAR      | 490.56    | None            |
| 10-180-531000                                  | PW 9 NEW SEAT FOR CRANE     | Kriete Group               | PW 9 NEW SEAT FOR CRANE               | 832.46    | None            |

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EXP CHECK RUN DATES 10/20/2025 - 10/20/2025

POSTED AND UNPOSTED

OPEN AND PAID

| GL Number                             | Invoice<br>Line Desc       | Vendor Name                | Invoice<br>Description                | Amount    | Check<br>Number |
|---------------------------------------|----------------------------|----------------------------|---------------------------------------|-----------|-----------------|
| <b>Fund: 10 CORPORATE FUND</b>        |                            |                            |                                       |           |                 |
| <b>Department: 180 GARAGE</b>         |                            |                            |                                       |           |                 |
| 10-180-531000                         | PW 2 HYDRAULIC FITTINGS    | Carquest 2765              | PW 2 HYDRAULIC FITTINGS               | 49.30     | None            |
| 10-180-531000                         | PW 43 FILTERS              | Carquest 2765              | PW 43 FILTERS                         | 191.94    | None            |
| 10-180-531000                         | PW 95 FILTERS              | Carquest 2765              | PW 95 FILTERS                         | 507.84    | None            |
| 10-180-531000                         | POLICE 184 SPARK PLUGS     | Carquest 2765              | POLICE 184 SPARK PLUGS                | 164.64    | None            |
| 10-180-531000                         | STOCK MARKER LIGHT BULBS   | Carquest 2765              | STOCK MARKER LIGHT BULBS              | 5.40      | None            |
| 10-180-531000                         | FILTERS FOR STOCK          | Carquest 3307              | FILTERS FOR STOCK                     | 124.57    | None            |
| 10-180-531000                         | PW 62 TWO FRONT TIRES      | Wentworth Bensenville      | PW 62 TWO FRONT TIRES                 | 919.02    | None            |
| 10-180-531000                         | FIRE ENGINE E82 DOOR LINKA | Carquest 3307              | FIRE ENGINE E82 DOOR LINKAGE, CLIPS   | 12.28     | None            |
| 10-180-531000                         | FUEL FITERS, OIL FILTERS S | Carquest 2765              | FUEL FITERS, OIL FILTERS STOCK        | 102.24    | None            |
| 10-180-531000                         | STOCK OIL FILTERS PW 12    | Carquest 3307              | STOCK OIL FILTERS PW 12               | 38.62     | None            |
| 10-180-531000                         | POLICE 190 MOTOR MOUNTS, T | St. Charles Chrysler D     | POLICE 190 MOTOR MOUNTS, THERMOSTAT   | 462.36    | None            |
| 10-180-531000                         | PW 43 BATTERY              | Carquest 2765              | PW 43 BATTERY                         | 189.80    | None            |
| 10-180-531500                         | PW 12 SAFETY LANE TEST     | SUBURBAN DRIVELINE INC     | PW 12 SAFETY LANE TEST                | 45.00     | None            |
| 10-180-531500                         | PW 25 SAFETY LANE TEST     | SUBURBAN DRIVELINE INC     | PW 25 SAFETY LANE TEST                | 67.00     | None            |
| 10-180-531500                         | PW 93 SAFETY LANE TEST     | SUBURBAN DRIVELINE INC     | PW 93 SAFETY LANE TEST                | 45.00     | None            |
| 10-180-531500                         | PW 27 SAFETY LANE TEST     | SUBURBAN DRIVELINE INC     | PW 27 SAFETY LANE TEST                | 45.00     | None            |
| 10-180-531500                         | PW 19 SAFETY LANE TEST     | SUBURBAN DRIVELINE INC     | PW 19 SAFETY LANE TEST                | 45.00     | None            |
| 10-180-531500                         | PARKS 264                  | SUBURBAN DRIVELINE INC     | PARKS 264                             | 45.00     | None            |
| 10-180-531500                         | PARKS 252 SAFETY LANE TEST | SUBURBAN DRIVELINE INC     | PARKS 252 SAFETY LANE TEST            | 45.00     | None            |
| 10-180-539900                         | 2 USB EXTENSION CABLES     | Amazon Reta Ev0ca88j3      | 2 USB EXTENSION CABLES                | 21.09     | None            |
| 10-180-539900                         | POLICE CAR FLEA FOGGER SPR | Lombard Ace Hardware       | POLICE CAR FLEA FOGGER SPRAY          | 19.98     | None            |
| 10-180-539900                         | FASTENERS, PIPE FITTINGS   | Lombard Ace Hardware       | FASTENERS, PIPE FITTINGS              | 20.14     | None            |
| 10-180-539900                         | AIR TOOL FITTINGS          | Carquest 2765              | AIR TOOL FITTINGS                     | 36.66     | None            |
| 10-180-540200                         | SPRAY CAN HOLDER FOR TOOL  | Amazon Mark 7c5yk7qf3      | SPRAY CAN HOLDER FOR TOOL BOX         | 59.99     | None            |
| 10-180-540200                         | 12 PIECE WRENCH SET        | Jacob Keller Matco         | 12 PIECE WRENCH SET                   | 320.95    | None            |
| 10-180-540200                         | TOOL BOX ORGINIZERS, RACKS | Harbor Freight Tools 2     | TOOL BOX ORGINIZERS, RACKS            | 512.65    | None            |
| 10-180-540200                         | TOOL BOX BUTCHER BLOCK TOP | The Home Depot #1982       | TOOL BOX BUTCHER BLOCK TOP            | 245.18    | None            |
| Total Department 180 GARAGE           |                            |                            |                                       | 48,089.20 |                 |
| <b>Department: 190 ENGINEERING</b>    |                            |                            |                                       |           |                 |
| 10-190-520200                         | MCCORMICK PLACE PARKING FO | 71810 - Lakeside Cente     | McCormick Place parking for APWA PWX  | 27.00     | None            |
| 10-190-520200                         | MCCORMICK PLACE PARKING FO | 71810 - Lakeside Cente     | McCormick Place parking for APWA PWX  | 27.00     | None            |
| 10-190-520200                         | Parking for APWA PWX confr | 71810 - Lakeside Cente     | Parking for APWA PWX confrence        | 27.00     | None            |
| 10-190-520200                         | METRA RTE 59 LOT - PARKING | City of Aurora             | Metra Rte 59 Lot - parking for APWA P | 2.36      | None            |
| 10-190-520200                         | METRA RTE 59 LOT - PARKING | City of Aurora             | Metra Rte 59 Lot - parking for APWA P | 2.36      | None            |
| 10-190-520200                         | METRA RTE 59 LOT - PARKING | City of Aurora             | Metra Rte 59 Lot - parking for APWA P | 2.36      | None            |
| Total Department 190 ENGINEERING      |                            |                            |                                       | 88.08     |                 |
| <b>Department: 201 ADMINISTRATION</b> |                            |                            |                                       |           |                 |
| 10-201-520201                         | 10/13/25 CRAZY POUR MEETIN | CRAZY POUR                 | 10/13/25 CRAZY POUR MEETING           | 1,180.00  | 196988          |
| 10-201-520209                         | SUPERVISION OF POLICE PERS | NORTHWESTERN UNIVERSITY    | SUPERVISION OF POLICE PERSONNEL - ERI | 1,100.00  | None            |
| 10-201-520209                         | MEAL REIMBURSEMENT - TRAIN | PEREZ, ERNESTO             | MEAL REIMBURSEMENT - TRAINING         | 17.66     | None            |
| 10-201-520209                         | MEAL REIMBURSEMENT - TRAIN | HRUBY, BRYAN               | MEAL REIMBURSEMENT - TRAINING         | 25.00     | None            |
| 10-201-525001                         | LIFE INSURANCE 10.01.25 -  | DEARBORN NATIONAL LIFE INS | LIFE INSURANCE 10.01.25 - 10.31.25    | 432.99    | None            |
| 10-201-525001                         | HEALTH INSURANCE; OCT 2025 | BLUE CROSS BLUE SHIELD     | HEALTH INSURANCE; OCT 2025            | 22,273.43 | None            |
| 10-201-525001                         | VISION PREMIUMS OCT 2025   | VISION SERVICE PLAN        | VISION PREMIUMS OCT 2025              | 243.17    | None            |
| 10-201-530300                         | LAW ENFORCEMENT AD 10/10-1 | THE BLUE LINE              | LAW ENFORCEMENT AD 10/10-12/10/2025   | 397.00    | None            |
| 10-201-539901                         | misc                       | Amazon Mark 7p5on1kh3      | misc                                  | 43.05     | None            |
| Total Department 201 ADMINISTRATION   |                            |                            |                                       | 25,712.30 |                 |

# INVOICE DISTRIBUTION REPORT FOR VILLAGE OF VILLA PARK

EXP CHECK RUN DATES 10/20/2025 - 10/20/2025

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OPEN AND PAID

| GL Number                                | Invoice Line Desc                                                                           | Vendor Name                | Invoice Description                    | Amount    | Check Number |
|------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------|----------------------------------------|-----------|--------------|
| <b>Fund: 10 CORPORATE FUND</b>           |                                                                                             |                            |                                        |           |              |
| <b>Department: 207 POLICE-RECORDS</b>    |                                                                                             |                            |                                        |           |              |
| 10-207-528007                            | FACILITY LEASE 11/1/25-1/3 DU-COMM                                                          |                            | FACILITY LEASE 11/1/25-1/31/26         | 4,963.82  | None         |
|                                          |                                                                                             |                            | Total Department 207 POLICE-RECORDS    | 4,963.82  |              |
| <b>Department: 208 POLICE-DETECTIVES</b> |                                                                                             |                            |                                        |           |              |
| 10-208-539908                            | LICENSE PLATE RENEWAL #153 ILLINOIS SECRETARY OF STAT LICENSE PLATE RENEWAL #153, #158, #16 |                            |                                        | 453.00    | None         |
|                                          |                                                                                             |                            | Total Department 208 POLICE-DETECTIVES | 453.00    |              |
| <b>Department: 209 POLICE-PATROL</b>     |                                                                                             |                            |                                        |           |              |
| 10-209-529909                            | UNLIMITED CAR WASH & INTER DELTA SONIC CAR WASH SYSTE                                       |                            | UNLIMITED CAR WASH & INTERIOR          | 180.00    | None         |
|                                          |                                                                                             |                            | Total Department 209 POLICE-PATROL     | 180.00    |              |
| <b>Department: 211 FIRE</b>              |                                                                                             |                            |                                        |           |              |
| 10-211-520201                            | FIRE INSPECTOR I - AL                                                                       | In Illinois Fire Insp      | FIRE INSPECTOR I - AL                  | 450.00    | None         |
| 10-211-521001                            | MDT & IPADS MONTHLY SERVIC                                                                  | Vzwr1ss Apocc Visb         | MDT & IPADS MONTHLY SERVICE            | 480.28    | None         |
| 10-211-525001                            | LIFE INSURANCE 10.01.25 -                                                                   | DEARBORN NATIONAL LIFE INS | LIFE INSURANCE 10.01.25 - 10.31.25     | 432.99    | None         |
| 10-211-525001                            | HEALTH INSURANCE; OCT 2025                                                                  | BLUE CROSS BLUE SHIELD     | HEALTH INSURANCE; OCT 2025             | 22,273.43 | None         |
| 10-211-529901                            | SCBA G1 FACEPIECES                                                                          | AIR ONE EQUIPMENT INC      | SCBA G1 FACEPIECES                     | 1,692.00  | None         |
| 10-211-529901                            | CONTROL-CRIC CRICOTHYROTOM                                                                  | BOUND TREE MEDICAL LLC     | CONTROL-CRIC CRICOTHYROTOMY SYSTEM     | 1,000.25  | None         |
| 10-211-529901                            | CAR WASHES                                                                                  | WASHU LLC                  | CAR WASHES                             | 12.00     | None         |
| 10-211-529901                            | FACEMASK IDENTIFIER - SE                                                                    | Awogsystems                | FACEMASK IDENTIFIER - SE               | 20.00     | None         |
| 10-211-529901                            | USB CHARGES, RUST STAIN RE                                                                  | Amazon.Com L597s2d73       | USB CHARGES, RUST STAIN REMOVER        | 38.46     | None         |
| 10-211-529901                            | FOUR CYCLE FUEL                                                                             | Amazon Mktp1 6m6894eh3     | FOUR CYCLE FUEL                        | 38.97     | None         |
| 10-211-529901                            | TRUFUEL                                                                                     | Amazon Mktp1 Ss6hn23h3     | TRUFUEL                                | 71.53     | None         |
| 10-211-530101                            | NEW HIRE UNIFORM - SE                                                                       | O'HERRON CO INC, RAY       | NEW HIRE UNIFORM - SE                  | 16.47     | None         |
| 10-211-530101                            | NEW HIRE UNIFORM - SE                                                                       | O'HERRON CO INC, RAY       | NEW HIRE UNIFORM - SE                  | 217.45    | None         |
| 10-211-530101                            | PASSPORT TAGS - SE                                                                          | Eagle Engraving Inc        | PASSPORT TAGS - SE                     | 22.45     | None         |
| 10-211-530301                            | ANNUAL DEPARTMENT MEMBERSH                                                                  | Bwy Afaa                   | ANNUAL DEPARTMENT MEMBERSHIP           | 25.00     | None         |
| 10-211-531121                            | OPEN HOUSE SUPPLIES                                                                         | VILLA PARK ACE HARDWARE    | OPEN HOUSE SUPPLIES                    | 26.18     | None         |
| 10-211-531121                            | REIMB; OPEN HOUSE SUPPLIES                                                                  | MAGNUSSEN, VALERIE         | REIMB; OPEN HOUSE SUPPLIES             | 32.97     | None         |
| 10-211-531121                            | OPEN HOUSE BOUNCE HOUSE DE                                                                  | Fsp Bounce Houses R Us     | OPEN HOUSE BOUNCE HOUSE DEPOSIT        | 50.00     | None         |
| 10-211-531121                            | PATRIOT DAY REFRESHMENTS &                                                                  | Wal-Mart #1848             | PATRIOT DAY REFRESHMENTS & SUPPLIES    | 30.02     | None         |
| 10-211-531121                            | PATRIOT DAY COFFEE CUPS                                                                     | Amazon Mktp1 Z38kb3063     | PATRIOT DAY COFFEE CUPS                | 29.99     | None         |
| 10-211-531121                            | OPEN HOUSE HELIUM TANKS &                                                                   | Walmart.Com 8009256278     | OPEN HOUSE HELIUM TANKS & RIBBON       | 261.80    | None         |
| 10-211-531121                            | PATRIOT DAY ICE                                                                             | Wal-Mart #1737             | PATRIOT DAY ICE                        | 9.16      | None         |
| 10-211-531401                            | PAPER TOWELS                                                                                | Case Lots                  | PAPER TOWELS                           | 334.20    | None         |
| 10-211-531501                            | EMERGENCY PHONE STATION SI                                                                  | Dri Signs                  | EMERGENCY PHONE STATION SIGNS          | 119.12    | None         |
| 10-211-531501                            | SHOWER HANDLE                                                                               | Amazon Mktp1 4z1h13t93     | SHOWER HANDLE                          | 15.96     | None         |
| 10-211-531501                            | ALUMINUM SIGNS & VINYL LET                                                                  | Dri Signs                  | ALUMINUM SIGNS & VINYL LETTERING       | 171.96    | None         |
| 10-211-531501                            | PAPER TOWEL HOLDER                                                                          | Amazon Mktp1 P77nk4o53     | PAPER TOWEL HOLDER                     | 12.99     | None         |
| 10-211-531701                            | RETURN SHIPPING                                                                             | Shippo.Com                 | RETURN SHIPPING                        | 28.28     | None         |
| 10-211-531701                            | TV MOVING BOXES FOR ST. RE                                                                  | The Home Depot #1982       | TV MOVING BOXES FOR ST. RELOCATION     | 39.98     | None         |
| 10-211-531701                            | TV MOVING BOXES FOR ST. RE                                                                  | Homedepot.Com              | TV MOVING BOXES FOR ST. RELOCATION     | 381.36    | None         |
| 10-211-531701                            | TV MOVING BOXES FOR ST. RE                                                                  | Homedepot.Com              | TV MOVING BOXES FOR ST. RELOCATION     | 39.36     | None         |
| 10-211-539901                            | THERAPY OXYGEN CYLINDER                                                                     | TERRACE SUPPLY COMPANY     | THERAPY OXYGEN CYLINDER                | 52.76     | None         |
| 10-211-539901                            | HOSE TESTING STAFF REFRESH                                                                  | Dominicks Pizzeria         | HOSE TESTING STAFF REFRESHMENTS        | 114.25    | None         |
| 10-211-539901                            | RATCHET, SOCKET, & PAINT F                                                                  | The Home Depot #1982       | RATCHET, SOCKET, & PAINT FOR TRAINING  | 38.42     | None         |
| 10-211-539901                            | TOOL BAG, & MAGNETIC FLOOR                                                                  | Harbor Freight Tools 2     | TOOL BAG, & MAGNETIC FLOOR SWEEPER     | 51.98     | None         |
| 10-211-539901                            | GEMT LUNCH MEETING                                                                          | Anyways Pub Oakbrook       | GEMT LUNCH MEETING                     | 65.22     | None         |
| 10-211-539901                            | KEYS                                                                                        | Amazon Mktp1 P37ws4w03     | KEYS                                   | 42.61     | None         |
| 10-211-539901                            | MOUSE TRAPS                                                                                 | Amazon.Com Lo4ya6hm3       | MOUSE TRAPS                            | 11.99     | None         |

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|------------------------------------------------------------|----------------------------|----------------------------|--------------------------------------|------------|-----------------|
| <b>Fund: 10 CORPORATE FUND</b>                             |                            |                            |                                      |            |                 |
| <b>Department: 211 FIRE</b>                                |                            |                            |                                      |            |                 |
| 10-211-539901                                              | SYMPATHY FLOWERS FOR COWOR | 1-800-Flowers.Com,inc.     | SYMPATHY FLOWERS FOR COWORKER        | 109.98     | None            |
| Total Department 211 FIRE                                  |                            |                            |                                      | 28,861.82  |                 |
| <b>Department: 232 AMBULANCE/PARAMEDIC</b>                 |                            |                            |                                      |            |                 |
| 10-232-525002                                              | LIFE INSURANCE 10.01.25 -  | DEARBORN NATIONAL LIFE INS | LIFE INSURANCE 10.01.25 - 10.31.25   | 432.99     | None            |
| 10-232-525002                                              | HEALTH INSURANCE; OCT 2025 | BLUE CROSS BLUE SHIELD     | HEALTH INSURANCE; OCT 2025           | 22,273.43  | None            |
| 10-232-525002                                              | VISION PREMIUMS OCT 2025   | VISION SERVICE PLAN        | VISION PREMIUMS OCT 2025             | 243.17     | None            |
| Total Department 232 AMBULANCE/PARAMEDIC                   |                            |                            |                                      | 22,949.59  |                 |
| <b>Department: 240 GARBAGE</b>                             |                            |                            |                                      |            |                 |
| 10-240-299004                                              | GARBAGE & RECYCLE SEPT 202 | LAKESHORE RECYCLING SYSTEM | SEPTEMBER GARBAGE AND RECYCLE 2025   | 159,394.85 | None            |
| Total Department 240 GARBAGE                               |                            |                            |                                      | 159,394.85 |                 |
| <b>Department: 251 PUBLIC WORKS</b>                        |                            |                            |                                      |            |                 |
| 10-251-520201                                              | PARKING FOR APWA PWX CONFE | 71810 - Lakeside Cente     | PARKING FOR APWA PWX CONFERENCE      | 27.00      | None            |
| 10-251-525001                                              | LIFE INSURANCE 10.01.25 -  | DEARBORN NATIONAL LIFE INS | LIFE INSURANCE 10.01.25 - 10.31.25   | 432.99     | None            |
| 10-251-525001                                              | HEALTH INSURANCE; OCT 2025 | BLUE CROSS BLUE SHIELD     | HEALTH INSURANCE; OCT 2025           | 22,273.43  | None            |
| 10-251-525001                                              | VISION PREMIUMS OCT 2025   | VISION SERVICE PLAN        | VISION PREMIUMS OCT 2025             | 486.35     | None            |
| 10-251-529901                                              | SEPTEMBER TRAFFIC SIGNAL M | H & H ELECTRIC COMPANY     | SEPTEMBER TRAFFIC SIGNAL MAINTENANCE | 624.00     | None            |
| 10-251-529901                                              | CAR WASH                   | ZIPS CAR WASH LLC          | CAR WASH                             | 3.00       | None            |
| 10-251-539901                                              | CANDY FOR BIG RIGS & KIDS  | Otc Brands Otc Brand       | candy for big rigs & kids            | 314.98     | None            |
| 10-251-539901                                              | BIG RIGS & KIDS            | 4imprint, Inc              | Big Rigs & Kids                      | 540.28     | None            |
| Total Department 251 PUBLIC WORKS                          |                            |                            |                                      | 24,702.03  |                 |
| Total Fund 10 CORPORATE FUND                               |                            |                            |                                      | 450,976.43 |                 |
| <b>Fund: 11 CAPITAL / BUILDING &amp; LAND IMPROVE FUND</b> |                            |                            |                                      |            |                 |
| <b>Department: 202 EQUIPMENT AND SUPPLIES</b>              |                            |                            |                                      |            |                 |
| 11-202-540102                                              | VH ELEVATOR MODERNIZATION  | TK ELEVATOR CORPORATION    | VH ELEVATOR MODERNIZATION            | 63,136.50  | None            |
| 11-202-540102                                              | TEMPORARY FIRE STATION REL | KLUBER INC                 | TEMPORARY FIRE STATION RELOCATION    | 765.64     | None            |
| 11-202-540102                                              | EQUIPMENT FOR FORD F150    | O'HERRON CO INC, RAY       | EQUIPMENT FOR FORD F150              | 1,058.00   | None            |
| 11-202-540202                                              | POLICE 184 WINDOW TINTING  | Jt window Tinting Serv     | POLICE 184 WINDOW TINTING            | 150.00     | None            |
| 11-202-540202                                              | POLICE 149 WINDOW TINTING  | Jt window Tinting Serv     | POLICE 149 WINDOW TINTING            | 150.00     | None            |
| 11-202-540202                                              | PARKS OFFICE IMPROVEMENTS  | WAREHOUSE DIRECT           | PARKS OFFICE IMPROVEMENTS            | 2,198.00   | None            |
| Total Department 202 EQUIPMENT AND SUPPLIES                |                            |                            |                                      | 67,458.14  |                 |
| Total Fund 11 CAPITAL / BUILDING & LAND IMPROVE FUND       |                            |                            |                                      | 67,458.14  |                 |
| <b>Fund: 27 TIF 5 FUND - KENILWORTH</b>                    |                            |                            |                                      |            |                 |
| <b>Department: 241 TIF CAPITAL &amp; CONTRACTUAL</b>       |                            |                            |                                      |            |                 |
| 27-241-529901                                              | JULY BALANCE ON TIF 5 LEGA | STORINO RAMELLO & DURKIN   | TIF 5 JULY 2025 FEES                 | 217.20     | None            |
| Total Department 241 TIF CAPITAL & CONTRACTUAL             |                            |                            |                                      | 217.20     |                 |
| Total Fund 27 TIF 5 FUND - KENILWORTH                      |                            |                            |                                      | 217.20     |                 |
| <b>Fund: 32 MFT FUND</b>                                   |                            |                            |                                      |            |                 |
| <b>Department: 202 EQUIPMENT AND SUPPLIES</b>              |                            |                            |                                      |            |                 |
| 32-202-534226                                              | HMA N50M SC                | DUPAGE MATERIALS COMPANY L | HMA N50M SC                          | 226.45     | None            |
| Total Department 202 EQUIPMENT AND SUPPLIES                |                            |                            |                                      | 226.45     |                 |
| Total Fund 32 MFT FUND                                     |                            |                            |                                      | 226.45     |                 |
| <b>Fund: 35 RECREATION FUND</b>                            |                            |                            |                                      |            |                 |

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| <b>Fund: 35 RECREATION FUND</b>                   |                            |                            |                                       |           |                 |
| <b>Department: 201 ADMINISTRATION</b>             |                            |                            |                                       |           |                 |
| 35-201-520201                                     | TRAINING & CONFERENCES REC | CIVICPLUS LLC              | CIVIC REC TRAINING (VIRTUAL) - HALF D | 750.00    | None            |
| 35-201-525001                                     | LIFE INSURANCE 10.01.25 -  | DEARBORN NATIONAL LIFE INS | LIFE INSURANCE 10.01.25 - 10.31.25    | 432.99    | None            |
| 35-201-525001                                     | HEALTH INSURANCE; OCT 2025 | BLUE CROSS BLUE SHIELD     | HEALTH INSURANCE; OCT 2025            | 22,273.43 | None            |
| 35-201-525001                                     | VISION PREMIUMS OCT 2025   | VISION SERVICE PLAN        | VISION PREMIUMS OCT 2025              | 243.17    | None            |
| 35-201-529101                                     | PRODUCT FOR BREWFEST       | LAKESHORE BEVERAGE         | PRODUCT FOR BREWFEST                  | 1,579.65  | 196906          |
| 35-201-529101                                     | REIMBURSEMENT FOR BREWFEST | KATLIN BAILEY              | REIMBURSEMENT FOR BREWFEST            | 12.95     | 196907          |
| 35-201-529101                                     | REINBURSMENT FOR BASSET TR | KATLIN BAILEY              | REINBURSMENT FOR BASSET TRAINING      | 12.95     | None            |
| 35-201-529101                                     | BASSET TRAINING FOR BREWFE | PATRICK, KEVIN             | BASSET TRAINING FOR BREWFEST          | 12.95     | None            |
| 35-201-529101                                     | CARDSTOCK TO BE USED FOR B | GARVEY'S OFFICE PRODUCTS   | CARDSTOCK TO BE USED FOR BREWFEST     | 44.94     | None            |
| Total Department 201 ADMINISTRATION               |                            |                            |                                       | 25,363.03 |                 |
| <b>Department: 216 PRP-BLDG &amp; GROUNDS</b>     |                            |                            |                                       |           |                 |
| 35-216-529916                                     | IOWA, PARKS BLDG, NORTH TE | A.G.A.D. PEST CONTROL      | IOWA, PARKS BLDG, NORTH TERRACE & COR | 230.00    | None            |
| Total Department 216 PRP-BLDG & GROUNDS           |                            |                            |                                       | 230.00    |                 |
| <b>Department: 235 PROGRAMS</b>                   |                            |                            |                                       |           |                 |
| 35-235-528135                                     | RENTAL OF EQUIPMENT        | SBC WASTE SOLUTIONS INC    | CY25 PORTABLE TOILETS FOR AUGUST CONC | 1,130.00  | None            |
| 35-235-529935                                     | OTHER CONTRACTUAL SERVICES | CHICAGO ELITE VOLLEYBALL C | CY25 CONTRACTUAL YOUTH VOLLEYBALL PRO | 896.00    | None            |
| Total Department 235 PROGRAMS                     |                            |                            |                                       | 2,026.00  |                 |
| <b>Department: 236 PRR-FALL-WNTR-SPRING</b>       |                            |                            |                                       |           |                 |
| 35-236-529936                                     | CY25 HALLOWEEN HAPPENINGS  | CROSSTOWN EXOTICS          | CY25 HALLOWEEN HAPPENINGS CONTRACTUAL | 400.00    | 196989          |
| 35-236-531136                                     | PRESCHOOL FIELD TRIP SHIRT | HOLY COW SPORTS INC        | PRESCHOOL FIELD TRIP SHIRTS           | 660.00    | None            |
| Total Department 236 PRR-FALL-WNTR-SPRING         |                            |                            |                                       | 1,060.00  |                 |
| Total Fund 35 RECREATION FUND                     |                            |                            |                                       | 28,679.03 |                 |
| <b>Fund: 36 PARKS FUND</b>                        |                            |                            |                                       |           |                 |
| <b>Department: 201 ADMINISTRATION</b>             |                            |                            |                                       |           |                 |
| 36-201-520201                                     | TRAINING & CONFERENCES PAR | CIVICPLUS LLC              | CIVIC REC TRAINING (VIRTUAL) - HALF D | 750.00    | None            |
| 36-201-525001                                     | LIFE INSURANCE 10.01.25 -  | DEARBORN NATIONAL LIFE INS | LIFE INSURANCE 10.01.25 - 10.31.25    | 432.99    | None            |
| 36-201-525001                                     | HEALTH INSURANCE; OCT 2025 | BLUE CROSS BLUE SHIELD     | HEALTH INSURANCE; OCT 2025            | 22,273.43 | None            |
| 36-201-525001                                     | VISION PREMIUMS OCT 2025   | VISION SERVICE PLAN        | VISION PREMIUMS OCT 2025              | 243.17    | None            |
| 36-201-531701                                     | OFFICE STAFF BUSINESS CARD | SIR SPEEDY PRINT SIGNS MAR | OFFICE STAFF BUSINESS CARDS           | 167.19    | None            |
| Total Department 201 ADMINISTRATION               |                            |                            |                                       | 23,866.78 |                 |
| <b>Department: 202 EQUIPMENT AND SUPPLIES</b>     |                            |                            |                                       |           |                 |
| 36-202-529902                                     | TWIN LAKES - NATIVE AREA M | V3 CONSTRUCTION GROUP LTD  | TWIN LAKES - NATIVE AREA MANAGEMENT - | 2,825.00  | None            |
| 36-202-540102                                     | LIONS PARK DESIGN DEVELOPM | UPLAND DESIGN LTD          | LIONS PARK DESIGN DEVELOPMENT JULY 29 | 2,825.24  | None            |
| Total Department 202 EQUIPMENT AND SUPPLIES       |                            |                            |                                       | 5,650.24  |                 |
| Total Fund 36 PARKS FUND                          |                            |                            |                                       | 29,517.02 |                 |
| <b>Fund: 60 STREET IMPROVEMENT FUND</b>           |                            |                            |                                       |           |                 |
| <b>Department: 202 EQUIPMENT AND SUPPLIES</b>     |                            |                            |                                       |           |                 |
| 60-202-525002                                     | LIFE INSURANCE 10.01.25 -  | DEARBORN NATIONAL LIFE INS | LIFE INSURANCE 10.01.25 - 10.31.25    | 432.99    | None            |
| 60-202-525002                                     | HEALTH INSURANCE; OCT 2025 | BLUE CROSS BLUE SHIELD     | HEALTH INSURANCE; OCT 2025            | 22,273.43 | None            |
| 60-202-525002                                     | VISION PREMIUMS OCT 2025   | VISION SERVICE PLAN        | VISION PREMIUMS OCT 2025              | 243.17    | None            |
| Total Department 202 EQUIPMENT AND SUPPLIES       |                            |                            |                                       | 22,949.59 |                 |
| <b>Department: 210 CONTRACTUAL - SP REV FUNDS</b> |                            |                            |                                       |           |                 |
| 60-210-529210                                     | VILLA BRIDGE PHASE 1 PE    | TRANSYSTEMS CORPORATION    | VILLA BRIDGE PHASE 1 PE               | 3,118.97  | None            |

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|---------------------------------------------------|----------------------------|----------------------------|---------------------------------------|------------|-----------------|
| <b>Fund: 60 STREET IMPROVEMENT FUND</b>           |                            |                            |                                       |            |                 |
| <b>Department: 210 CONTRACTUAL - SP REV FUNDS</b> |                            |                            |                                       |            |                 |
| Total Department 210 CONTRACTUAL - SP REV FUNDS   |                            |                            |                                       | 3,118.97   |                 |
| Total Fund 60 STREET IMPROVEMENT FUND             |                            |                            |                                       | 26,068.56  |                 |
| <b>Fund: 68 STORMWATER BUYOUT FUND</b>            |                            |                            |                                       |            |                 |
| <b>Department: 202 EQUIPMENT AND SUPPLIES</b>     |                            |                            |                                       |            |                 |
| 68-202-529902                                     | OUR TOWN SOFTWARE MAINTENA | GUDMUNDSSON, AGUST         | OUR TOWN SOFTWARE MAINTENANCE         | 1,249.25   | None            |
| Total Department 202 EQUIPMENT AND SUPPLIES       |                            |                            |                                       | 1,249.25   |                 |
| Total Fund 68 STORMWATER BUYOUT FUND              |                            |                            |                                       | 1,249.25   |                 |
| <b>Fund: 82 WATER SUPPLY FUND</b>                 |                            |                            |                                       |            |                 |
| <b>Department: 000</b>                            |                            |                            |                                       |            |                 |
| 82-000-445118                                     | REFUND 819 S WISCONSIN     | ELIZABETH GUZIK            | REFUND 819 S WISCONSIN                | 396.16     | 196987          |
| Total Department 000                              |                            |                            |                                       | 396.16     |                 |
| <b>Department: 201 ADMINISTRATION</b>             |                            |                            |                                       |            |                 |
| 82-201-525001                                     | LIFE INSURANCE 10.01.25 -  | DEARBORN NATIONAL LIFE INS | LIFE INSURANCE 10.01.25 - 10.31.25    | 432.99     | None            |
| 82-201-525001                                     | HEALTH INSURANCE; OCT 2025 | BLUE CROSS BLUE SHIELD     | HEALTH INSURANCE; OCT 2025            | 22,423.54  | None            |
| 82-201-525001                                     | VISION PREMIUMS OCT 2025   | VISION SERVICE PLAN        | VISION PREMIUMS OCT 2025              | 243.17     | None            |
| 82-201-529901                                     | OUR TOWN SOFTWARE MAINTENA | GUDMUNDSSON, AGUST         | OUR TOWN SOFTWARE MAINTENANCE         | 1,249.25   | None            |
| 82-201-529901                                     | PRODUCTION SERVICES #9 202 | AMERICAN PRINTING TECHNOLO | PRODUCTION SERVICES #9 2025           | 208.35     | None            |
| 82-201-529901                                     | PRODUCTION SERVICES #8 202 | AMERICAN PRINTING TECHNOLO | PRODUCTION SERVICES #8 2025           | 208.35     | None            |
| 82-201-532101                                     | SEPTEMBER 2025 WATER USAGE | DUPAGE WATER COMMISSION    | SEPTEMBER 2025 WATER USAGE            | 270,367.00 | None            |
| 82-201-539901                                     | Vertical Mouse             | Amazon Mktp1 Mm9rv34n3     | Vertical Mouse                        | 70.20      | None            |
| Total Department 201 ADMINISTRATION               |                            |                            |                                       | 295,202.85 |                 |
| <b>Department: 202 EQUIPMENT AND SUPPLIES</b>     |                            |                            |                                       |            |                 |
| 82-202-529302                                     | LEAD & COPPER SAMPLES      | PACE ANALYTICAL SERVICES L | LEAD & COPPER SAMPLES                 | 70.00      | None            |
| 82-202-529902                                     | LED LIGHT FIXTURE FOR PLYM | VICKERY, JUDE              | LED LIGHT FIXTURE FOR PLYMOUTH WATER  | 2,500.00   | None            |
| 82-202-539902                                     | MISC. SUPPLIES             | Lombard Ace Hardware       | MISC. SUPPLIES                        | 154.90     | None            |
| 82-202-539902                                     | wasp spray                 | Lombard Ace Hardware       | wasp spray                            | 19.96      | None            |
| 82-202-539902                                     | box valve                  | Lombard Ace Hardware       | box valve                             | 51.57      | None            |
| Total Department 202 EQUIPMENT AND SUPPLIES       |                            |                            |                                       | 2,796.43   |                 |
| Total Fund 82 WATER SUPPLY FUND                   |                            |                            |                                       | 298,395.44 |                 |
| <b>Fund: 83 WASTEWATER FUND</b>                   |                            |                            |                                       |            |                 |
| <b>Department: 201 ADMINISTRATION</b>             |                            |                            |                                       |            |                 |
| 83-201-520201                                     | PARKING FOR APWA PWX CONFE | 71810 - Lakeside Cente     | Parking for APWA PWX confrence        | 27.00      | None            |
| 83-201-525001                                     | LIFE INSURANCE 10.01.25 -  | DEARBORN NATIONAL LIFE INS | LIFE INSURANCE 10.01.25 - 10.31.25    | 432.99     | None            |
| 83-201-525001                                     | HEALTH INSURANCE; OCT 2025 | BLUE CROSS BLUE SHIELD     | HEALTH INSURANCE; OCT 2025            | 22,273.43  | None            |
| 83-201-525001                                     | VISION PREMIUMS OCT 2025   | VISION SERVICE PLAN        | VISION PREMIUMS OCT 2025              | 243.17     | None            |
| 83-201-529901                                     | OUR TOWN SOFTWARE MAINTENA | GUDMUNDSSON, AGUST         | OUR TOWN SOFTWARE MAINTENANCE         | 1,249.25   | None            |
| 83-201-529901                                     | PRODUCTION SERVICES #9 202 | AMERICAN PRINTING TECHNOLO | PRODUCTION SERVICES #9 2025           | 208.35     | None            |
| 83-201-529901                                     | PRODUCTION SERVICES #8 202 | AMERICAN PRINTING TECHNOLO | PRODUCTION SERVICES #8 2025           | 208.35     | None            |
| Total Department 201 ADMINISTRATION               |                            |                            |                                       | 24,642.54  |                 |
| <b>Department: 202 EQUIPMENT AND SUPPLIES</b>     |                            |                            |                                       |            |                 |
| 83-202-529902                                     | INSTALLATION OF WET WELL W | FLOW TECHNICS              | INSTALLATION OF WET WELL WIZARD N YAL | 3,327.93   | None            |
| 83-202-529902                                     | REPAIR GENERATOR AT SOUTH  | GENSERVE LLC               | REPAIR GENERATOR AT SOUTH VILLA LIFT  | 886.65     | None            |
| 83-202-539902                                     | no receipt                 | Porter Pipe & Supply       | no receipt                            | 25.74      | None            |
| 83-202-539902                                     | no receipt                 | Porter Pipe & Supply       | no receipt                            | 118.50     | None            |

# INVOICE DISTRIBUTION REPORT FOR VILLAGE OF VILLA PARK

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|-----------------------------------------------|---------------------------|---------------|---------------------------------------|-----------|-----------------|
| <b>Fund: 83 WASTEWATER FUND</b>               |                           |               |                                       |           |                 |
| <b>Department: 202 EQUIPMENT AND SUPPLIES</b> |                           |               |                                       |           |                 |
| 83-202-540102                                 | WET WELL WIZARD FOR NORTH | FLOW TECHNICS | WET WELL WIZARD FOR NORTH YALE LIFT S | 12,915.00 | None            |
| 83-202-540102                                 | REPLACE PUMP @ NORTH YALE | FLOW TECHNICS | REPLACE PUMP @ NORTH YALE LIFT STATIO | 11,334.00 | None            |
| Total Department 202 EQUIPMENT AND SUPPLIES   |                           |               |                                       | 28,607.82 |                 |
| Total Fund 83 WASTEWATER FUND                 |                           |               |                                       | 53,250.36 |                 |

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|-----------------------------------|----------------------|---------------|--------------------------------|-----------|-----------------|
| --- TOTALS BY GL DISTRIBUTION --- |                      |               |                                |           |                 |
|                                   |                      | 01-000-240006 | DUE TO TIF 5 FUND - KENILWORTH | 2,930.75  |                 |
|                                   |                      | 10-000-130204 | GROUP INSURANCE REC            | 22,516.60 |                 |
|                                   |                      | 10-000-190515 | DUE TO/FROM LIBRARY (BENEFITS) | 23,192.76 |                 |
|                                   |                      | 10-000-210028 | EMPLOYEE HEALTH INS. DED.      | 22,273.43 |                 |
|                                   |                      | 10-000-210037 | VOLUNTARY ADDITIONAL BENEFITS  | 432.99    |                 |
|                                   |                      | 10-000-210515 | DELTA DENTAL RESERVE           | 22,273.43 |                 |
|                                   |                      | 10-000-210516 | VISION SERVICE PLAN RESERVE    | 243.17    |                 |
|                                   |                      | 10-110-520200 | TRAINING & CONFERENCES         | 106.86    |                 |
|                                   |                      | 10-110-520700 | APPRECIATION DINNER & AWARDS   | 107.91    |                 |
|                                   |                      | 10-110-521102 | LEGAL SERVICES-POLICE          | 1,363.00  |                 |
|                                   |                      | 10-110-529900 | OTHER CONTRACTUAL SERVICES     | 6,338.30  |                 |
|                                   |                      | 10-120-529900 | OTHER CONTRACTUAL SERVICES     | 1,249.25  |                 |
|                                   |                      | 10-121-539901 | OTHER SUPPLIES                 | 51.08     |                 |
|                                   |                      | 10-130-521000 | TELEPHONE                      | 124.95    |                 |
|                                   |                      | 10-130-529900 | OTHER CONTRACTUAL SERVICES     | 271.15    |                 |
|                                   |                      | 10-130-531700 | OFFICE SUPPLIES                | 51.07     |                 |
|                                   |                      | 10-140-520100 | LEGAL NOTICES                  | 404.00    |                 |
|                                   |                      | 10-140-523000 | PRINTING SERVICES              | 258.51    |                 |
|                                   |                      | 10-140-529900 | OTHER CONTRACTUAL SERVICES     | 2,000.00  |                 |
|                                   |                      | 10-140-530300 | DUES & PUBLICATIONS            | 231.50    |                 |
|                                   |                      | 10-140-539900 | OTHER SUPPLIES                 | 6.47      |                 |
|                                   |                      | 10-150-520500 | POSTAGE                        | 5,208.35  |                 |
|                                   |                      | 10-150-525000 | EMPLOYEE BENEFITS              | 22,892.18 |                 |
|                                   |                      | 10-150-531700 | OFFICE SUPPLIES                | 879.80    |                 |
|                                   |                      | 10-160-529900 | OTHER CONTRACTUAL SERVICES     | 699.96    |                 |
|                                   |                      | 10-160-531500 | BUILDING MAINT SUPPLIES        | 2,360.02  |                 |
|                                   |                      | 10-170-529900 | OTHER CONTRACTUAL SERVICES     | 45.00     |                 |
|                                   |                      | 10-180-525000 | EMPLOYEE BENEFITS              | 22,949.59 |                 |
|                                   |                      | 10-180-529900 | OTHER CONTRACTUAL SERVICES     | 250.00    |                 |
|                                   |                      | 10-180-530200 | CHEMICALS                      | 95.42     |                 |
|                                   |                      | 10-180-530800 | ENGINE OIL                     | 110.04    |                 |
|                                   |                      | 10-180-530900 | GAS & DIESEL FUEL              | 17,993.40 |                 |
|                                   |                      | 10-180-531000 | MOTOR VEHICLE PARTS & ACCESS   | 5,117.11  |                 |
|                                   |                      | 10-180-531500 | INSPECTIONS AND SAFETY TESTS   | 337.00    |                 |
|                                   |                      | 10-180-539900 | OTHER SUPPLIES                 | 97.87     |                 |
|                                   |                      | 10-180-540200 | NON-CAPITAL OUTLAY             | 1,138.77  |                 |
|                                   |                      | 10-190-520200 | TRAINING & CONFERENCES         | 88.08     |                 |
|                                   |                      | 10-201-520201 | TRAINING & CONFERENCES         | 1,180.00  |                 |
|                                   |                      | 10-201-520209 | TRAINING & CONFERENCES         | 1,142.66  |                 |
|                                   |                      | 10-201-525001 | EMPLOYEE BENEFITS              | 22,949.59 |                 |
|                                   |                      | 10-201-530300 | DUES & PUBLICATIONS            | 397.00    |                 |
|                                   |                      | 10-201-539901 | OTHER SUPPLIES                 | 43.05     |                 |
|                                   |                      | 10-207-528007 | DUCOMM                         | 4,963.82  |                 |
|                                   |                      | 10-208-539908 | OTHER SUPPLIES                 | 453.00    |                 |
|                                   |                      | 10-209-529909 | OTHER CONTRACTUAL SERVICES     | 180.00    |                 |
|                                   |                      | 10-211-520201 | TRAINING & CONFERENCES         | 450.00    |                 |
|                                   |                      | 10-211-521001 | TELEPHONE                      | 480.28    |                 |
|                                   |                      | 10-211-525001 | EMPLOYEE BENEFITS              | 22,706.42 |                 |
|                                   |                      | 10-211-529901 | OTHER CONTRACTUAL SERVICES     | 2,873.21  |                 |

# INVOICE DISTRIBUTION REPORT FOR VILLAGE OF VILLA PARK

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|                        |                      | 10-211-530101 | UNIFORMS                              | 256.37     |                 |
|                        |                      | 10-211-530301 | DUES & PUBLICATIONS                   | 25.00      |                 |
|                        |                      | 10-211-531121 | PROGRAM SUPPLIES                      | 440.12     |                 |
|                        |                      | 10-211-531401 | JANITORIAL SUPPLIES                   | 334.20     |                 |
|                        |                      | 10-211-531501 | BUILDING MAINT SUPPLIES               | 320.03     |                 |
|                        |                      | 10-211-531701 | OFFICE SUPPLIES                       | 488.98     |                 |
|                        |                      | 10-211-539901 | OTHER SUPPLIES                        | 487.21     |                 |
|                        |                      | 10-232-525002 | EMPLOYEE BENEFITS                     | 22,949.59  |                 |
|                        |                      | 10-240-299004 | OTHER CONTRACTUAL SERVICES            | 159,394.85 |                 |
|                        |                      | 10-251-520201 | TRAINING & CONFERENCES                | 27.00      |                 |
|                        |                      | 10-251-525001 | EMPLOYEE BENEFITS                     | 23,192.77  |                 |
|                        |                      | 10-251-529901 | OTHER CONTRACTUAL SERVICES            | 627.00     |                 |
|                        |                      | 10-251-539901 | OTHER SUPPLIES                        | 855.26     |                 |
|                        |                      | 11-202-540102 | CAPITAL OUTLAY                        | 64,960.14  |                 |
|                        |                      | 11-202-540202 | NON-CAPITAL OUTLAY                    | 2,498.00   |                 |
|                        |                      | 27-241-529901 | OTHER CONTRACTUAL SERVICES            | 217.20     |                 |
|                        |                      | 32-202-534226 | ASPHALT MIX                           | 226.45     |                 |
|                        |                      | 35-201-520201 | TRAINING & CONFERENCES                | 750.00     |                 |
|                        |                      | 35-201-525001 | EMPLOYEE BENEFITS                     | 22,949.59  |                 |
|                        |                      | 35-201-529101 | BREWFEST                              | 1,663.44   |                 |
|                        |                      | 35-216-529916 | OTHER CONTRACTUAL SERVICES            | 230.00     |                 |
|                        |                      | 35-235-528135 | RENTAL OF EQUIPMENT                   | 1,130.00   |                 |
|                        |                      | 35-235-529935 | OTHER CONTRACTUAL SERVICES            | 896.00     |                 |
|                        |                      | 35-236-529936 | OTHER CONTRACTUAL SERVICES            | 400.00     |                 |
|                        |                      | 35-236-531136 | PROGRAM SUPPLIES                      | 660.00     |                 |
|                        |                      | 36-201-520201 | TRAINING & CONFERENCES                | 750.00     |                 |
|                        |                      | 36-201-525001 | EMPLOYEE BENEFITS                     | 22,949.59  |                 |
|                        |                      | 36-201-531701 | OFFICE SUPPLIES                       | 167.19     |                 |
|                        |                      | 36-202-529902 | OTHER CONTRACTUAL SERVICES            | 2,825.00   |                 |
|                        |                      | 36-202-540102 | CAPITAL OUTLAY                        | 2,825.24   |                 |
|                        |                      | 60-202-525002 | EMPLOYEE BENEFITS                     | 22,949.59  |                 |
|                        |                      | 60-210-529210 | ENGINEERING SERVICES                  | 3,118.97   |                 |
|                        |                      | 68-202-529902 | OTHER CONTRACTUAL SERVICES            | 1,249.25   |                 |
|                        |                      | 82-000-445118 | LEAD SERVICE LINE REPLACEMENT         | 396.16     |                 |
|                        |                      | 82-201-525001 | EMPLOYEE BENEFITS                     | 23,099.70  |                 |
|                        |                      | 82-201-529901 | OTHER CONTRACTUAL SERVICES            | 1,665.95   |                 |
|                        |                      | 82-201-532101 | PURCHASE OF WATER                     | 270,367.00 |                 |
|                        |                      | 82-201-539901 | OTHER SUPPLIES                        | 70.20      |                 |
|                        |                      | 82-202-529302 | LABORATORY TESTING                    | 70.00      |                 |
|                        |                      | 82-202-529902 | OTHER CONTRACTUAL SERVICES            | 2,500.00   |                 |
|                        |                      | 82-202-539902 | OTHER SUPPLIES                        | 226.43     |                 |
|                        |                      | 83-201-520201 | TRAINING & CONFERENCES                | 27.00      |                 |
|                        |                      | 83-201-525001 | EMPLOYEE BENEFITS                     | 22,949.59  |                 |
|                        |                      | 83-201-529901 | OTHER CONTRACTUAL SERVICES            | 1,665.95   |                 |
|                        |                      | 83-202-529902 | OTHER CONTRACTUAL SERVICES            | 4,214.58   |                 |
|                        |                      | 83-202-539902 | OTHER SUPPLIES                        | 144.24     |                 |
|                        |                      | 83-202-540102 | CAPITAL OUTLAY                        | 24,249.00  |                 |
| --- TOTALS BY FUND --- |                      |               |                                       |            |                 |
|                        |                      | 01            | CASH ALLOCATIONS FUND                 | 2,930.75   |                 |
|                        |                      | 10            | CORPORATE FUND                        | 450,976.43 |                 |
|                        |                      | 11            | CAPITAL / BUILDING & LAND IMPROVE FUN | 67,458.14  |                 |

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|           |                      | 27                   | TIF 5 FUND - KENILWORTH | 217.20     |                 |
|           |                      | 32                   | MFT FUND                | 226.45     |                 |
|           |                      | 35                   | RECREATION FUND         | 28,679.03  |                 |
|           |                      | 36                   | PARKS FUND              | 29,517.02  |                 |
|           |                      | 60                   | STREET IMPROVEMENT FUND | 26,068.56  |                 |
|           |                      | 68                   | STORMWATER BUYOUT FUND  | 1,249.25   |                 |
|           |                      | 82                   | WATER SUPPLY FUND       | 298,395.44 |                 |
|           |                      | 83                   | WASTEWATER FUND         | 53,250.36  |                 |
|           |                      | Total For All Funds: |                         | 958,968.63 |                 |

lma vb

10-16-25



10-16-25

**BILL LISTING TO BE PRESENTED  
TO THE BOARD OF TRUSTEES ON**

**11.10.25**

**INVOICE DISTRIBUTION REPORT FOR VILLAGE OF VILLA PARK**

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|------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------|---------------------------------------|------------|-----------------|
| <b>Fund: 10 CORPORATE FUND</b>                 |                                                       |                                                               |                                       |            |                 |
| <b>Department: 000</b>                         |                                                       |                                                               |                                       |            |                 |
| 10-000-210001                                  | GARBAGE                                               | TIMOTHY MUSACCHIO FOR ESTA UB refund for account: 12-18070-00 |                                       | 5.05       | None            |
| Total Department 000                           |                                                       |                                                               |                                       | 5.05       |                 |
| <b>Department: 110 PUBLIC AFFAIRS</b>          |                                                       |                                                               |                                       |            |                 |
| 10-110-521102                                  | MOBILESPIKE DRIVE SIDE DEP MOBILESPIKE TECHNOLOGIES I | MOBILESPIKE DRIVE SIDE DEPLOYMENT SYS                         |                                       | 7,667.58   | None            |
| 10-110-521102                                  | 9" STOP STICK KIT W/STORAG STOP STICK LTD             | 9" STOP STICK KIT W/STORAGE BAG                               |                                       | 1,087.00   | None            |
| 10-110-565600                                  | BFPC LEGAL SERVICES/RETAIN OTTOSEN DINOLFO            | BFPC LEGAL SERVICES/RETAINER                                  |                                       | 950.00     | None            |
| Total Department 110 PUBLIC AFFAIRS            |                                                       |                                                               |                                       | 9,704.58   |                 |
| <b>Department: 120 MANAGER-ADMINISTRATION</b>  |                                                       |                                                               |                                       |            |                 |
| 10-120-529900                                  | INTERNET SERVICE                                      | COMCAST                                                       | INTERNET SERVICE OCTOBER 2025         | 4,383.97   | None            |
| Total Department 120 MANAGER-ADMINISTRATION    |                                                       |                                                               |                                       | 4,383.97   |                 |
| <b>Department: 121 INFORMATION TECHNOLOGY</b>  |                                                       |                                                               |                                       |            |                 |
| 10-121-529901                                  | MONTHLY TIMECLOCK SOFTWARE                            | COMMEG SYSTEMS INC                                            | MONTHLY TIMECLOCK SOFTWARE            | 655.00     | None            |
| 10-121-529901                                  | MONTHLY TIMECLOCK SOFTWARE                            | UKG KRONOS                                                    | MONTHLY TIMECLOCK SOFTWARE            | 800.00     | None            |
| 10-121-529901                                  | PRO STANDARDS TRACKER                                 | TARGETSOLUTIONS LEARNING L                                    | PRO STANDARDS TRACKER                 | 4,500.00   | 197070          |
| Total Department 121 INFORMATION TECHNOLOGY    |                                                       |                                                               |                                       | 5,955.00   |                 |
| <b>Department: 140 COMMUNITY DEVELOPMENT</b>   |                                                       |                                                               |                                       |            |                 |
| 10-140-522400                                  | PERMIT REFUND                                         | PEAK RESTORATION                                              | PERMIT REFUND                         | 200.00     | None            |
| 10-140-522400                                  | PERMIT REFUND                                         | KYAN DWYER                                                    | PERMIT REFUND                         | 150.00     | None            |
| 10-140-539900                                  | Key chains/rings                                      | Amazon Mktp1 U83j073i3                                        | Key chains/rings                      | 48.64      | None            |
| Total Department 140 COMMUNITY DEVELOPMENT     |                                                       |                                                               |                                       | 398.64     |                 |
| <b>Department: 150 CENTRAL SERVICES</b>        |                                                       |                                                               |                                       |            |                 |
| 10-150-526100                                  | PD 196 FRONT END DAMAGE RE                            | WRECK ROOM INC, THE                                           | PD 196 FRONT END DAMAGE REPAIRS       | 18,523.54  | None            |
| 10-150-527000                                  | COPIERS/PRINTERS LEASE                                | GFC LEASING                                                   | COPIERS/PRINTERS LEASE 11/05/25-12/04 | 2,991.08   | None            |
| Total Department 150 CENTRAL SERVICES          |                                                       |                                                               |                                       | 21,514.62  |                 |
| <b>Department: 160 BUILDINGS &amp; GROUNDS</b> |                                                       |                                                               |                                       |            |                 |
| 10-160-529900                                  | VH FRAGRANCE SYSTEM SEPT                              | STATE INDUSTRIAL PRODUCTS                                     | VH FRAGRANCE SYSTEM SEPT              | 222.48     | None            |
| 10-160-529900                                  | ALARM MONITORING MUSEUM 11                            | JOHNSON CONTROLS SECURITY                                     | ALARM MONITORING MUSEUM 11/01 -01/31/ | 186.35     | None            |
| 10-160-529900                                  | ICC STORAGE FOR FIRE STATI                            | MI-BOX STORAGE COMPANY                                        | ICC TEMP STORAGE FOR TEMP FIRE STATIO | 2,487.00   | None            |
| Total Department 160 BUILDINGS & GROUNDS       |                                                       |                                                               |                                       | 2,895.83   |                 |
| <b>Department: 180 GARAGE</b>                  |                                                       |                                                               |                                       |            |                 |
| 10-180-529900                                  | FUEL SYSTEM CHIP KEYS (20)                            | CROWNE INDUSTRIES LTD                                         | FUEL SYSTEM CHIP KEYS (20)            | 315.00     | None            |
| 10-180-531000                                  | POLICE 146 RIGHT SIDE MIRR                            | BRAD MANNING FORD INC                                         | POLICE 146 RIGHT SIDE MIRROR GLASS    | 132.77     | None            |
| 10-180-540200                                  | PAINT ROLLERS, SUPPLIES                               | Lombard Ace Hardware                                          | PAINT ROLLERS, SUPPLIES               | 19.96      | None            |
| Total Department 180 GARAGE                    |                                                       |                                                               |                                       | 467.73     |                 |
| <b>Department: 201 ADMINISTRATION</b>          |                                                       |                                                               |                                       |            |                 |
| 10-201-540101                                  | THREE LAPTOPS FOR PD                                  | DELL MARKETING LP                                             | THREE LAPTOPS FOR PD                  | 3,341.46   | None            |
| Total Department 201 ADMINISTRATION            |                                                       |                                                               |                                       | 3,341.46   |                 |
| <b>Department: 207 POLICE-RECORDS</b>          |                                                       |                                                               |                                       |            |                 |
| 10-207-520200                                  | TRAINING REIMBURSEMENT - M POLLACK, KEVIN             |                                                               | TRAINING REIMBURSEMENT - MASTERING TH | 325.00     | None            |
| 10-207-520200                                  | MEAL REIMBURSEMENT - TRAIN GIAMMARINO, DONALD         |                                                               | MEAL REIMBURSEMENT - TRAINING         | 20.12      | None            |
| 10-207-523007                                  | 8X2 BANNER FOR # FINLEY ST SIR SPEEDY PRINT SIGNS MAR |                                                               | 8X2 BANNER FOR # FINLEY STRONG        | 135.00     | None            |
| 10-207-528007                                  | QUARTERLY SHARES 11/1/25-1 DU-COMM                    |                                                               | QUARTERLY SHARES 11/1/25-1/31/26      | 127,184.00 | None            |
| 10-207-529900                                  | OFFICE CHAIRS FOR DC PAGAN VILLA PARK OFFICE EQUIPMEN |                                                               | OFFICE CHAIRS FOR DC PAGAN & SGT HRUB | 590.00     | None            |

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| <b>Fund: 10 CORPORATE FUND</b>                             |                                                       |                            |                                       |            |                 |
| <b>Department: 207 POLICE-RECORDS</b>                      |                                                       |                            |                                       |            |                 |
| 10-207-529900                                              | 12 OFFICE CHAIRS FOR SUPER VILLA PARK OFFICE EQUIPMEN |                            | 12 OFFICE CHAIRS FOR SUPERVISORS      | 4,799.88   | None            |
| 10-207-529900                                              | INTERIOR/EXTERIOR DETAILIN W&Y DETAILING              |                            | INTERIOR/EXTERIOR DETAILING -4 DURANG | 400.00     | None            |
| 10-207-532009                                              | POLICE BRIEF EXAM - K9 LUK PARTNERS AND PAWS VETERINA |                            | POLICE BRIEF EXAM - K9 LUKE           | 378.79     | None            |
| 10-207-540200                                              | PD UPDATED LEGACY BOARD                               | JLT PHOTOGRAPHY            | PD UPDATED LEGACY BOARD               | 405.85     | None            |
| Total Department 207 POLICE-RECORDS                        |                                                       |                            |                                       | 134,238.64 |                 |
| <b>Department: 211 FIRE</b>                                |                                                       |                            |                                       |            |                 |
| 10-211-526301                                              | REIM 125                                              | TENERELLI, MICHAEL         | REIM 125                              | 3,000.00   | 197068          |
| 10-211-529901                                              | PLYMOVENT REPAIR                                      | HASTINGS AIR-ENERGY CONTRO | PLYMOVENT REPAIR                      | 250.00     | None            |
| 10-211-529901                                              | ECOLUTION CAR & TRUCK WASH                            | STATE INDUSTRIAL PRODUCTS  | ECOLUTION CAR & TRUCK WASH, SPRAY BOT | 243.65     | None            |
| 10-211-539901                                              | M28 MILWAUKEE BATTERIES                               | EQUIPMENT MANAGEMENT COMPA | M28 MILWAUKEE BATTERIES               | 2,268.00   | None            |
| 10-211-539901                                              | BRACKETS                                              | DARLEY & CO, WS            | BRACKETS                              | 197.50     | None            |
| Total Department 211 FIRE                                  |                                                       |                            |                                       | 5,959.15   |                 |
| <b>Department: 251 PUBLIC WORKS</b>                        |                                                       |                            |                                       |            |                 |
| 10-251-527001                                              | COPIERS/PRINTERS LEASE                                | GFC LEASING                | COPIERS/PRINTERS LEASE 11/05/25-12/04 | 226.60     | None            |
| Total Department 251 PUBLIC WORKS                          |                                                       |                            |                                       | 226.60     |                 |
| Total Fund 10 CORPORATE FUND                               |                                                       |                            |                                       | 189,091.27 |                 |
| <b>Fund: 11 CAPITAL / BUILDING &amp; LAND IMPROVE FUND</b> |                                                       |                            |                                       |            |                 |
| <b>Department: 202 EQUIPMENT AND SUPPLIES</b>              |                                                       |                            |                                       |            |                 |
| 11-202-540102                                              | FIRE STATION 82 RENOVATION                            | KLUBER INC                 | FIRE STATION 82 RENOVATION PROJECT, T | 7,400.00   | None            |
| 11-202-540102                                              | REC CENTER CONDITIONS AS                              | KLUBER INC                 | REC CENTER CONDITIONS ASSESSMENT      | 9,787.50   | None            |
| 11-202-540202                                              | 2 ROLLS WIRE, TERMINALS FO                            | TERMINAL SUPPLY CO         | 2 ROLLS WIRE, TERMINALS FOR NEW SQUAD | 776.01     | None            |
| 11-202-540202                                              | PW TRUCK 90 FLOW METER                                | FORCE AMERICA DISTRIBUTING | PW TRUCK 90 FLOW METER                | 847.62     | None            |
| Total Department 202 EQUIPMENT AND SUPPLIES                |                                                       |                            |                                       | 18,811.13  |                 |
| Total Fund 11 CAPITAL / BUILDING & LAND IMPROVE FUND       |                                                       |                            |                                       | 18,811.13  |                 |
| <b>Fund: 26 TIF 6 FUND-NO ARDMORE/VERMONT</b>              |                                                       |                            |                                       |            |                 |
| <b>Department: 241 TIF CAPITAL &amp; CONTRACTUAL</b>       |                                                       |                            |                                       |            |                 |
| 26-241-529901                                              | EMINENT DOMAIN LAND ACQ.                              | STEPHEN D. HELM            | EMINENT DOMAIN LAND ACQUISITION       | 10,164.00  | None            |
| 26-241-529901                                              | TIF 6 - SPECIFIC PERFORMAN                            | STEPHEN D. HELM            | SPECIFIC PERFORMANCE                  | 6,625.00   | None            |
| Total Department 241 TIF CAPITAL & CONTRACTUAL             |                                                       |                            |                                       | 16,789.00  |                 |
| Total Fund 26 TIF 6 FUND-NO ARDMORE/VERMONT                |                                                       |                            |                                       | 16,789.00  |                 |
| <b>Fund: 32 MFT FUND</b>                                   |                                                       |                            |                                       |            |                 |
| <b>Department: 202 EQUIPMENT AND SUPPLIES</b>              |                                                       |                            |                                       |            |                 |
| 32-202-521925                                              | TRAFFIC LIGHTS, STREET LIG                            | COMED                      | TRAFFIC LIGHTS, STREET LIGHTS FOR MIS | 663.97     | None            |
| 32-202-534226                                              | HMA N50M SC                                           | DUPAGE MATERIALS COMPANY L | HMA N50M SC                           | 410.76     | None            |
| 32-202-534226                                              | HMA SC N50                                            | DUPAGE MATERIALS COMPANY L | HMA SC N50                            | 225.09     | None            |
| 32-202-534226                                              | HIGH PERFORMANCE COLD                                 | DUPAGE MATERIALS COMPANY L | HIGH PERFORMANCE COLD                 | 320.00     | None            |
| 32-202-534226                                              | HMA SC N50                                            | DUPAGE MATERIALS COMPANY L | HMA SC N50                            | 403.53     | None            |
| 32-202-534226                                              | HMA N50M SC                                           | DUPAGE MATERIALS COMPANY L | HMA N50M SC                           | 322.15     | None            |
| Total Department 202 EQUIPMENT AND SUPPLIES                |                                                       |                            |                                       | 2,345.50   |                 |
| Total Fund 32 MFT FUND                                     |                                                       |                            |                                       | 2,345.50   |                 |
| <b>Fund: 35 RECREATION FUND</b>                            |                                                       |                            |                                       |            |                 |
| <b>Department: 201 ADMINISTRATION</b>                      |                                                       |                            |                                       |            |                 |
| 35-201-527001                                              | COPIERS/PRINTERS LEASE                                | GFC LEASING                | COPIERS/PRINTERS LEASE 11/05/25-12/04 | 679.78     | None            |

# INVOICE DISTRIBUTION REPORT FOR VILLAGE OF VILLA PARK

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OPEN AND PAID

| GL Number                                         | Invoice Line Desc             | Vendor Name                | Invoice Description                   | Amount    | Check Number |
|---------------------------------------------------|-------------------------------|----------------------------|---------------------------------------|-----------|--------------|
| <b>Fund: 35 RECREATION FUND</b>                   |                               |                            |                                       |           |              |
| <b>Department: 201 ADMINISTRATION</b>             |                               |                            |                                       |           |              |
| 35-201-540201                                     | NON-CAPITAL OUTLAY            | SIGNARAMA                  | CY25 NON-CAPITAL VPRC OUTDOOR COURT S | 670.08    | None         |
| Total Department 201 ADMINISTRATION               |                               |                            |                                       | 1,349.86  |              |
| <b>Department: 216 PRP-BLDG &amp; GROUNDS</b>     |                               |                            |                                       |           |              |
| 35-216-529916                                     | IOWA WIRELESS FIRE ALARM M    | JOHNSON CONTROLS SECURITY  | IOWA WIRELESS FIRE ALARM MONITORING 1 | 186.35    | None         |
| Total Department 216 PRP-BLDG & GROUNDS           |                               |                            |                                       | 186.35    |              |
| <b>Department: 235 PROGRAMS</b>                   |                               |                            |                                       |           |              |
| 35-235-528135                                     | RENTAL OF EQUIPMENT           | SBC WASTE SOLUTIONS INC    | CY25 TOT LOT PORTABLE TOILET SEPT     | 120.00    | None         |
| 35-235-528135                                     | CY25 CORTESI VMP PORTABLE     | SBC WASTE SOLUTIONS INC    | CY25 CORTESI VMP PORTABLE TOILET AUG  | 300.00    | None         |
| 35-235-529935                                     | CY 25 CONTRACTUAL FITNESS     | SMITH, VIOLET R            | CY 25 CONTRACTUAL FITNESS PROGRAM     | 315.00    | None         |
| Total Department 235 PROGRAMS                     |                               |                            |                                       | 735.00    |              |
| <b>Department: 236 PRR-FALL-WNTR-SPRING</b>       |                               |                            |                                       |           |              |
| 35-236-529936                                     | YOUTH CONTRACTUAL PROGRAM     | FAMBRO MANAGEMENT LLC      | YOUTH CONTRACTUAL PROGRAM ART         | 204.00    | None         |
| 35-236-529936                                     | YOUTH CONTRACTUAL PROGRAM-    | FAMBRO MANAGEMENT LLC      | YOUTH CONTRACTUAL PROGRAM-STEAM       | 432.00    | None         |
| 35-236-529936                                     | OTHER CONTRACTUAL SERVICES    | COOK, NATHAN               | CY25 CONTRACTUAL FALL ATHLETIC PROGRA | 1,764.00  | None         |
| 35-236-529936                                     | CO-OP TRIP WITH OAK BROOK     | OAK BROOK PARK DISTRICT    | CO-OP SENIOR TRIP 10/19/25            | 1,647.00  | None         |
| 35-236-531136                                     | VOLUNTEERS - HALLOWEEN HAP    | MICHAEL ANTHONY'S PIZZA    | VOLUNTEERS - HALLOWEEN HAPPENINGS     | 57.00     | None         |
| Total Department 236 PRR-FALL-WNTR-SPRING         |                               |                            |                                       | 4,104.00  |              |
| Total Fund 35 RECREATION FUND                     |                               |                            |                                       | 6,375.21  |              |
| <b>Fund: 36 PARKS FUND</b>                        |                               |                            |                                       |           |              |
| <b>Department: 201 ADMINISTRATION</b>             |                               |                            |                                       |           |              |
| 36-201-527001                                     | COPIERS/PRINTERS LEASE        | GFC LEASING                | COPIERS/PRINTERS LEASE 11/05/25-12/04 | 181.28    | None         |
| Total Department 201 ADMINISTRATION               |                               |                            |                                       | 181.28    |              |
| <b>Department: 202 EQUIPMENT AND SUPPLIES</b>     |                               |                            |                                       |           |              |
| 36-202-529902                                     | TWIN LAKES NATIVE AREA MAN V3 | CONSTRUCTION GROUP LTD     | TWIN LAKES NATIVE AREA MANAGEMENT - S | 14,950.00 | None         |
| 36-202-529902                                     | LUFKIN PARK LANDSCAPE ARCH    | JSD PROFESSIONAL SERVICES, | LUFKIN PARK LANDSCAPE ARCHITECTURE SE | 5,931.70  | None         |
| 36-202-529902                                     | REPAIR BROKEN HEAD BASEBAL    | LANGTON GROUP              | REPAIR BROKEN HEAD BASEBALL FIELD HR  | 1,344.50  | None         |
| 36-202-529902                                     | SEPT MAINTENANCE POND         | SOLITUDE LAKE MANAGEMENT L | SEPT MAINTENANCE POND                 | 312.58    | None         |
| 36-202-529902                                     | TWIN LAKES - NATIVE AREA M V3 | CONSTRUCTION GROUP LTD     | TWIN LAKES - NATIVE AREA MANAGEMENT - | 2,825.00  | None         |
| 36-202-529902                                     | CY25 TOT LOT PORTABLE TOIL    | SBC WASTE SOLUTIONS INC    | CY25 TOT LOT PORTABLE TOILET AUGUST   | 120.00    | None         |
| 36-202-529902                                     | CY25 GAZEBO PORTABLE TOILE    | SBC WASTE SOLUTIONS INC    | CY25 GAZEBO PORTABLE TOILET AUGUST    | 120.00    | None         |
| 36-202-529902                                     | CY25 WILLOWBROOK PARK PORT    | SBC WASTE SOLUTIONS INC    | CY25 WILLOWBROOK PARK PORTABLE TOILET | 120.00    | None         |
| 36-202-529902                                     | CY25 NORTH TERRACE PARK PO    | SBC WASTE SOLUTIONS INC    | CY25 NORTH TERRACE PARK PORTABLE TOIL | 120.00    | None         |
| 36-202-529902                                     | CY25 WESTMORE PARK PORTABL    | SBC WASTE SOLUTIONS INC    | CY25 WESTMORE PARK PORTABLE TOILET AU | 120.00    | None         |
| Total Department 202 EQUIPMENT AND SUPPLIES       |                               |                            |                                       | 25,963.78 |              |
| Total Fund 36 PARKS FUND                          |                               |                            |                                       | 26,145.06 |              |
| <b>Fund: 60 STREET IMPROVEMENT FUND</b>           |                               |                            |                                       |           |              |
| <b>Department: 210 CONTRACTUAL - SP REV FUNDS</b> |                               |                            |                                       |           |              |
| 60-210-529210                                     | ARDMORE (IL 38 TO IL 64) P    | CIVILTECH ENGINEERING INC  | ARDMORE (IL 38 TO IL 64) PHASE 1 PE   | 85,925.75 | None         |
| 60-210-529210                                     | VILLA (WILDWOOD TO IL 64) C   | CIVILTECH ENGINEERING INC  | VILLA (WILDWOOD TO IL 64) PHASE 2 DE  | 1,069.20  | None         |
| 60-210-529210-E00005                              | HIGHLAND (PRIN TO VILL) PH    | V3 COMPANIES OF ILLINOIS   | HIGHLAND (PRINCETON TO VILLA) PHASE 3 | 1,669.31  | None         |
| Total Department 210 CONTRACTUAL - SP REV FUNDS   |                               |                            |                                       | 88,664.26 |              |
| Total Fund 60 STREET IMPROVEMENT FUND             |                               |                            |                                       | 88,664.26 |              |

**Fund: 68 STORMWATER BUYOUT FUND**

## INVOICE DISTRIBUTION REPORT FOR VILLAGE OF VILLA PARK

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|---------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|---------------------------------------|----------|-----------------|
| <b>Fund: 68 STORMWATER BUYOUT FUND</b>            |                                                      |                                                               |                                       |          |                 |
| <b>Department: 000</b>                            |                                                      |                                                               |                                       |          |                 |
| 68-000-210001                                     | STORMWATER MGMT PROGRAM                              | TIMOTHY MUSACCHIO FOR ESTA UB refund for account: 12-18070-00 |                                       | 0.98     | None            |
|                                                   |                                                      | Total Department 000                                          |                                       | 0.98     |                 |
| <b>Department: 202 EQUIPMENT AND SUPPLIES</b>     |                                                      |                                                               |                                       |          |                 |
| 68-202-529202                                     | PERMITTING; YALE N 1000 B V3 COMPANIES OF ILLINOIS   | PERMITTING; YALE N 1000 BLOCK                                 |                                       | 387.43   | None            |
| 68-202-529902                                     | NATIVE MAINTENANCE - WILLO V3 CONSTRUCTION GROUP LTD | NATIVE MAINTENANCE - WILLOWBROOK PARK                         |                                       | 700.00   | None            |
|                                                   |                                                      | Total Department 202 EQUIPMENT AND SUPPLIES                   |                                       | 1,087.43 |                 |
| <b>Department: 210 CONTRACTUAL - SP REV FUNDS</b> |                                                      |                                                               |                                       |          |                 |
| 68-210-529210                                     | JACKSON POND EXPANSION PHA V3 COMPANIES OF ILLINOIS  | JACKSON POND EXPANSION PHASE 3 CE                             |                                       | 2,234.23 | None            |
|                                                   |                                                      | Total Department 210 CONTRACTUAL - SP REV FUNDS               |                                       | 2,234.23 |                 |
|                                                   |                                                      | Total Fund 68 STORMWATER BUYOUT FUND                          |                                       | 3,322.64 |                 |
| <b>Fund: 82 WATER SUPPLY FUND</b>                 |                                                      |                                                               |                                       |          |                 |
| <b>Department: 000</b>                            |                                                      |                                                               |                                       |          |                 |
| 82-000-210001                                     | WATER                                                | TIMOTHY MUSACCHIO FOR ESTA UB refund for account: 12-18070-00 |                                       | 1.05     | None            |
| 82-000-210001                                     | WATER                                                | SPRINGVIEW MGMT CO                                            | UB refund for account: 10-02390-05    | 439.84   | None            |
|                                                   |                                                      | Total Department 000                                          |                                       | 440.89   |                 |
| <b>Department: 201 ADMINISTRATION</b>             |                                                      |                                                               |                                       |          |                 |
| 82-201-527001                                     | COPIERS/PRINTERS LEASE                               | GFC LEASING                                                   | COPIERS/PRINTERS LEASE 11/05/25-12/04 | 226.60   | None            |
| 82-201-529901                                     | INTERNET SERVICE                                     | COMCAST                                                       | INTERNET SERVICE OCTOBER 2025         | 115.37   | None            |
|                                                   |                                                      | Total Department 201 ADMINISTRATION                           |                                       | 341.97   |                 |
| <b>Department: 202 EQUIPMENT AND SUPPLIES</b>     |                                                      |                                                               |                                       |          |                 |
| 82-202-529302                                     | LEAD & COPPER SAMPLES                                | PACE ANALYTICAL SERVICES L                                    | LEAD & COPPER SAMPLES                 | 35.00    | None            |
| 82-202-534402                                     | CONCRETE - REDI MIX                                  | WESTMORE SUPPLY CO                                            | 12 1/2 YDS CONCRETE                   | 2,267.50 | None            |
| 82-202-534402                                     | CONCRETE - REDI MIX                                  | WESTMORE SUPPLY CO                                            | 4 YDS CONCRETE                        | 958.75   | None            |
|                                                   |                                                      | Total Department 202 EQUIPMENT AND SUPPLIES                   |                                       | 3,261.25 |                 |
|                                                   |                                                      | Total Fund 82 WATER SUPPLY FUND                               |                                       | 4,044.11 |                 |
| <b>Fund: 83 WASTEWATER FUND</b>                   |                                                      |                                                               |                                       |          |                 |
| <b>Department: 000</b>                            |                                                      |                                                               |                                       |          |                 |
| 83-000-210001                                     | SEWER                                                | TIMOTHY MUSACCHIO FOR ESTA UB refund for account: 12-18070-00 |                                       | 1.16     | None            |
| 83-000-210001                                     | SEWER                                                | SPRINGVIEW MGMT CO                                            | UB refund for account: 10-02390-05    | 141.59   | None            |
|                                                   |                                                      | Total Department 000                                          |                                       | 142.75   |                 |
| <b>Department: 201 ADMINISTRATION</b>             |                                                      |                                                               |                                       |          |                 |
| 83-201-527001                                     | COPIERS/PRINTERS LEASE                               | GFC LEASING                                                   | COPIERS/PRINTERS LEASE 11/05/25-12/04 | 226.60   | None            |
| 83-201-529901                                     | INTERNET SERVICE                                     | COMCAST                                                       | INTERNET SERVICE OCTOBER 2025         | 115.37   | None            |
|                                                   |                                                      | Total Department 201 ADMINISTRATION                           |                                       | 341.97   |                 |
| <b>Department: 202 EQUIPMENT AND SUPPLIES</b>     |                                                      |                                                               |                                       |          |                 |
| 83-202-529902                                     | REPLACE POWER SUPPLY @ N Y TRI-R SYSTEMS INC         | REPLACE POWER SUPPLY @ N YALE LS                              |                                       | 1,005.00 | None            |
| 83-202-529902                                     | CALIBRATE TRANSDUCER @ SOU TRI-R SYSTEMS INC         | CALIBRATE TRANSDUCER @ SOUTH VILLA LS                         |                                       | 540.00   | None            |
| 83-202-534402                                     | CONCRETE - REDI MIX                                  | WESTMORE SUPPLY CO                                            | 2 1/2 YDS CONCRETE 6 BAGS CEMENT      | 687.50   | None            |
| 83-202-534402                                     | CONCRETE - REDI MIX                                  | WESTMORE SUPPLY CO                                            | 3 YDS CONCRETE                        | 750.00   | None            |
| 83-202-534402                                     | CONCRETE - REDI MIX                                  | WESTMORE SUPPLY CO                                            | 2 1/2 YDS CONCRETE                    | 687.50   | None            |
| 83-202-534402                                     | CONCRETE - REDI MIX                                  | WESTMORE SUPPLY CO                                            | 2 1/2 YDS CONCRETE                    | 687.50   | None            |
| 83-202-534402                                     | CONCRETE - REDI MIX                                  | WESTMORE SUPPLY CO                                            | 2 YDS CONCRETE                        | 600.00   | None            |

**INVOICE DISTRIBUTION REPORT FOR VILLAGE OF VILLA PARK**

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|---------------------------------------------|----------------------|-------------|------------------------|----------------|-----------------|
| <hr/>                                       |                      |             |                        |                |                 |
| Fund: 83 WASTEWATER FUND                    |                      |             |                        |                |                 |
| Department: 202 EQUIPMENT AND SUPPLIES      |                      |             |                        |                |                 |
| Total Department 202 EQUIPMENT AND SUPPLIES |                      |             |                        | 4,957.50       |                 |
| Total Fund 83 WASTEWATER FUND               |                      |             |                        | <hr/> 5,442.22 |                 |

# INVOICE DISTRIBUTION REPORT FOR VILLAGE OF VILLA PARK

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|-----------------------------------|----------------------|----------------------|------------------------------|------------|-----------------|
| --- TOTALS BY GL DISTRIBUTION --- |                      |                      |                              |            |                 |
|                                   |                      | 10-000-210001        | ACCOUNTS PAYABLE             | 5.05       |                 |
|                                   |                      | 10-110-521102        | LEGAL SERVICES-POLICE        | 8,754.58   |                 |
|                                   |                      | 10-110-565600        | FIRE & POLICE COMMISSION     | 950.00     |                 |
|                                   |                      | 10-120-529900        | OTHER CONTRACTUAL SERVICES   | 4,383.97   |                 |
|                                   |                      | 10-121-529901        | OTHER CONTRACTUAL SERVICES   | 5,955.00   |                 |
|                                   |                      | 10-140-522400        | PERMIT FEE REIMBURSEMENT     | 350.00     |                 |
|                                   |                      | 10-140-539900        | OTHER SUPPLIES               | 48.64      |                 |
|                                   |                      | 10-150-526100        | INSURANCE CLAIM LOSSES       | 18,523.54  |                 |
|                                   |                      | 10-150-527000        | MAINT OF OFFICE EQUIPMENT    | 2,991.08   |                 |
|                                   |                      | 10-160-529900        | OTHER CONTRACTUAL SERVICES   | 2,895.83   |                 |
|                                   |                      | 10-180-529900        | OTHER CONTRACTUAL SERVICES   | 315.00     |                 |
|                                   |                      | 10-180-531000        | MOTOR VEHICLE PARTS & ACCESS | 132.77     |                 |
|                                   |                      | 10-180-540200        | NON-CAPITAL OUTLAY           | 19.96      |                 |
|                                   |                      | 10-201-540101        | CAPITAL OUTLAY               | 3,341.46   |                 |
|                                   |                      | 10-207-520200        | TRAINING & CONFERENCES       | 345.12     |                 |
|                                   |                      | 10-207-523007        | PRINTING SERVICES            | 135.00     |                 |
|                                   |                      | 10-207-528007        | DUCOMM                       | 127,184.00 |                 |
|                                   |                      | 10-207-529900        | OTHER CONTRACTUAL SERVICES   | 5,789.88   |                 |
|                                   |                      | 10-207-532009        | K-9                          | 378.79     |                 |
|                                   |                      | 10-207-540200        | NON-CAPITAL OUTLAY           | 405.85     |                 |
|                                   |                      | 10-211-526301        | POST RETIREMENT BENEFITS     | 3,000.00   |                 |
|                                   |                      | 10-211-529901        | OTHER CONTRACTUAL SERVICES   | 493.65     |                 |
|                                   |                      | 10-211-539901        | OTHER SUPPLIES               | 2,465.50   |                 |
|                                   |                      | 10-251-527001        | MAINT OF OFFICE EQUIPMENT    | 226.60     |                 |
|                                   |                      | 11-202-540102        | CAPITAL OUTLAY               | 17,187.50  |                 |
|                                   |                      | 11-202-540202        | NON-CAPITAL OUTLAY           | 1,623.63   |                 |
|                                   |                      | 26-241-529901        | OTHER CONTRACTUAL SERVICES   | 16,789.00  |                 |
|                                   |                      | 32-202-521925        | UTILITY - ELECTRIC           | 663.97     |                 |
|                                   |                      | 32-202-534226        | ASPHALT MIX                  | 1,681.53   |                 |
|                                   |                      | 35-201-527001        | MAINT OF OFFICE EQUIPMENT    | 679.78     |                 |
|                                   |                      | 35-201-540201        | NON-CAPITAL OUTLAY           | 670.08     |                 |
|                                   |                      | 35-216-529916        | OTHER CONTRACTUAL SERVICES   | 186.35     |                 |
|                                   |                      | 35-235-528135        | RENTAL OF EQUIPMENT          | 420.00     |                 |
|                                   |                      | 35-235-529935        | OTHER CONTRACTUAL SERVICES   | 315.00     |                 |
|                                   |                      | 35-236-529936        | OTHER CONTRACTUAL SERVICES   | 4,047.00   |                 |
|                                   |                      | 35-236-531136        | PROGRAM SUPPLIES             | 57.00      |                 |
|                                   |                      | 36-201-527001        | MAINT OF OFFICE EQUIPMENT    | 181.28     |                 |
|                                   |                      | 36-202-529902        | OTHER CONTRACTUAL SERVICES   | 25,963.78  |                 |
|                                   |                      | 60-210-529210        | ENGINEERING SERVICES         | 86,994.95  |                 |
|                                   |                      | 60-210-529210-E00005 | ENGINEERING SERVICES         | 1,669.31   |                 |
|                                   |                      | 68-000-210001        | ACCOUNTS PAYABLE             | 0.98       |                 |
|                                   |                      | 68-202-529202        | ENGINEERING SERVICES         | 387.43     |                 |
|                                   |                      | 68-202-529902        | OTHER CONTRACTUAL SERVICES   | 700.00     |                 |
|                                   |                      | 68-210-529210        | ENGINEERING SERVICES         | 2,234.23   |                 |
|                                   |                      | 82-000-210001        | ACCOUNTS PAYABLE             | 440.89     |                 |
|                                   |                      | 82-201-527001        | MAINT OF OFFICE EQUIPMENT    | 226.60     |                 |
|                                   |                      | 82-201-529901        | OTHER CONTRACTUAL SERVICES   | 115.37     |                 |
|                                   |                      | 82-202-529302        | LABORATORY TESTING           | 35.00      |                 |
|                                   |                      | 82-202-534402        | CONCRETE - REDI MIX          | 3,226.25   |                 |

# INVOICE DISTRIBUTION REPORT FOR VILLAGE OF VILLA PARK

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|-----------|----------------------|----------------------|---------------------------------------|------------|-----------------|
|           |                      | 83-000-210001        | ACCOUNTS PAYABLE                      | 142.75     |                 |
|           |                      | 83-201-527001        | MAINT OF OFFICE EQUIPMENT             | 226.60     |                 |
|           |                      | 83-201-529901        | OTHER CONTRACTUAL SERVICES            | 115.37     |                 |
|           |                      | 83-202-529902        | OTHER CONTRACTUAL SERVICES            | 1,545.00   |                 |
|           |                      | 83-202-534402        | CONCRETE - REDI MIX                   | 3,412.50   |                 |
| ---       | TOTALS BY FUND ---   |                      |                                       |            |                 |
|           |                      | 10                   | CORPORATE FUND                        | 189,091.27 |                 |
|           |                      | 11                   | CAPITAL / BUILDING & LAND IMPROVE FUN | 18,811.13  |                 |
|           |                      | 26                   | TIF 6 FUND-NO ARDMORE/VERMONT         | 16,789.00  |                 |
|           |                      | 32                   | MFT FUND                              | 2,345.50   |                 |
|           |                      | 35                   | RECREATION FUND                       | 6,375.21   |                 |
|           |                      | 36                   | PARKS FUND                            | 26,145.06  |                 |
|           |                      | 60                   | STREET IMPROVEMENT FUND               | 88,664.26  |                 |
|           |                      | 68                   | STORMWATER BUYOUT FUND                | 3,322.64   |                 |
|           |                      | 82                   | WATER SUPPLY FUND                     | 4,044.11   |                 |
|           |                      | 83                   | WASTEWATER FUND                       | 5,442.22   |                 |
|           |                      | Total For All Funds: |                                       | 361,030.40 |                 |

Walter Ho

10-23-25

Dusant

10-23-25



## MEMORANDUM

TO: VILLAGE OF VILLA PARK BOARD OF TRUSTEES  
MIKE RIVAS, VILLAGE MANAGER

FROM: TIM HOWE, DIRECTOR OF PARKS AND RECREATION

DATE: NOVEMBER 7, 2025

SUBJECT: LIONS PARK CONSTRUCTION OSLAD UPDATE

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### RECOMMENDED ACTION:

This is an update on the construction project at Lions Park. No action is requested.

### BACKGROUND:

On September 25, 2025, Lions Park had its grand opening to the public. This renovation transformed Lions Park into a beautiful area that all ages and abilities can enjoy. The project is substantially completed, but there are a few items that remain to be fixed on the punch list. Pay Application #6 is for \$209,129.96. The application included work on the basketball court, purchasing of park furnishings such as tables, litter receptacles, turf restorations and landscape material. Hacienda is scheduled to come back in the Spring of 2026 to address landscaping issues, which include replacement of trees and landscape plants that did not survive. Upland Design is working with Hacienda to finalize the required paper which include as-built drawings, providing a written guarantee and closing out the permits.

ENCLOSED: Pay Application # 6

Lions Park Punch List

# PAYMENT APPLICATION

Page 1

|                                                                                |                                                                                                                         |                                                                                                                |                                                                                                                                                                                         |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO: Village of Villa Park<br>20 S Ardmore Ave<br>Villa Park, IL 60181<br>Attn: | PROJECT NAME AND LOCATION: Lions Park OSLAD<br>Installation of Playground<br>338 North Iowa Ave<br>Villa Park, IL 60181 | APPLICATION # 6-Rev<br>PERIOD THRU: 10/10/2025<br>PROJECT #s: Lions Park OSLAD<br>DATE OF CONTRACT: 10/07/2024 | Distribution to:<br><input type="checkbox"/> OWNER<br><input type="checkbox"/> ARCHITECT<br><input type="checkbox"/> CONTRACTOR<br><input type="checkbox"/><br><input type="checkbox"/> |
| FROM: Hacienda Landscaping Inc<br>17840 Grove Rd<br>Minooka, IL 60447          | ARCHITECT: UPLAND Design Ltd<br>24042 Lockport St<br>Plainfield, IL 60544                                               |                                                                                                                |                                                                                                                                                                                         |
| FOR: Lions Park OSLAD                                                          |                                                                                                                         |                                                                                                                |                                                                                                                                                                                         |

## CONTRACTOR'S SUMMARY OF WORK

Application is made for payment as shown below.  
Continuation Page is attached.

|                                                                          |                     |
|--------------------------------------------------------------------------|---------------------|
| 1. CONTRACT AMOUNT                                                       | \$1,125,970.00      |
| 2. SUM OF ALL CHANGE ORDERS                                              | (\$3,610.00)        |
| 3. CURRENT CONTRACT AMOUNT (Line 1 +/- 2)                                | \$1,122,360.00      |
| 4. TOTAL COMPLETED AND STORED (Column G on Continuation Page)            | \$1,086,711.12      |
| 5. RETAINAGE:                                                            |                     |
| a. 5.00% of Completed Work (Columns D + E on Continuation Page)          | \$44,348.92         |
| b. 10.00% of Material Stored (Column F on Continuation Page)             | \$19,973.27         |
| Total Retainage (Line 5a + 5b or Column I on Continuation Page)          | \$64,322.19         |
| 6. TOTAL COMPLETED AND STORED LESS RETAINAGE (Line 4 minus Line 5 Total) | \$1,022,388.93      |
| 7. LESS PREVIOUS PAYMENT APPLICATIONS                                    | \$813,258.97        |
| 8. PAYMENT DUE                                                           | <b>\$209,129.96</b> |
| 9. BALANCE TO COMPLETION (Line 3 minus Line 6)                           | \$99,971.07         |

| SUMMARY OF CHANGE ORDERS                  | ADDITIONS    | DEDUCTIONS   |
|-------------------------------------------|--------------|--------------|
| Total changes approved in previous months | \$0.00       | \$0.00       |
| Total approved this month                 | \$0.00       | (\$3,610.00) |
| TOTALS                                    | \$0.00       | (\$3,610.00) |
| NET CHANGES                               | (\$3,610.00) |              |

Contractor's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) the Work has been performed as required in the Contract Documents, (2) all sums previously paid to Contractor under the Contract have been used to pay Contractor's costs for labor, materials and other obligations under the Contract for Work previously paid for, and (3) Contractor is legally entitled to this payment.

CONTRACTOR: Hacienda Landscaping Inc

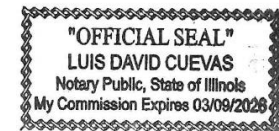
By: Maria Guzman Date: 10/10/2025  
Maria Guzman

State of: Illinois

County of: Will

Subscribed and sworn to before

me this 10th day of October, 2025



Notary Public: Luis David Cuevas

My Commission Expires: 03/09/2026

## ARCHITECT'S CERTIFICATION

Architect's signature below is his assurance to Owner, concerning the payment herein applied for, that: (1) Architect has inspected the Work represented by this Application, (2) such Work has been completed to the extent indicated in this Application, and the quality of workmanship and materials conforms with the Contract Documents, (3) this Application for Payment accurately states the amount of Work completed and payment due therefor, and (4) Architect knows of no reason why payment should not be made.

CERTIFIED AMOUNT..... **\$209,129.96**

(If the certified amount is different from the payment due, you should attach an explanation. Initial all the figures that are changed to match the certified amount.)

ARCHITECT: ~~Heath Wright~~ Maria S. Blood, PLA

By: Maria S. Blood Date: October 13, 2025

Neither this Application nor payment applied for herein is assignable or negotiable. Payment shall be made only to Contractor, and is without prejudice to any rights of Owner or Contractor under the Contract Documents or otherwise.

CONTINUATION PAGE

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PROJECT: Lions Park OSLAD  
Installation of Playground

APPLICATION #: 6-Rev  
DATE OF APPLICATION: 10/10/2025  
PERIOD THRU: 10/10/2025  
PROJECT #s: Lions Park OSLAD

Payment Application containing Contractor's signature is attached.

| A      | B                                                                   | C                | D                       | E                  | F                                | G                                      |                 | H                           | I                       |
|--------|---------------------------------------------------------------------|------------------|-------------------------|--------------------|----------------------------------|----------------------------------------|-----------------|-----------------------------|-------------------------|
| ITEM # | WORK DESCRIPTION                                                    | SCHEDULED AMOUNT | COMPLETED WORK          |                    | STORED MATERIALS (NOT IN D OR E) | TOTAL COMPLETED AND STORED (D + E + F) | % COMP. (G / C) | BALANCE TO COMPLETION (C-G) | RETAINAGE (If Variable) |
|        |                                                                     |                  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |                                  |                                        |                 |                             |                         |
| 1      | General Conditions and Mobilization including bonds and             | \$56,000.00      | \$56,000.00             | \$0.00             | \$0.00                           | \$56,000.00                            | 100%            | \$0.00                      | \$2,800.00              |
| 2      | Site preparation removals & Earthwork complete                      | \$61,000.00      | \$48,800.00             | \$12,200.00        | \$0.00                           | \$61,000.00                            | 100%            | \$0.00                      | \$3,050.00              |
| 3      | Undercut removals and placement of PGE at court and or trail )to be | \$10,450.00      | \$0.00                  | \$10,450.00        | \$0.00                           | \$10,450.00                            | 100%            | \$0.00                      | \$522.50                |
| 4      | Construction entrance                                               | \$1,400.00       | \$1,400.00              | \$0.00             | \$0.00                           | \$1,400.00                             | 100%            | \$0.00                      | \$70.00                 |
| 5      | Silt Fence                                                          | \$1,700.00       | \$0.00                  | \$1,700.00         | \$0.00                           | \$1,700.00                             | 100%            | \$0.00                      | \$85.00                 |
| 6      | Inlet Protection                                                    | \$2,000.00       | \$0.00                  | \$2,000.00         | \$0.00                           | \$2,000.00                             | 100%            | \$0.00                      | \$100.00                |
| 7      | Concrete Washout                                                    | \$800.00         | \$800.00                | \$0.00             | \$0.00                           | \$800.00                               | 100%            | \$0.00                      | \$40.00                 |
| 8      | Asphalt Paving Court                                                | \$60,445.00      | \$60,445.00             | \$0.00             | \$0.00                           | \$60,445.00                            | 100%            | \$0.00                      | \$3,022.25              |
| 9      | Asphalt color Coat                                                  | \$25,277.00      | \$0.00                  | \$25,277.00        | \$0.00                           | \$25,277.00                            | 100%            | \$0.00                      | \$1,263.85              |
| 10     | Concrete Paving                                                     | \$107,920.00     | \$86,336.00             | \$21,584.00        | \$0.00                           | \$107,920.00                           | 100%            | \$0.00                      | \$5,396.00              |
| 11     | Stamp concrete                                                      | \$10,230.00      | \$0.00                  | \$10,230.00        | \$0.00                           | \$10,230.00                            | 100%            | \$0.00                      | \$511.50                |
| 12     | Curb at playground PIP                                              | \$15,075.00      | \$15,075.00             | \$0.00             | \$0.00                           | \$15,075.00                            | 100%            | \$0.00                      | \$753.75                |
| 13     | Pour in Place surfacing Gravel Base                                 | \$164,254.00     | \$164,254.00            | \$0.00             | \$0.00                           | \$164,254.00                           | 100%            | \$0.00                      | \$8,212.70              |
| 14     | 8' Chainlink fence PVC coated                                       | \$14,060.00      | \$12,654.00             | \$1,406.00         | \$0.00                           | \$14,060.00                            | 100%            | \$0.00                      | \$703.00                |
| 15     | 4' Chainlink fence PVC Coated                                       | \$15,554.00      | \$13,998.60             | (\$777.70)         | \$0.00                           | \$13,220.90                            | 85%             | \$2,333.10                  | \$661.05                |
| 16     | 4' Aluminum Ornamental Fence                                        | \$17,427.00      | \$0.00                  | \$8,713.50         | \$0.00                           | \$8,713.50                             | 50%             | \$8,713.50                  | \$435.68                |
|        | SUB-TOTALS                                                          | \$563,592.00     | \$459,762.60            | \$92,782.80        | \$0.00                           | \$552,545.40                           | 98%             | \$11,046.60                 | \$27,627.28             |

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PROJECT: Lions Park OSLAD  
Installation of Playground

APPLICATION #: 6-Rev  
DATE OF APPLICATION: 10/10/2025  
PERIOD THRU: 10/10/2025  
PROJECT #s: Lions Park OSLAD

Payment Application containing Contractor's signature is attached.

| A      | B                                                             | C                | D                       | E                  | F                                   | G                                         |                    | H                              | I                          |
|--------|---------------------------------------------------------------|------------------|-------------------------|--------------------|-------------------------------------|-------------------------------------------|--------------------|--------------------------------|----------------------------|
| ITEM # | WORK DESCRIPTION                                              | SCHEDULED AMOUNT | COMPLETED WORK          |                    | STORED MATERIALS<br>(NOT IN D OR E) | TOTAL COMPLETED AND STORED<br>(D + E + F) | % COMP.<br>(G / C) | BALANCE TO COMPLETION<br>(C-G) | RETAINAGE<br>(If Variable) |
|        |                                                               |                  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |                                     |                                           |                    |                                |                            |
| 17     | Handrail at Ramp                                              | \$18,032.00      | \$0.00                  | \$0.00             | \$0.00                              | \$0.00                                    | 0%                 | \$18,032.00                    | \$0.00                     |
| 18     | 5-12 Playground Structure                                     | \$140,260.00     | \$56,642.00             | \$0.00             | \$83,618.00                         | \$140,260.00                              | 100%               | \$0.00                         | \$11,193.90                |
| 19     | 2-5 Playground Structure                                      | \$23,350.00      | \$9,433.26              | \$0.00             | \$13,916.74                         | \$23,350.00                               | 100%               | \$0.00                         | \$1,863.34                 |
| 20     | Swings                                                        | \$11,120.00      | \$5,909.11              | \$0.00             | \$5,210.89                          | \$11,120.00                               | 100%               | \$0.00                         | \$816.54                   |
| 21     | Orb Rocker                                                    | \$13,930.00      | \$5,624.39              | \$0.00             | \$8,305.61                          | \$13,930.00                               | 100%               | \$0.00                         | \$1,111.78                 |
| 22     | Formis Dome                                                   | \$6,230.00       | \$2,515.47              | \$0.00             | \$3,714.53                          | \$6,230.00                                | 100%               | \$0.00                         | \$497.23                   |
| 23     | Market Discovery Station                                      | \$5,600.00       | \$2,260.64              | \$0.00             | \$3,339.36                          | \$5,600.00                                | 100%               | \$0.00                         | \$446.97                   |
| 24     | Gas Station Activity                                          | \$1,590.00       | \$642.57                | \$0.00             | \$947.43                            | \$1,590.00                                | 100%               | \$0.00                         | \$126.87                   |
| 25     | Tool Bench Activity                                           | \$1,590.00       | \$642.57                | \$0.00             | \$947.43                            | \$1,590.00                                | 100%               | \$0.00                         | \$126.87                   |
| 26     | Bench                                                         | \$17,969.00      | \$8,984.50              | \$8,984.50         | \$0.00                              | \$17,969.00                               | 100%               | \$0.00                         | \$898.45                   |
| 27     | Picnic Tables                                                 | \$17,835.00      | \$8,917.50              | \$8,917.50         | \$0.00                              | \$17,835.00                               | 100%               | \$0.00                         | \$891.75                   |
| 28     | Picnic Tables ADA                                             | \$6,500.00       | \$3,250.00              | \$3,250.00         | \$0.00                              | \$6,500.00                                | 100%               | \$0.00                         | \$325.00                   |
| 29     | Bollards                                                      | \$1,390.00       | \$0.00                  | \$1,390.00         | \$0.00                              | \$1,390.00                                | 100%               | \$0.00                         | \$69.50                    |
| 30     | Game Tables                                                   | \$5,300.00       | \$2,650.00              | \$2,650.00         | \$0.00                              | \$5,300.00                                | 100%               | \$0.00                         | \$265.00                   |
| 31     | Litter Receptacles                                            | \$33,220.00      | \$16,610.00             | \$16,610.00        | \$0.00                              | \$33,220.00                               | 100%               | \$0.00                         | \$1,661.00                 |
| 32     | Pickleball Fround Sleeve Net ground anchor and tie Down Strap | \$4,000.00       | \$0.00                  | \$4,000.00         | \$0.00                              | \$4,000.00                                | 100%               | \$0.00                         | \$200.00                   |
|        | SUB-TOTALS                                                    | \$871,508.00     | \$583,844.61            | \$138,584.80       | \$119,999.99                        | \$842,429.40                              | 97%                | \$29,078.60                    | \$48,121.48                |

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PROJECT: Lions Park OSLAD  
Installation of Playground

APPLICATION #: 6-Rev  
DATE OF APPLICATION: 10/10/2025  
PERIOD THRU: 10/10/2025  
PROJECT #s: Lions Park OSLAD

Payment Application containing Contractor's signature is attached.

| A      | B                                                                  | C                   | D                             | E                     | F                                      | G                                               |                       | H                                    | I                          |
|--------|--------------------------------------------------------------------|---------------------|-------------------------------|-----------------------|----------------------------------------|-------------------------------------------------|-----------------------|--------------------------------------|----------------------------|
| ITEM # | WORK DESCRIPTION                                                   | SCHEDULED<br>AMOUNT | COMPLETED WORK                |                       | STORED<br>MATERIALS<br>(NOT IN D OR E) | TOTAL<br>COMPLETED AND<br>STORED<br>(D + E + F) | %<br>COMP.<br>(G / C) | BALANCE<br>TO<br>COMPLETION<br>(C-G) | RETAINAGE<br>(If Variable) |
|        |                                                                    |                     | AMOUNT<br>PREVIOUS<br>PERIODS | AMOUNT<br>THIS PERIOD |                                        |                                                 |                       |                                      |                            |
| 33     | Basketball Hoop Goal Rim Post                                      | \$12,900.00         | \$0.00                        | \$12,900.00           | \$0.00                                 | \$12,900.00                                     | 100%                  | \$0.00                               | \$645.00                   |
| 34     | Picnic Shelter                                                     | \$40,100.00         | \$11,789.00                   | \$4,010.00            | \$24,301.00                            | \$40,100.00                                     | 100%                  | \$0.00                               | \$3,220.05                 |
| 35     | Pergola                                                            | \$56,800.00         | \$23,352.00                   | \$0.00                | \$33,448.00                            | \$56,800.00                                     | 100%                  | \$0.00                               | \$4,512.40                 |
| 36     | Storywalk sign                                                     | \$2,200.00          | \$0.00                        | \$0.00                | \$1,289.72                             | \$1,289.72                                      | 59%                   | \$910.28                             | \$128.97                   |
| 37     | Interpretive Sign                                                  | \$5,660.00          | \$0.00                        | \$0.00                | \$0.00                                 | \$0.00                                          | 0%                    | \$5,660.00                           | \$0.00                     |
| 38     | 4" perf SDR26 Playground Underdrainage                             | \$7,225.00          | \$7,225.00                    | \$0.00                | \$0.00                                 | \$7,225.00                                      | 100%                  | \$0.00                               | \$361.25                   |
| 39     | 4" Solid SDR26 Playground Underdrainage                            | \$725.00            | \$725.00                      | \$0.00                | \$0.00                                 | \$725.00                                        | 100%                  | \$0.00                               | \$36.25                    |
| 40     | 8" Solid SDR26 Pipe                                                | \$3,900.00          | \$3,900.00                    | \$0.00                | \$0.00                                 | \$3,900.00                                      | 100%                  | \$0.00                               | \$195.00                   |
| 41     | 12" Solid RCP                                                      | \$1,492.00          | \$0.00                        | \$1,492.00            | \$0.00                                 | \$1,492.00                                      | 100%                  | \$0.00                               | \$74.60                    |
| 42     | Metal FES and Grade 12" with Rip Rap                               | \$1,400.00          | \$0.00                        | \$1,400.00            | \$0.00                                 | \$1,400.00                                      | 100%                  | \$0.00                               | \$70.00                    |
| 43     | 12" area Drain                                                     | \$1,600.00          | \$1,600.00                    | \$0.00                | \$0.00                                 | \$1,600.00                                      | 100%                  | \$0.00                               | \$80.00                    |
| 44     | Drain Cleanout PIP                                                 | \$400.00            | \$400.00                      | \$0.00                | \$0.00                                 | \$400.00                                        | 100%                  | \$0.00                               | \$20.00                    |
| 45     | Connection to existing storm structure                             | \$1,200.00          | \$1,200.00                    | \$0.00                | \$0.00                                 | \$1,200.00                                      | 100%                  | \$0.00                               | \$60.00                    |
| 46     | Vine Tunnel                                                        | \$38,500.00         | \$26,976.00                   | \$0.00                | \$11,524.00                            | \$38,500.00                                     | 100%                  | \$0.00                               | \$2,501.20                 |
| 47     | Lawn restoration and establishment including core aeration seeding | \$30,000.00         | \$0.00                        | \$30,000.00           | \$0.00                                 | \$30,000.00                                     | 100%                  | \$0.00                               | \$1,500.00                 |
| 48     | Alternate #1: Contractor to Purchase and Install Fabric Shades     | \$15,000.00         | \$5,830.00                    | \$0.00                | \$9,170.00                             | \$15,000.00                                     | 100%                  | \$0.00                               | \$1,208.50                 |
|        | SUB-TOTALS                                                         | \$1,090,610.00      | \$666,841.61                  | \$188,386.80          | \$199,732.71                           | \$1,054,961.12                                  | 97%                   | \$35,648.88                          | \$62,734.70                |

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PROJECT: Lions Park OSLAD  
Installation of Playground

APPLICATION #: 6-Rev  
DATE OF APPLICATION: 10/10/2025  
PERIOD THRU: 10/10/2025  
PROJECT #s: Lions Park OSLAD

Payment Application containing Contractor's signature is attached.

| A      | B                                                          | C                | D                       | E                  | F                                   | G                                         |                    | H                              | I                          |
|--------|------------------------------------------------------------|------------------|-------------------------|--------------------|-------------------------------------|-------------------------------------------|--------------------|--------------------------------|----------------------------|
| ITEM # | WORK DESCRIPTION                                           | SCHEDULED AMOUNT | COMPLETED WORK          |                    | STORED MATERIALS<br>(NOT IN D OR E) | TOTAL COMPLETED AND STORED<br>(D + E + F) | % COMP.<br>(G / C) | BALANCE TO COMPLETION<br>(C-G) | RETAINAGE<br>(If Variable) |
|        |                                                            |                  | AMOUNT PREVIOUS PERIODS | AMOUNT THIS PERIOD |                                     |                                           |                    |                                |                            |
| 49     | Alternate #2: Contractor to Purchase and Install Landscape |                  |                         |                    |                                     |                                           |                    |                                |                            |
| 50     | Shade tree                                                 | \$800.00         | \$0.00                  | \$800.00           | \$0.00                              | \$800.00                                  | 100%               | \$0.00                         | \$40.00                    |
| 51     | Shrubs                                                     | \$3,040.00       | \$0.00                  | \$3,040.00         | \$0.00                              | \$3,040.00                                | 100%               | \$0.00                         | \$152.00                   |
| 52     | Perennial & Ornamental Grass                               | \$31,040.00      | \$0.00                  | \$31,040.00        | \$0.00                              | \$31,040.00                               | 100%               | \$0.00                         | \$1,552.00                 |
| 53     | Vines                                                      | \$480.00         | \$0.00                  | \$480.00           | \$0.00                              | \$480.00                                  | 100%               | \$0.00                         | \$24.00                    |
| 54     | Change Order # 1                                           | \$0.00           | \$0.00                  | \$0.00             | \$0.00                              | \$0.00                                    |                    | \$0.00                         | \$0.00                     |
| 55     | Change Order # 2                                           | (\$3,610.00)     | \$0.00                  | (\$3,610.00)       | \$0.00                              | (\$3,610.00)                              | 100%               | \$0.00                         | (\$180.50)                 |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        |                                                            |                  |                         |                    |                                     |                                           |                    |                                |                            |
|        | TOTALS                                                     | \$1,122,360.00   | \$666,841.61            | \$220,136.80       | \$199,732.71                        | \$1,086,711.12                            | 97%                | \$35,648.88                    | \$64,322.19                |

CONTINUATION PAGE

Quantum Software Solutions, Inc. Document



**Lions Park**  
**Village of Villa Park**  
**Date:** September 3, 2025  
**Time of Site Observation:** 1:00 PM  
**Contractor:** Hacienda Landscaping Inc.  
**Weather:** 71° Overcast  
**Persons Present on Site:** Tim of Villa Park; Joe of Upland.

**Project 1263**  
**Report No. 15**  
**Visit No. 16**

**PUNCH LIST**

The following items were observed and recorded on September 3 and October 3 2025. These items must be completed, repaired, and revised, or altered as per the contract requirements before the work will be accepted. Additional items may be added to the punch list in the future.

**CURRENT ACTIVITY ON SITE:**

- 1. Project walkthrough.

**INFORMATION / OBSERVATIONS:**

- 1. See action items.

**ACTION ITEMS:**

- 1. Courts.
  - a. Remove concrete splatter and rust from posts, touch up paint. – including stretcher bars.



b. Attach all caps. Install missing caps.



c. Tie wire to be 12" o.c., not 24" o.c. – replace temporary wire ties with specified type.



2. Playground:

a. Play equipment – removed rust and touch up all paint chips, scratches and dings.



~~b. Play equipment – remove concrete, stickers, gravel and PIP from play equipment and posts.~~

c. Play equipment – fix bent handle and touch up paint.



i.

d. ~~Swings – Fix ADA swing latch.~~

e. Fence - Remove layout markings and concrete splatter. Touch up paint.



i.



f. ~~Remove plastic and repair curb.~~

g. Remove grass from around trees – install mulch.



i.



3. Shelter:

a. ~~Clean up construction debris.~~

b. ~~Remove concrete splatter from posts, touch up paint.~~

4. Senior Area:

a. ~~Continue all saw cut joints through curb.~~

b. ~~Tunnels – removed rust, touch up paint.~~

- c. Pergola – remove concrete splatter and rust. Touch up paint.



- ~~d. Install missing railing.~~

5. Concrete:

- a. Clean concrete of paint, asphalt, rust etc.



- b. Remove and replace concrete with Ardex was used for patch.



6. Furniture:

- ~~a. Trim bolts to two threads max.~~
- ~~b. Touch up paint.~~
- ~~c. Attach Trash Receptacle lids.~~

7. Landscaping - see attached pages.

a. ~~Grade lawn and landscaping to top of concrete and curb.~~ **Completed by owner.**

b. ~~Install spade edge.~~

c. Install missing plants, replace dead plants (see attached pages).

d. Reseed lawn within the construction limits – including detention.

i.



ii.



8. General:

a. General clean up.

b. Offer a monetary credit for missing concrete dowels that will cover future replacement due to shortened lifespan (24 joints identified).

c. Deliver surveyed as-built drawings and specifications to the Owner's Representative.

d. Provide Written Guarantee – dated according to Owner's acceptance date.

e. Deliver Maintenance, Operational Instructions and all attic stock to Owner.

f. Assist Owner with permit closeout.



## MEMORANDUM

**TO:** Village Board of Trustees

**FROM:** Ryan Morton, Village Attorney

**DATE:** November 10, 2025

**SUBJECT:** Resolution of the Village of Villa Park, DuPage County, Illinois, Authorizing and Approving an Agreement with Teska Associates, Inc. to Assist with Community Development

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### **RECOMMENDED ACTION:**

This resolution would approve an agreement with Teska Associates, Inc. to provide certain services for the Community Development Department for a limited time. Staff recommends approval.

### **BACKGROUND:**

A planner in the Community Development Department will be on leave for a few months, creating a temporary need for additional services, particularly in the area of permit review. Teska Associates, Inc. has substantial background in this field and is able to provide those services on an as-needed basis as a consultant. The resolution would authorize and approve the attached agreement.

### **DISCUSSION:**

The agreement with Teska Associates, Inc. limits the company's involvement to whatever tasks are assigned by the Interim Director of Community & Economic Development. Their time will be billed hourly at different rates depending on the professional assigned. The possible scope of their services is contained in the Agreement, but the Village likely will not use Teska for all those services. Although the agreement has a term extending through December 2026, the Village can choose to terminate the agreement at any time, or simply not utilize services for any length of time.

Resolution No. \_\_\_\_\_

**RESOLUTION OF THE VILLAGE OF VILLA PARK, DUPAGE COUNTY,  
ILLINOIS, AUTHORIZING AND APPROVING AN AGREEMENT  
WITH TESKA ASSOCIATES, INC. TO ASSIST WITH COMMUNITY  
DEVELOPMENT**

**WHEREAS**, the Village of Villa Park (the “*Village*”) is a duly organized and validly existing non-home rule municipality created in accordance with the Constitution of the State of Illinois of 1970 and the laws of the State; and

**WHEREAS**, Teska Associates, Inc. provides community development services for municipalities; and

**WHEREAS**, in anticipation of a temporary staff vacancy in the Community Development department, the Village requires temporary assistance in the area of planning, including permit review (the “*Services*”); and

**WHEREAS**, the Village President and Board of Trustees of the Village (the “*Corporate Authorities*”) hereby find that it is in the best interest of the Village and its residents to enter into an agreement with Teska Associates, Inc. to provide the Services to the Village for a limited time frame.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Villa Park, DuPage County, State of Illinois, as follows:

**Section 1:** The facts and statements contained in the preamble clauses to this Resolution are found to be true and correct and are hereby adopted as part of this Resolution.

**Section 2:** The Agreement by and between Teska Associates, Inc. and the Village of Villa Park (the “*Agreement*”), a copy of which is attached hereto and made a part hereof as Exhibit A, is hereby approved substantially in the form presented to the Board of Trustees of the Village, with any and all such changes, substantive or otherwise, as may be authorized by the Village Manager or Village Attorney, the execution thereof by the Village President to constitute the approval of the Corporate Authorities of any and all changes or revisions therein contained.

**Section 3:** The officials, officers, employees, and attorneys of the Village are hereby authorized to take such further actions as are necessary to carry out the intent and purpose of this Resolution and the Agreement.

Resolution No. \_\_\_\_\_

**Section 4:** If any section, paragraph, clause or provision of this Resolution shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this Resolution.

**Section 5:** All ordinances, resolutions, motions, or orders in conflict with this Resolution are hereby repealed to the extent of such conflict.

**Section 6:** This Resolution shall be in full force and effect immediately from and after its passage and approval according to law.

PASSED this \_\_\_\_ day of \_\_\_\_\_, 2025, pursuant to a roll call vote as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAINING: \_\_\_\_\_

Approved this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Kevin Patrick, Village President

Attest:

\_\_\_\_\_  
Rolf Laukant, Village Clerk

Resolution No. \_\_\_\_\_

**EXHIBIT A**

*Agreement*

**DRAFT**  
AGREEMENT BETWEEN  
THE VILLAGE OF VILLA PARK, IL.  
AND  
TESKA ASSOCIATES, INC.

This AGREEMENT made and entered into this \_\_\_\_\_ day of *November, 2025* by and between the *Village of Villa Park*, an Illinois Municipal Corporation with office at *11 W. Home Avenue Villa Park, Illinois 60181*, hereinafter referred to as the "CLIENT" and Teska Associates, Inc., an Illinois Corporation with offices at *627 Grove Street, Evanston, Illinois 60201*, hereinafter referred to as the "CONSULTANT".

WITNESSETH:

WHEREAS, the CLIENT desires to engage the services of the CONSULTANT to furnish professional and technical assistance in connection with planning services and professional support to the Village, as further described herein (hereinafter referred to as the "SERVICES"), and the CONSULTANT has signified its willingness to furnish the SERVICES to the CLIENT:

NOW THEREFORE, the parties hereto do mutually agree as follows:

A. Scope of Consultant's Services

The CONSULTANT agrees to commence work upon execution of this AGREEMENT, and to perform those SERVICES outlined in Attachment "A", a copy of which is attached hereto and incorporated in this Agreement, utilizing the degree of skill and care exercised by practicing professionals performing similar services under similar conditions. CONSULTANT makes no other representations and no warranties of any kind, whether express or implied, with respect to its services rendered hereunder. The SERVICES shall be provided on an as-needed basis, as may be determined by the CLIENT, and each assignment shall be deemed a "PROJECT" for purposes of this Agreement.

B. Services to be provided by the CLIENT

In the event that any information, data, reports, records and maps are existing and available and are useful for carrying out the work on any PROJECT, the CLIENT shall promptly furnish this material to the CONSULTANT. CONSULTANT shall be entitled to rely upon the accuracy and completeness of all information provided by the CLIENT and the CLIENT shall obtain any information reasonably necessary for the CONSULTANT to perform its work under this Agreement. The CLIENT will be responsible for the organization and conduct of all meetings necessary to carry out the

services described in Attachment "A". The CLIENT designates Interim Director of Community & Economic Development, Michelle House, to act as its representative with respect to the designation of Projects and the work to be performed under this Agreement, and such person shall have authority to transmit instructions, receive information, interpret and define the CLIENT's policies and provide decisions in a timely manner pertinent to the work covered by this Agreement until the CONSULTANT has been advised in writing by the CLIENT that such authority has been revoked. The CONSULTANT shall assign Vice President of Planning, Michael Blue as Project Principal with respect to the work to be performed under this agreement.

C. Compensation

The CONSULTANT shall be compensated for services on the basis of hourly billing rates for professional and technical staff time devoted to each PROJECT, assigned by the CLIENT plus reimbursement for directly related expenses such as reproduction, travel, subcontractors, etc.). It is understood that the retention of any subcontractor for which the CONSULTANT seeks reimbursement shall be subject to the prior written approval of the Client. The billing rates for professional staff are:

|                   |                     |
|-------------------|---------------------|
| Michael Blue      | \$180 / hour        |
| Emma Swanson      | \$130/ hour         |
| Pete Iosue        | \$155/ hour         |
| Other Principals  | \$145 -- \$180/hour |
| Senior Associates | \$130 -- \$140/hour |
| Associates        | \$125 -- \$130/hour |

No retainer nor minimum compensation for services is awarded with this agreement. Budgets and Tasks for individual assignments will be requested by the CLIENT, prepared by the CONSULTANT and agreed to by the CLIENT prior to execution of each PROJECT. An accurate accounting of the hours and expenses incurred on the assignment shall be kept by the CONSULTANT and the CLIENT will be invoiced monthly.

D. Method of Payment

Method of payment shall be as follows: The CONSULTANT shall submit monthly invoices for costs incurred on the PROJECT during the billing period. Invoices are subject to the requirements of the Prompt Payment Act of the State of Illinois. To the extent permitted by applicable law, the CLIENT agrees to pay all costs and disbursements, including reasonable attorney's fees, incurred by the CONSULTANT in legal proceedings to collect for invoices which are delinquent and payable. No interest or collection costs shall be included in the upset maximum budget of this Agreement.

If the CLIENT fails to make any payment due the CONSULTANT within sixty (60) days from receipt of the invoice, the consultant may, after giving seven days' written notice to the CLIENT, suspend services under this AGREEMENT until it has been paid in full all amounts due.

E. Time of Performance

Work shall proceed in a timely manner according to mutually acceptable scheduling adopted between the CLIENT and CONSULTANT. The services of the CONSULTANT will begin upon delivery to the CONSULTANT of an executed copy of this Agreement and shall continue through December 31, 2026.

F. Excusable Delays

The CONSULTANT shall not be in default by reason of any failure in performance of this Agreement in accordance with its terms (including any failure by the CONSULTANT to make progress in the prosecution of the work hereunder which endangers such performance) if such failure arises out of causes beyond the reasonable control and without the fault or negligence of the CONSULTANT. Such causes may include, but are not restricted or limited to, acts of God, or of the public enemy, acts of the government in either its sovereign or contractual capacity, fires, floods, epidemics, quarantine restrictions, strikes, illness, accidents, and unusually severe weather, but in every case the failure to perform must be beyond the control and without the fault or negligence of the CONSULTANT.

G. Termination

The CLIENT and the CONSULTANT shall have the right to terminate the Agreement by written notice delivered to the other party at least thirty (30) days prior to the specified effective date of such termination. In such event, all finished and unfinished documents prepared by the CONSULTANT under the Agreement shall become the property of the CLIENT upon payment of all invoices properly submitted and due the CONSULTANT under the terms of the Agreement. CLIENT acknowledges that incomplete documents are not represented as suitable for any use or purpose, and further agrees to defend, indemnify, and hold the CONSULTANT harmless from and against all claims, costs, suits, damages, liabilities, and expenses, including reasonable attorneys' fees, arising from or relating to any use, reuse, or modification of any CONSULTANT-authored documents that occurs without the CONSULTANT'S consent and professional involvement. This includes any subsequent use or completion of any incomplete documents.

H. Dispute Resolution

The parties agree that all claims, disputes, or other matters in question that arise out of or relate to this AGREEMENT or the breach thereof shall be submitted to non-binding mediation as a condition precedent to the institution of legal proceedings. If mediation fails to resolve the matter, either party may initiate litigation in a court of competent jurisdiction.

I. Conflict of Interest

The CONSULTANT certifies that to the best of his knowledge, no CLIENT's employee or agent interested in the Agreement has any pecuniary interest in the business of the CONSULTANT or the Agreement, and that no person associated with the CONSULTANT has any interest that would conflict in any manner or degree with the performance of the Agreement.

J. Changes

The CLIENT may, from time to time, require or request changes in the scope or deadline of services of the CONSULTANT to be performed hereunder. Such changes, including any appropriate increase or decrease in the amount of compensation, which are mutually agreed upon by and between the CLIENT and the CONSULTANT, shall be incorporated in written amendments to this Agreement.

K. Hold Harmless

The CLIENT shall hold the CONSULTANT harmless, protect and defend the CONSULTANT against any claims brought by third parties in connection with the implementation of any recommendations made or services rendered by the CONSULTANT in accordance with the Agreement that are not the result of the CONSULTANT'S negligence.

To the fullest extent permitted by law, the total liability in the aggregate, of the CONSULTANT to the CLIENT or anyone claiming by, through, or under the CLIENT, whether arising in tort, breach of contract, or by virtue of any other cause of action or legal theory, shall be limited to the coverage and limits of the insurance required of CONSULTANT by this Agreement.

The CONSULTANT shall indemnify and hold the CLIENT harmless from and against damages, costs, liabilities, and expenses, to the extent caused by the CONSULTANT'S

negligence in the performance of its services under this Agreement.

L. Insurance

The CONSULTANT shall maintain and keep in force during the term of this Agreement Commercial General Liability, Professional Liability and Automobile Liability coverage in the following minimum amounts:

Commercial General Liability

|                                               |             |
|-----------------------------------------------|-------------|
| General Aggregate Limit                       | \$4,000,000 |
| Products-Completed Operation Aggregate        | \$4,000,000 |
| Each Occurrence Limit                         | \$2,000,000 |
| Medical expense Limit                         | \$10,000    |
| Auto - Combined Single Limits (each Accident) | \$1,000,000 |
| Excess/Umbrella Liability                     | \$1,000,000 |
| Workers Compensation (statutory limits)       | \$1,000,000 |

|                               |             |
|-------------------------------|-------------|
| <u>Professional Liability</u> | \$2,000,000 |
|-------------------------------|-------------|

IN WITNESS WHEREOF, the CLIENT and the CONSULTANT have executed this Agreement on the date and year first above written.

CONSULTANT:  
TESKA ASSOCIATES, INC.

CLIENT:  
VILLAGE OF VILLA PARK, IL

BY: \_\_\_\_\_  
Michael Blue, FAICP  
VP of Planning

BY: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

## ATTACHMENT A SCOPE OF SERVICES

### 1. The Study Area

For the purposes of this Agreement, the study area is defined as the Villa Park, IL and all unincorporated land contiguous to and within 1-½ miles of the Village's municipal limits.

### 2. Consultant SERVICES

Development Review, Observation, and Testimony. This category of service includes all activities related to review of specific private development proposals, including, but not limited to the following:

- Meetings with Village staff, consultants and developers/property owners to review current development activity, plans and preliminary project proposals and applications.
- Review of development plans and preparation of advisory memoranda, including recommendations for each development application.
- Review subdivision, zoning and planned development applications.
- Preparation or review of fiscal impact analyses and / or assessment of market analytics of proposed developments.
- Evaluation of project TIF eligibility or impact of a development on a TIF district.
- Site observation to ensure integrity of site and landscape plans through installation.
- Preparation of site observation reports noting compliance or installation deficiencies.
- Final site observation/inspection of site and landscape plans prior to final acceptance of improvements by Village
- Expert testimony on behalf of the Village
- Attendance at Planning and Zoning or other Commission meetings, as requested, providing oral comments and recommendations.
- Attendance at Village Board meetings, as requested.

Staff Support SERVICES. This category of service includes all requested activities not related to the review of specific private development proposals, including, but not limited to the following:

- General assistance with matters of Village services, plans, programs, operation or governance as requested by the CLIENT.
- Attending meetings in regard to and assisting the Village with development new

- plans, policies, or programs.
- Coordination with the Interim Director of Community & Economic Development in the scheduling and preparation of the Planning and Zoning Commission, or other meeting agendas.
- Formulation of annexation, zoning and subdivision application procedures.
- Interpretation of codes and ordinances.
- Update Village zoning map.
- Attendance at Planning and Zoning or other Commission meetings, as requested, providing oral comments and recommendations.
- Attendance at Village Board meetings, as requested.
- Oversight of compliance with zoning code and other development related ordinances.
- Support for public meetings

### 3. Consultant PROJECTS

From time to time, the Village, through the Interim Director of Community & Economic Development or their designee may request Teska Associates, Inc. to conduct studies, prepare alternatives, prepare documents or make recommendations related to current or long range planning issues for the Village of Villa Park. Such PROJECTS may include but are not limited to:

- Manage updates, revisions, and amendments to the Zoning and Subdivision ordinances, or other development codes of the Village
- Manage updates, revisions, and amendments to the Comprehensive Plan of the Village
- Prepare detailed special area plans and /or design guidelines for the business districts and other key development areas/corridors of the Village, illustrating the Village's preferred development or design approach.
- Prepare landscape plans for municipal sites, buildings, and roadways.
- Prepare TIF eligibility or redevelopment related plans.
- Develop special area plans

CONSULTANT services for such PROJECTS will be provided in response to a specific request for services (in writing or by phone) made by the Interim Director of Community & Economic Development or their designee. The CONSULTANT will provide an estimate of the work effort and fees in advance of the Interim Director of Community & Economic Development authorizing such work order.



## MEMORANDUM

**TO:** Village Board of Trustees

**FROM:**

**DATE:** November 10, 2025

**SUBJECT:** Pursuant to 5 ILCS 120/2(c)(1) The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body.

Pursuant to 5 ILCS 120/2(c)(2) Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.

Pursuant to 5 ILCS 120/2(c)(5) The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired.

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**RECOMMENDED ACTION:**

**BACKGROUND:**

**DISCUSSION:**